



RICHMOND CATHOLIC PARISH

of St Ignatius and St James

Phone: (03) 8420 6789
 Email: parish@ignatius.org.au
 Website: www.ignatius.org.au



SUN 9TH JUNE 2019 - PENTECOST SUNDAY - YEAR C

St Ignatius' Church

326 Church Street,
 RICHMOND VIC 3121

Mass Times Daily

7.30am
 (Mon, Wed, Thu, Fri, Sat)
 12.00 noon
 (Tue, Wed, Thu, Fri)

Saturday
 6.00pm (Vigil)
 7.00pm (Polish)

Sunday
 9.30am (English)
 12.00 noon (Polish)
 5.30pm (Vietnamese)

Anointing of the Sick
 1st Friday of the Month

St James' Church

162 Kent Street,
 NORTH RICHMOND
 VIC 3121

Mass Times
Tuesday: 8.30am
Sunday: 10.30am

Trinity Catholic Primary School

57-61 Davison Street,
 NORTH RICHMOND
 VIC 3121

Principal
 Mr Peter Bartley
Tel: 03 9428 7180

Email
 principal@tcsrichmondnth.
 catholic.edu.au

Website
 www.tcsrichmondnth.
 catholic.edu.au

We respectfully acknowledge the Wurundjeri people of the Kulin nation, as the traditional caretakers of the land which is the Richmond Catholic Parish. We acknowledge the Elders, past & present. May we, too, be good stewards of this land.

June 12: World Day against Child Labour (Fr A Hamilton SJ)

Childhood is a fairly modern invention. That does not mean, of course, that children only became children in recent times. But they have often been thought of as little adults and compelled to act like them. You can see this in family portraits well into the nineteenth century. In them children were dressed as adults and cajoled into adult expressions. They were prepared for their adult roles from birth.

This corresponded to life among village peoples, too. In large families children are often allowed to play freely until they are five or so. Then they share the care of the younger children and are fully equipped for their adult work by the age of nine. In Central America girls will have carried water, sought out firewood, and learned to prepare the cactus for hemp or work in the rice fields. Girls could be betrothed at 12 and celebrate their initiation into adulthood at 15.

The idea that childhood might have several stages arose in a period when adult roles in society required more education and formation. As a result children were dependent on their families for longer and were slower to accept adult responsibilities.

Child labour needs to be seen in the light of the changing roles of children and demands of adulthood in different cultures. What might be reasonable in a poor rural society where the whole family is engaged in making a living would be totally out of place in an urban society where workers are contracted to businesses and children need a long education to thrive as adults. Debates about child labour began in the industrial revolution when enclosures and falling agricultural prices forced families into towns. Mills, mines and other industries sought the labour of children because they were more compliant, could work long hours in tightly enclosed spaces and could be paid less. In an age where businesses took no responsibility for safety, health and morale, children's welfare was gravely compromised by working practices and the need of families for the meagre income they could bring in. Charles Dickens represented these children in his novels and challenged the prevailing attitudes to their work. This opposition strengthened during the last century.

Nevertheless, children are still at risk in many parts of the world. They are often seized and trained as soldiers for insurgencies and civil wars, particularly in Africa. They are also widely employed in dangerous mines and in factories where their health is put at risk by the spill in the industrial process. Their health is hostage to the callous focus by powerful people on amassing wealth at the expense of the disadvantaged people in their societies.

We do not see these horrors in Australia. But children have been held in Immigration detention centres and a shameful number of Indigenous children have been imprisoned. They may not be exploited in their work, but their treatment blights their hopes. That is true, too, of many young people whom we at Jesuit Social Services meet in juvenile justice centres. To separate children routinely from their parents makes it more likely they will later find themselves in adult prisons. For society it is a confession of failure.

The Gospel makes central the preciousness of each child, each human being in God's eyes. They have a preciousness and a destiny that makes it criminal to use them in a way that cripples their growth and puts out the light of hope in their eyes.

A Jesuit Parish Our Missions

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

PRIESTS OF OUR PARISH

Fr Huy Nguyen Viet SJ PP
 Fr Ferruccio Romanin SJ

MEDITATIONS ON GOD'S LOVE

God is love.
1 John 4: 8

Poverty was not created by God. It is we who have caused it, you and I through our egotism.

We are not called to be successful, but faithful.

The greatest mistake is to think you are too strong to fall into temptation. Put your finger in the fire and it will burn. So we have to go through the fire.

Together we can do great things.

Mother Teresa



ENTRANCE ANTIPHON

Wis 1:7

The Spirit of the Lord has filled the whole world
and that which contains all things
understands what is said, alleluia.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING

Acts 2:1-11

A reading from the Acts of the Apostles

They were all filled with the Holy Spirit, and began to speak different languages.

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome - Jews and proselytes alike - Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Ps 103:1. 24. 29-31. 34. R. v.30

(R.) Lord, send out your Spirit
and renew the face of the earth.

(Đ) Lạy Chúa, xin sai Thánh Thần Chúa đến,
và xin canh tân bộ mặt trái đất.

1. Bless the Lord, my soul!
Lord God, how great you are,
How many are your works, O Lord!
The earth is full of your riches. (R.)
2. You take back your spirit, they die,
returning to the dust from which they came.
You send forth your spirit, they are created;
and you renew the face of the earth. (R.)
3. May the glory of the Lord last for ever!
May the Lord rejoice in his works!
May my thoughts be pleasing to him.
I find my joy in the Lord. (R.)

SECOND READING

1 Cor 12:3-7, 12-13

A reading from the first letter of St Paul to the Corinthians

In the one Spirit we were all baptised, making one body.

No one can say, 'Jesus is Lord' unless he is under the influence of the Holy Spirit.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

The Word of the Lord.

Thanks be to God.

SEQUENCE

Holy Spirit, Lord of light,
From the clear celestial height
Thy pure beaming radiance give.

Come, thou Father of the poor,
Come with treasures which endure;
Come, thou light of all that live!

Thou, of all consolers best,
Thou, the soul's delightful guest,
Dost refreshing peace bestow;
Thou in toil art comfort sweet;
Pleasant coolness in the heat;
Solace in the midst of woe.

Light immortal, light divine,
Visit thou these hearts of thine,
And our inmost being fill:

If thou take thy grace away,
Nothing pure in man will stay;
All his good is turned to ill.

Heal our wounds, our strength renew;
On our dryness pour thy dew;
Wash the stains of guilt away:

Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.

Thou, on us who evermore
Thee confess and thee adore,
With thy sevenfold gifts descend:

Give us comfort when we die;
Give us life with thee on high;
Give us joys that never end.

GOSPEL ACCLAMATION

Alleluia, alleluia!
Come, Holy Spirit; fill the hearts of your faithful
and kindle in them the fire of your love.
Alleluia!

CÂU XUỐNG TRƯỚC PHÚC ÂM

Alleluia, alleluia!
Lạy Chúa Thánh Thần, xin xuống tràn ngập tâm hồn các tín
hữu Chúa, và xin nhóm lửa tình yêu Chúa trong lòng họ.
Alleluia!

GOSPEL

Jn 20:19-23

A reading from the holy Gospel according to John

As the Father sent me, so I send you: Receive the Holy Spirit.

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you. 'As the Father sent me, so am I sending you.'

After saying this he breathed on them and said:
'Receive the Holy Spirit.
For those whose sins you forgive,
they are forgiven;
for those whose sins you retain,
they are retained.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, (ALL BOW) born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

COMMUNION ANTIPHON

Acts 2:4,11

They were all filled with the Holy Spirit
and spoke of the marvels of God, alleluia.

VOLUNTEERS

Thank you to all the Parishioners who have volunteered their services to different ministries. We are currently drawing up rosters for distribution. We are planning an information evening where you will have the chance to meet other volunteers.

Date: Thursday 27 June 2019

Time: From 6.00pm to 7.30pm

Place: The Parish House

Training and information sessions followed by pizzas!

A New Woman course

This course will be held on Wednesday evenings (6.45pm till 9.15 pm) from 26 June to 28 August at Pallatine Community, 85 Studley Park Rd, Kew. It is to assist women to strengthen their skills in handling life in the context of faith. For enquires and bookings call Eva on 0412 035 685. Applications are taken by 21 June. Please see notice board for further information.



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ST JAMES' ROSTER:	09/06/2019	16/06/2019	23/06/2019	30/06/2019
Reader:	Katarina Radonic	Anna Carli	Margaret Gibson	Beryl Miller
Special Ministers:	Sister Hilary Kim Power	Helen Bakowski Anna Carli	Bernadette Pell Joseph Gauci	Connie Peiro Thuy Bui
EPWORTH'S ROSTER:	09/06/2019	16/06/2019	23/06/2019	30/06/2019
	Maurine Phelan Julia Walters Beryl Miller	Helen Gannon Sr Celio Tanio FDZ Lonia Kucma	Sr C Flynn, fcJ Christine Hammett Locia Marchese	Andrea Maule Jackie Michael Catryn Tuckwell

PLEASE PRAY FOR

SICK: Paul Power, Kate Tynan, Paula Stuart, Darryl Stanton, Lanka Gooneratne, Freda Paul, Margaret Jansen, Maria Paloglou, Bridget Moriarty, Marilou Teves, Peter West, Ann West, Declan Ferguson, Michael Ryan, Mai Dăng, Sue Kunath, Hong Anh Nguyen, Veronica Nguyen, Thuy Hang Nguyen, Grace Muller-Grecia, Silvia Carly

ANNIVERSARY: Michael Kevin Connelly

WOMEN'S VOCATIONAL DISCERNMENT RETREAT DAY

Saturday 15 June, 9.30am–5pm

St Joseph's Home, 112B St Georges Road, Northcote
A day to prayerfully reflect on the Lord's will for your life as you seek to discover your vocation in the Church.

Enquiries and registrations: Sr. Mary Lourdes on 9489 8444 or voc.mel@lsp.org.au. Registrations close Tuesday 11 June.

Download flyer:

<https://melbournecatholic.org.au/Portals/0/Vocation%20retreat%20-%20202019.pdf>

HELP PALMS ACHIEVE A WORLD FREE OF POVERTY

Share your skills with a community organisation in Asia or the Pacific to contribute to sustainable solutions to poverty. Our community partners have requested teachers, nurses, tradies and more to work alongside a local counterpart in 2020.

We welcome all those who envision volunteering their skills overseas in the next few years to join our next training course, starting in Sydney on July 6th.

Visit palms.org.au or call Palms now on 02 9560 5333 for more details.

ST IGNATIUS' ROSTER

Saturday 08/06/2019 - 6.00pm Mass

Reader: Eugene D'Lazaus

Special Ministers: Jackie Michael

Sunday 09/06/2019 - 9.30am Mass

Reader: Kaye Hogan

Special Ministers: Maurine Phelan
Fatima Lay
John Scollo

Sunday 09/06/2019 - 5.30pm Mass

Reader & Special Ministers: Vietnamese Community

Saturday 15/06/2019 - 6.00pm Mass

Reader: Stephanie Van Tatenhove

Special Ministers: Volunteer
Volunteer

Sunday 16/06/2019 - 9.30am Mass

Reader: Mary Ebolo

Special Ministers: Sr Floriana Lapolla FDZ
Fatima Lay
Kaye Hogan

Sunday 16/06/2019 - 5.30pm Mass

Reader & Special Ministers: Vietnamese Community

Saturday 22/06/2019 - 6.00pm Mass

Reader: Jackie Michael

Special Ministers: Lonia Kucma
Volunteer

Sunday 23/06/2019 - 9.30am Mass

Reader: Liza Recto

Special Ministers: Sr Floriana Lapolla FDZ
Sr Tina Lubong FDZ
Maurine Phelan

Sunday 23/06/2019 - 5.30pm Mass

Reader & Special Ministers: Vietnamese Community