



RICHMOND CATHOLIC PARISH

of St Ignatius and St James

Phone: (03) 8420 6789
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 Website: www.ignatius.org.au



SUNDAY 5TH MAY 2019 – THIRD SUNDAY OF EASTER - YEAR C

St Ignatius' Church

326 Church Street,
 RICHMOND VIC 3121

Mass Times Daily

7.30am
 (Mon, Wed, Thu, Fri, Sat)
 12.00 noon
 (Tue, Wed, Thu, Fri)

Saturday
 6.00pm (Vigil)
 7.00pm (Polish)

Sunday
 9.30am (English)
 12.00 noon (Polish)
 5.30pm (Vietnamese)

Anointing of the Sick
 1st Friday of the Month

St James' Church

162 Kent Street,
 NORTH RICHMOND
 VIC 3121

Mass Times
Tuesday: 8.30am
Sunday: 10.30am

Trinity Catholic Primary School

57-61 Davison Street,
 NORTH RICHMOND
 VIC 3121

Principal
 Mr Peter Bartley
Tel: 03 9428 7180

Email
 principal@tcsrichmondnth.
 catholic.edu.au

Website
 www.tcsrichmondnth.
 catholic.edu.au

We respectfully acknowledge the Wurundjeri people of the Kulin nation, as the traditional caretakers of the land which is the Richmond Catholic Parish. We acknowledge the Elders, past & present. May we, too, be good stewards of this land.

Apostleship of Prayer: Pope's intention for May **For the African Church: that it may be a seed for unity and a source of hope for the continent.** (Fr Andy Hamilton)

Many Australians today place little trust in institutions. Parliaments, banks and churches have lost much of their credibility. All of them have been tainted by scandalous and destructive behaviour that has eroded the good reputation they once had in the community.

That loss of trust may well be merited, but it is also a loss for society. Institutions that have earned a reputation for living by the beliefs and values that they profess provide a compass for public life. This is important particularly where civil society is not strong and where widespread conflict and mistrust divide the groups that compose it. Churches have traditionally had this role in society, and have been trusted when commenting on values. Even now, when churches are generally less trusted, some church agencies are seen as beacons. We need to think only of the Vinnies or the Salvos. Both are seen to benefit society by being there for people who are doing it hard and by speaking on their behalf. What they profess is mirrored in what they do.

Pope Francis' intention for May recognises the special contribution which a Church that follows Jesus can make to Africa in particular. Many African nations are composed of strong tribal groups and clans with a long history of conflict and of colonial exploitation. In many nations, too, democratic processes, in which ruling parties and heads of state cheerfully hand over power after losing elections, are relative recent. In such societies institutions that do not seek political power and that bring together members of different families, tribes and clans can contribute powerfully to building a united and diverse nation. Their peaceful inner life, their negotiating differences, and the way in which they reach out to other religious groups can encourage national harmony.

The possibilities for churches were shown dramatically in Pope Francis' Retreat for leaders of rival parties and militias in South Sudan. The Pope was joined by the Anglican Archbishop of Canterbury, and concluded the meeting by painfully kneeling to kiss the feet of each of the leaders. The leaders have committed to share power for the benefit of all the people.

In Uganda, too, which was plagued by the remnants of a separatist war and constant atrocities committed both by rebel and national military, Catholic priests came together with Protestant ministers and Muslim imams to bring the warring groups together and bring about peace in the Acholi region.

The Gospel message of reconciliation is indeed a seed that can grow into unity between once hostile religious groups, and flow over into building peaceful institutions. The examples of South Sudan and Uganda show how Catholics inspired by the Gospel can leave the comfort of their own prejudices and communities, reach out to other churches and religions, and then together bring into conversation the leaders of rival groups that have brought terror to the people.

Like our own churches, the African Catholic Church is composed of fearful, frail and sinful people. Like ours, too, its glory lies in the faithfulness and courage of small local congregations who live the Gospel. They have earned our prayers and support.

A Jesuit Parish Our Missions

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

PRIESTS OF OUR PARISH

Fr Huy Nguyen Viet SJ PP
 Fr Ferruccio Romanin SJ

MEDITATIONS ON GOD'S LOVE

God is love.
1 John 4: 8

"I have found the paradox, that if you love until it hurts, there can be no more hurt, only more love."

"I think I'm more difficult than critical."

"I try to give to the poor people for love what the rich could get for money. No, I wouldn't touch a leper for a thousand pounds; yet I willingly cure him for the love of God."

Mother Teresa

ENTRANCE ANTIPHON

Cf. Ps 65:1-2

Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING

Acts 5:27-32. 40-41

A reading from the Acts of the Apostles

We are witnesses of these words, and so is the Holy Spirit.

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Ps 29:2. 4-6. 11-13. R. v.2

(R.) I will praise you, Lord,
for you have rescued me.

(Đ) Lạy Chúa, con ca tụng Chúa vì đã giải thoát con.

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. (R.)
2. Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. (R.)
3. The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing; O Lord my God, I will thank you forever. (R.)

SECOND READING

Rv 5:11-14

A reading from the book of the Apocalypse

The Lamb that was sacrificed is worthy to be given power, wealth, glory, and blessing.

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Christ is risen, the Lord of all creation;
he has shown pity on all people.

Alleluia!

CÂU XƯỚNG TRƯỚC PHÚC ÂM

Alleluia, alleluia!

Chúa phán: "Con chiêm Ta thì nghe tiếng Ta;
Ta biết chúng và chúng theo Ta".

Alleluia.

GOSPEL

Jn 21:1-19

A reading from the holy Gospel according to John

Jesus stepped forward, took the bread and gave it to them, and did the same with the fish.

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

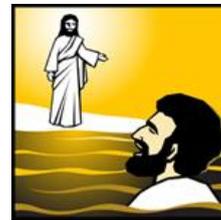
APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, (ALL BOW) born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

COMMUNION ANTIPHON

Cf. Jn 21:12-13

Jesus said to his disciples: Come and eat.
And he took bread and gave it to them, alleluia.



PLEASE PRAY FOR

SICK: Paul Power, Kate Tynan, Paula Stuart, Darryl Stanton, Lanka Gooneratne, Freda Paul, Teresa Berchy, Margaret Jansen, Maria Paloglou, Bridget Moriarty, Marilou Teves, Peter West, Ann West, Declan Ferguson, Michael Ryan, Mai D ang, Sue Kunath, Hong Anh Nguyen, Veronica Nguyen, Thuy Hang Nguyen

JEWISH AND CATHOLIC FRIENDSHIP DINNER

Sunday 26 May, 7pm for a 7.30pm start
Adele Southwick Hall, St Kilda Hebrew Congregation, Gate 4, 12 Charnwood Grove, St Kilda
At this year's annual Jewish and Catholic Friendship Dinner, as well as enjoying good food, good wine and good company, we will have the chance to meet and welcome the new Catholic Archbishop of Melbourne, Peter A Comensoli, as our guest of honour and main speaker. Former Chair of the Rabbinical Council of Victoria and Rabbi of the St Kilda Shule, Yaakov Glasman, will respond.

Cost: \$55

Bookings: Contact the Ecumenical and Interfaith Commission on 9926 5708 or at eic@cam.org.au or book online by Wednesday 22 May at <https://www.trybooking.com/BXBJ>.

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ST JAMES' ROSTER:	05/05/2019	12/05/2019	19/05/2019	26/05/2019
Reader:	Thuy Bui	Beryn Miller	M. Zimmerman	Sister Hilary
Special Ministers:	Anna Carli Kim Power	M. Zimmerman Thuy Bui	Sister Hilary Helen Bakowski	Connie Peiro Greg Strange
EPWORTH'S ROSTER:	05/05/2019	12/05/2019	19/05/2019	26/05/2019
	Aneetha Vazhappilly Maurine Phelan Julia Walters	Beryn Miller Helen Gannon Sr C. Tanio FDZ	Lonia Kocma Sr C. Flynn fcJ Christine Hammett	Licia Marchese Andrea Maule Jackie Michael

Mass for Expectant Mothers

The Life, Marriage & Family Office warmly invites all expectant mothers and their families to the Mass for Expectant Mothers. The Mass will be celebrated by Archbishop Peter A. Comensoli at St Patrick's Cathedral on Sunday 2 June at 11.00am. Registrations can be made online at: www.cam.org.au/lifemarriagefamily or alternatively by contacting: 9287 5587 or lmf@cam.org.au.

Please note that registration closes on Friday 24 May. Expectant mothers who register will receive a small token of recognition.

The Friends of Romania and the Philippines present

Sr Margaret Mary Kennedy FCJ Boarding Bursary Concert

Genazzano FCJ College Madeleine Centre 301 Cotham Road, Kew.

Sunday, 26 May 2019 - 2 to 4 pm

Afternoon Tea will be served after the concert

Ticket prices: Adults: \$30, Students: \$20

Contacts: Julie Chamberlin 9853 6527; Rose-Mary Cassin 0407 514 639 Kate Baines 0412 208 392; Susan Koay 0414 765 029 Carol Blewitt 0459 270 350; Ancita D'Cunha 0403 306 739 Helen Buckley 0408 103 256; Sue Selkirk 9857 7526

YUM PRESENTS: FUEL

Friday 17 May, 7pm

Mazenod College, Kernot avenue, Mulgrave

Youth United Melbourne (YUM) is back for 2019 and we're better than ever! Come and join us in prayer and praise, and to find out what the fuel of our Catholic faith is! Open to high school aged youth and young adults up to age 30.

Cost: \$5

Registrations: bit.ly/yumfuel

Download flyer: <https://bit.ly/2UCB6uJ>

ST IGNATIUS' ROSTER

Saturday 04/05/2019 - 6.00pm Mass

Reader: Eugene D'Lazarus
Special Ministers: Martin O'Brien
Volunteer

Sunday 05/05/2019 - 9.30am Mass

Reader: Graeme Hood
Special Ministers: Sr Catherine Flynn fcJ
Fatima Lay
John Scollo

Sunday 05/05/2019 - 5.30pm Mass

Reader & Special Ministers: Vietnamese Community

Saturday 11/05/2019 - 6.00pm Mass

Reader: Jackie Michael
Special Ministers: Jackie Michael
Maurine Phelan

Sunday 12/05/2019 - 9.30am Mass

Reader: Julia Walters
Special Ministers: Sr Floriana Lapolla FDZ
Maurine Phelan
Mary Ebolo

Sunday 12/05/2019 - 5.30pm Mass

Reader & Special Ministers: Vietnamese Community

Saturday 18/05/2019 - 6.00pm Mass

Reader: Marlon D'Souza
Special Ministers: Volunteer
Volunteer

Sunday 19/05/2019 - 9.30am Mass

Reader: Kaye Hogan
Special Ministers: Sr Catherine Flynn fcJ
John Scollo
Mary Ebolo

Sunday 19/05/2019 - 5.30pm Mass

Reader & Special Ministers: Vietnamese Community