

RICHMOND CATHOLIC PARISH

of St Ignatius and St James



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SUNDAY 27TH JANUARY 2019 – THIRD SUNDAY IN ORDINARY TIME – YEAR C

St Ignatius' Church

326 Church Street,
RICHMOND VIC 3121

Mass Times

Daily:

7.30am

(Mon, Wed, Thu, Fri, Sat)

12 noon

(Tue, Wed, Thu, Fri)

Saturday:

6.00pm (Vigil)

7.00pm (Polish)

Sunday:

9.30am (English)

12.00 noon (Polish)

5.30pm (Vietnamese)

Anointing of the Sick:

1st Friday of the Month

St James' Church

162 Kent Street,
NORTH RICHMOND
VIC 3121

Mass Times:

Tuesday: 8.30am

Sunday: 10.30am

Trinity Catholic Primary School

57-61 Davison Street,
NORTH RICHMOND
VIC 3121

Principal:

Mr. Peter Bartley

Tel: 03 9428 7180

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principal@tcsrichmondnth.
catholic.edu.au

Website:

www.tcsrichmondnth.
catholic.edu.au

We respectfully acknowledge the Wurundjeri people of the Kulin nation, as the traditional caretakers of the land which is the Richmond Catholic Parish. We acknowledge the Elders, past & present. May we, too, be good stewards of this land.

January 26 - Australia Day January 27 - Day to remember the Victims of the Holocaust.

The celebration of Australia Day has always been marked by controversy. That was inevitable once it was decided to hold it on the day that the First Fleet arrived at Sydney Cove. This marked the beginning both of British settlement and of Indigenous dispossession. So on the face of it, not a suitable date for a celebration that unites Australians. It is rather a sign of division between winners and losers from the landing.

But we are free to make of celebrations what we will, and perhaps precisely because the date of the holiday is so ambiguous, it may actually be very appropriate. Its awkwardness reminds us that there is unfinished business. It says that we are not a perfect people, that our prosperity is not equitably shared, that our good fortune is built on the unmerited aggrandisement of some and the undeserved dispossession of others, that our history carries much to be proud of and much to be ashamed of, and that our future must be built on reconciliation and not moving on from an unhealed past.

Australia Day reminds us that our nation is not exceptional, does not have a unique destiny, but is the result of what we human beings, at once precious and sinful, have built, of the quality of our relationships with one another and with our environment, and of the justice and the equity of the institutions we have shaped.

Australia day is not an occasion to praise ourselves that we are different from other nations who are less wise, courageous and industrious than we are, but a time to note the differences between Australians, to recognise the ways in which power has triumphed over justice in relationships between us, to celebrate the moments of reconciliation, and to resolve to address wisely, courageously and industriously the consequences of dispossession in order to shape a nation we can be proud of. Australia Day, of course, is a day free from work, a time to put snags on the Barbie and to rest. It is a time to be thankful for the relatively peaceful and prosperous society that we have. But it is also a time to remember the history of conflict that has advantaged some of us and disadvantaged others, and to respect the people on whose dispossession our prosperity rests.

The close association with the Day to remember the victims of the Holocaust does highlight the serious side of Australia Day. Of course it is not right to compare the events of the Holocaust and those of the settlement of Australia. But the mention of the Holocaust does remind us of the danger when any society marginalises and scorns a minority of its citizens. Such unresolved prejudice can have murderous consequences. At Jesuit Social Services we are made conscious of them through our work with people whose family histories are written in displacement and discrimination. For them they are not a risk but a terrible memory.

Australia day is a holiday from work. But it is not a holiday from history and its consequences.

By Fr. Andrew Hamilton SJ

A Jesuit Parish Our Missions:

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of Diversity, Hospitality and Inclusivity.

PRIESTS OF OUR PARISH:

Fr. Huy Nguyen Viet SJ PP

Fr. Ferruccio Romanin SJ

SICK LIST:

Paul Power

Kate Tynan

Paula Stuart

Darryl Stanton

Lanka Gooneratne

Freda Paul

Teresa Berchy

Margaret Jansen

Maria Paloglou

Bridget Moriarty

Marilou Teves

Peter West

Ann West

Declan Ferguson

Deirdre Cordero

Michael Ryan

Hong Anh Nguyen

Mai Đãng

Sue Kunath



ENTRANCE ANTIPHON

Cf. Ps 95:1,6

O sing a new song to the Lord;
sing to the Lord, all the earth.
In his presence are majesty and splendour,
strength and honour in his holy place.

FIRST READING

Neh 8:2-6. 8-10

A reading from the book of Nehemiah
They read from the book of Law and they understood what was read.

Ezra the priest brought the Law before the assembly, consisting of men, women, and children old enough to understand. This was the first day of the seventh month. On the square before the Water Gate, in the presence of the men and women, and children old enough to understand, he read from the book from early morning till noon; all the people listened attentively to the Book of the Law.

Ezra the scribe stood on a wooden dais erected for the purpose. In full view of all the people – since he stood higher than all the people – Ezra opened the book; and when he opened it all the people stood up. Then Ezra blessed the Lord, the great God, and all the people raised their hands and answered Amen! Amen!; then they bowed down and, face to the ground, prostrated themselves before the Lord. And Ezra read from the Law of God, translating and giving the sense, so that the people understood what was read.

Then Nehemiah – His Excellency – and Ezra, priest and scribe (and the Levites who were instructing the people) said to all the people, ‘This day is sacred to the Lord your God. Do not be mournful, do not weep’. For the people were all in tears as they listened to the words of the Law.

He then said, ‘Go, eat the fat, drink the sweet wine, and send a portion to the man who has nothing prepared ready. For this day is sacred to our Lord. Do not be sad: the joy of the Lord is your stronghold.’

The Word of the Lord.

Thanks be to God.



RESPONSORIAL PSALM

Ps 18:8-10. 15. R. See Jn 6:63

(R.) Your words, Lord, are spirit and life.

Đáp ca: Lạy Chúa, lời Chúa là thần trí và là sự sống.

1. The law of the Lord is perfect,
it revives the soul.
The rule of the Lord is to be trusted,
it gives wisdom to the simple. **(R.)**

2. The precepts of the Lord are right,
they gladden the heart.
The command of the Lord is clear,
it gives light to the eyes. **(R.)**

3. The fear of the Lord is holy,
abiding for ever.
The decrees of the Lord are truth
and all of them just. **(R.)**

4. May the spoken words of my mouth,
the thoughts of my heart,
win favour in your sight, O Lord,
my rescuer, my rock! **(R.)**

SECOND READING

1 Cor 12:12-30

A reading from the first letter of St Paul to the Corinthians
Together you are Christ's body; but each of you is a different part of it.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

Nor is the body to be identified with any one of its many parts. If the foot were to say, ‘I am not a hand and so I do not belong to the body’, would that mean that it stopped being part of the body? If the ear were to say, ‘I am not an eye, and so I do not belong to the body,’ would that mean that it is not a part of the body? If your whole body was just one eye, how would you hear anything? If it was just one ear, how would you smell anything?

Instead of that, God put all the separate parts into the body on purpose.

If all the parts were the same, how could it be a body? As it is, the parts are many but the body is one. The eye cannot say to the hand, 'I do not need you,' nor can the head say to the feet, 'I do not need you.'

What is more, it is precisely the parts of the body that seem to be the weakest which are the indispensable ones; and it is the least honourable parts of the body that we clothe with the greatest care. So our more improper parts get decorated in a way that our more proper parts do not need. God has arranged the body so that more dignity is given to the parts which are without it, and so that there may not be disagreements inside the body, but that each part may be equally concerned for all the others. If one part is hurt, all parts are hurt with it. If one part is given special honour, all parts enjoy it.

Now you together are Christ's body; but each of you is a different part of it. In the Church, God has given the first place to apostles, the second to prophets, the third to teachers; after them, miracles, and after them the gift of healing; helpers, good leaders, those with many languages. Are all of them apostles, or all of them prophets, or all of them teachers? Do they all have the gift of miracles, or all have the gift of healing? Do all speak strange languages, and all interpret them?

**The Word of the Lord.
Thanks be to God.**

GOSPEL ACCLAMATION

See Lk 4:18

Alleluia, alleluia!

The Lord sent me to bring Good News to the poor and freedom to prisoners.

Alleluia!

Alleluia, alleluia! - Chúa đã sai con đi rao giảng Tin Mừng cho người nghèo khó, loan truyền sự giải thoát cho kẻ bị giam cầm. - **Alleluia.**

GOSPEL

Lk 1:1-4. 4:14-21

A reading from the holy Gospel according to Luke
The scriptures were fulfilled on this day.

Seeing that many others have undertaken to draw up accounts of the events that have taken place among us,

exactly as these were handed down to us by those who from the outset were eyewitnesses and ministers of the word, I in my turn, after carefully going over the whole story from the beginning, have decided to write an ordered account for you, Theophilus, so that your Excellency may learn how well founded the teaching is that you have received.

Jesus, with the power of the Spirit in him, returned to Galilee; and his reputation spread throughout the countryside. He taught in their synagogues and everyone praised him.

He came to Nazara, where he had been brought up, and went into the synagogue on the sabbath day as he usually did. He stood up to read, and they handed him the scroll of the prophet Isaiah. Unrolling the scroll he found the place where it is written:

The spirit of the Lord has been given to me, for he has anointed me.

He has sent me to bring the good news to the poor,
to proclaim liberty to captives
and to the blind new sight,
to set the downtrodden free,
to proclaim the Lord's year of favour.

He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on him. Then he began to speak to them, 'This text is being fulfilled today even as you listen.'

**The Gospel of the Lord.
Praise to you Lord Jesus Christ.**

APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, (ALL BOW) born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

COMMUNION ATIPHON

Cf. Ps 33:6

Look toward the Lord and be radiant;
let your faces not be abashed.

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ST JAMES' ROSTER:	13/01/2019	20/01/2019	27/01/2019	03/02/2019
Reader:	TBA	TBA	Margaret Gibson	Anna Carli
Special Ministers:	TBA	TBA	Bernadette Pell	Kim Power
	TBA	TBA	Joseph Sleigh	Sister Hilary
EPWORTH'S ROSTER:	13/01/2018	20/01/2019	27/01/2019	03/02/2019
	NO	NO	NO	Beryl Miller
	COMMUNION	COMMUNION	COMMUNION	Helen Gannon
	MINISTRY	MINISTRY	MINISTRY	Sr. Cielo Tanio FDZ

WORLD DAY OF PRAYER

Pope Francis has declared 8th February to be the World Day of Prayer Reflection and Action against Human Trafficking for the Universal Church.

He chose this day because it is the feast day of St Josephine Bakhita, patron saint of Sudan and of Trafficked People.

St. Josephine Bakhita was kidnapped as a child from Africa and sold into slavery in the Sudan and in Italy before being freed and becoming a Canossian Sister.

You are encouraged by the ACRATH (Australian Catholic Religious Against Trafficking in Humans) to mark this day in your parish and school communities.

A vigil Mass will be celebrated by Archbishop Peter A. Comensoli at **7.30pm on Thursday 7th February 2019 in St. Patrick's Cathedral.**

VOLUNTEERS NEEDED

Can you spare an hour each week to visit a newly arrived refugee or migrant and help them learn English and settle in Australia?

Tutors work one on one with students, individually or in small groups if you'd like to work as a team. We have isolated people across Melbourne who need your help. Melbourne AMEP is currently seeking volunteers. Free training and support provided, beginning in February.

If you are interested in being part of our team, having a rewarding new experience and learning about a new culture, visit www.melbourneamep.com.au/volunteer/ or contact us on 9269 1514 or email amepvts@melbournepolytechnic.com.au.

ST IGNATIUS' ROSTER

Saturday 26/01/19 - 6.00pm Mass

Reader: Mary Burns
Special Ministers: Lonja Kucma
Maurine Phelan

Sunday 27/01/19 - 9.30am Mass

Reader: Sr. Helen Buckley fcJ
Special Ministers: Sr. Catherine Flynn fcJ
Maurine Phelan
John Scollo

Sunday 27/01/19 - 5.30pm Mass

Reader & Special Ministers: Vietnamese Community

Saturday 02/02/19 - 6.00pm Mass

Reader: Marlon D'Souza
Special Ministers: Maurine Phelan
Graeme Hood

Sunday 03/02/19 - 9.30am Mass

Reader: Mary Ebolo
Special Ministers: Sr. Tina Lubong FDZ
Sr. Floriana Lapolla FDZ
Mary Ebolo

Sunday 03/02/19 - 5.30pm Mass

Reader & Special Ministers: Vietnamese Community

Saturday 09/02/19 - 6.00pm Mass

Reader: Brian Gibson
Special Ministers: Volunteer
Volunteer

Sunday 10/02/19 - 9.30am Mass

Reader: Kaye Hogan
Special Ministers: Sr. Catherine Flynn fcJ
Fatima Lay
John Scollo

Sunday 10/02/19 - 5.30pm Mass

Reader & Special Ministers: Vietnamese Community