



RICHMOND CATHOLIC PARISH

of St Ignatius and St James

Phone: (03) 8420 6789
 Email: parish@ignatius.org.au
 Website: www.ignatius.org.au



SUNDAY 1ST MARCH 2020 – FIRST SUNDAY OF LENT - YEAR A

St Ignatius' Church

326 Church Street,
 RICHMOND VIC 3121

Mass Times

Daily

12.00 noon
 (Tue, Wed, Thu, Fri)

Saturday

6.00pm (Vigil)
 7.00pm (Polish)

Sunday

9.30am (English)
 12.00 noon (Polish)
 5.30pm (Vietnamese)

Anointing of the Sick
 1st Friday of the Month

St James' Church

162 Kent Street,
 NORTH RICHMOND
 VIC 3121

Mass Times

Sunday: 10.30am

Trinity Catholic Primary School

57-61 Davison Street,
 NORTH RICHMOND
 VIC 3121

Principal

Mr Peter Bartley

Tel: 03 9428 7180

Email

principal@tcsrichmondnth.
 catholic.edu.au

Website

www.tcsrichmondnth.
 catholic.edu.au

We respectfully acknowledge the Wurundjeri people of the Kulin nation, as the traditional caretakers of the land which is the Richmond Catholic Parish. We acknowledge the Elders, past & present. May we, too, be good stewards of this land.

March 1: Zero discrimination Day

March 21: Day for the elimination of Racial Discrimination and Anniversary of Sharpeville Massacre

During March we are encouraged to reflect on discrimination against different groups in society and to disown it. March 1 is Zero Discrimination Day; March 21, which calls on us to eliminate Racial Discrimination, is also the 60th anniversary of the Sharpeville Massacre. On that day South African police fired upon people demonstrating against Apartheid. 250 women, men and children died. In retrospect it can be seen as a turning point in the long path of South Africa to being a multi-racial society.

Sharpeville indicated that the roots of racial discrimination lie in the fear that people of one race often harbour for those of one another. It also demonstrates that racial discrimination in society expresses itself naturally in rage and state violence. That explains why it is so important to call out racial discrimination and contempt for people of different races when we find it. Left unchecked such feelings can easily lead to violence and repression.

Racial discrimination is unjustifiable because it is built on a shallow and dangerous understanding of what it means to be human. It assumes that the most important and defining quality of people is their race. From that belief follows the conclusion that race controls the way in which people should be treated. In fact, although racial identity is an important aspect of human lives, each person has a unique and high value simply by virtue of being human. Because we share a common humanity we are all entitled to an equal respect that does not privilege one group over others on the grounds of race, wealth, religion or political allegiances. To discriminate against people on any of these grounds means denying the claims that their shared humanity makes on us and our society. It is not morally justifiable.

In Australia many people complain of meeting different kinds of prejudice and discrimination in their daily lives. Some are abused and discriminated against on the grounds of their race, others on the grounds of their religion, their political views or their gender. Because people who are marginalised are the most discriminated against, we at Jesuit Social Services accompany people who suffer discrimination in all these forms.

A Jesuit Parish Our Missions

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

OUR PRIESTS

Fr Huy Nguyen Viet SJ PP
 Fr Michael Smith SJ

MEDITATIONS ON GOD'S LOVE

* "The fruit of faith is love, and the fruit of love is service...spread love everywhere u go."

* "The hunger for love is much more difficult to remove than the hunger for bread."

* "I go of my free choice, with the blessing of obedience."

* "Poverty was not created by God. It is we who have caused it, you and I through our egotism."

* "We are not called to be successful, but faithful."

Continued on Page 3

Mother Teresa

ENTRANCE ANTIPHON

Cf. Ps 90:15-16

When he calls on me, I will answer him;
I will deliver him and give him glory,
I will grant him length of days.

FIRST READING

Gen 2:7-9; 3:1-7

A reading from the book of Genesis

Creation of our first parents, and sin.

The Lord God fashioned man of dust from the soil. Then he breathed into his nostrils a breath of life, and thus man became a living being.

The Lord God planted a garden in Eden which is in the east, and there he put the man he had fashioned. The Lord God caused to spring up from the soil every kind of tree, enticing to look at and good to eat, with the tree of life and the tree of the knowledge of good and evil in the middle of the garden.

The serpent was the most subtle of all the wild beasts that the Lord God had made. It asked the woman, 'Did God really say you were not to eat from any of the trees in the garden?' The woman answered the serpent, 'We may eat the fruit of the trees in the garden. But of the fruit of the tree in the middle of the garden God said, "You must not eat it, nor touch it, under pain of death".' Then the serpent said to the woman, 'No! You will not die! God knows in fact that on the day you eat it your eyes will be opened and you will be like gods, knowing good and evil.' The woman saw that the tree was good to eat and pleasing to the eye, and that it was desirable for the knowledge that it could give. So she took some of its fruit and ate it. She gave some also to her husband who was with her, and he ate it. Then the eyes of both of them were opened and they realised that they were naked. So they sewed fig-leaves together to make themselves loin-cloths.

The Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Ps 50:3-6. 12-14. 17. R. see v.3

(R.) Be merciful, O Lord, for we have sinned.

(Đ) Lạy Chúa, xin dù lòng xót thương,
vì chúng con đắc tội với Ngài.

1. Have mercy on me, God, in your kindness.
In your compassion blot out my offence.
O wash me more and more from my guilt
and cleanse me from my sin. (R.)

2. My offences truly I know them;
my sin is always before me.
Against you, you alone, have I sinned;
what is evil in your sight I have done. (R.)

3. A pure heart create for me, O God,
put a steadfast spirit within me.
Do not cast me away from your presence,
nor deprive me of your holy spirit. (R.)

4. Give me again the joy of your help;
with a spirit of fervour sustain me.
O Lord, open my lips
and my mouth shall declare your praise. (R.)

SECOND READING

Rom 5:12-19

A reading from the letter of St Paul to the Romans

Where sin increased, there grace abounded all the more.

Sin entered the world through one man, and through sin death, and thus death has spread through the whole human race because everyone has sinned. Sin existed in the world long before the Law was given. There was no law and so no one could be accused of the sin of 'law-breaking', yet death reigned over all from Adam to Moses, even though their sin, unlike that of Adam, was not a matter of breaking a law.

Adam prefigured the One to come, but the gift itself considerably outweighed the fall. If it is certain that through one man's fall so many died, it is even more certain that divine grace, coming through the one man, Jesus Christ, came to so many as an abundant free gift. The results of the gift also outweigh the results of one man's sin: for after one single fall came judgement with a verdict of condemnation, now after many falls comes grace with its verdict of acquittal. If it is certain that death reigned over everyone as the consequence of one man's fall, it is even more certain that one man, Jesus Christ, will cause everyone to reign in life who receives the free gift that he does not deserve, of being made righteous. Again, as one man's fall brought condemnation on everyone, so the good act of one man brings everyone life and makes them justified. As by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Mt 4:4

Praise to you, Lord Jesus Christ, king of endless glory!
No one lives on bread alone,
but on every word that comes from the mouth of God.
Praise to you, Lord Jesus Christ, king of endless glory!

CÂU XUỐNG TRƯỚC PHÚC ÂM

Người ta sống, không chỉ nhờ cơm bánh,
nhưng còn nhờ mọi lời miệng Thiên Chúa phán ra.

GOSPEL

Mt 4:1-11

A reading from the holy Gospel according to Matthew

Jesus fasted for forty days and nights.

Jesus was led by the Spirit out into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, after which he was very hungry, and the tempter came and said to him, 'If you are the Son of God, tell these stones to turn into loaves.' But he replied, 'Scripture says:

Man does not live on bread alone

but on every word that comes from the mouth of God.'

The devil then took him to the holy city and made him stand on the parapet of the Temple. 'If you are the Son of God,' he said, 'throw yourself down; for scripture says:

He will put you in his angels' charge,

and they will support you on their hands

in case you hurt your foot against a stone.'

Jesus said to him, 'Scripture also says:

You must not put the Lord your God to the test.'

Next, taking him to a very high mountain, the devil showed him all the kingdoms of the world and their splendour. 'I will give you all these', he said, 'if you fall at my feet and worship me.' Then Jesus replied, 'Be off, Satan! For scripture says:

You must worship the Lord your God,
and serve him alone.'

Then the devil left him, and angels appeared and looked after him.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, (ALL BOW) born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

COMMUNION ANTIPHON

Mt 4:4

One does not live by bread alone,

but by every word that comes forth from the mouth of God.

Zero discrimination Day, Day for the elimination of Racial Discrimination and Anniversary of Sharpeville Massacre, Continued.....

Sometimes people who protest against different forms of discrimination find themselves in conflict with one another. One group will wish to ban words and conduct that they find discriminatory and harmful; another group will see the proposed ban as discriminatory against themselves. This conflict has been evident in the public debate about religious freedom.

Ideally these disputes will be resolved by negotiation inspired by mutual respect. In polarised public conversation, however, mutual suspicion can replace mutual respect, and people can defend their own rights at the expense of the rights of others.

In any society discrimination against minority groups in society displays a lack of respect for the humanity of the people who are discriminated against. Discrimination often does need to be addressed by laws against it. But such laws cannot create respect, which can only be instilled through examples of respectful conversation shaping public life and personal relationships. Respect is the business of the whole community.

Fr Andy Hamilton SJ

FR MICHAEL SMITH SJ

On the front page of our parish bulletin, under the heading OUR PRIESTS recently appeared the name Fr Michael Smith SJ. Michael is a member of the Jesuit Community in Richmond. His responsibility is to teach at the Jesuit Spirituality College in Parkville and elsewhere. He is also responsible for some other duties on the Province level. He will help in the parish whenever he has time. However, he is not an assistant priest in our parish.

A Lenten Retreat 2020

Come and experience a different way of praying with weekly guidance using the First Spiritual Exercises of St. Ignatius of Loyola. The Lenten retreat will commence Monday 2nd March 2020, and will continue for a further four Monday evenings, 9th, 16th 23rd, 30th, March 2020 from 7pm-8.30pm in the **Chapel at St Ignatius Church Richmond.**

See notice board for further information.

STATIONS OF THE CROSS

The custom of walking the Stations of the Cross in a church is a revered devotion, which has its origins in the early Christian pilgrimages to the holy places of Jerusalem. During Lent, you are warmly invited to join the Richmond Catholic Parish's Stations of the Cross. Details:

7.30pm at St Ignatius (English)

4 Thursday Evenings

5 Mar, 12 Mar, 19 Mar, 26 Mar 2020

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ST JAMES' ROSTER:	01/03/2020	08/03/2020	15/03/2020	22/03/2020
Reader:	Stephen Brennan	Margaret Gibson	Shane Healy	Tui
Special Ministers:	Joseph Gauci Val Flynn	Kim Power Val Flynn	Jonathon Rush Connie Piero	Connie Piero Thuy Bui
EPWORTH'S ROSTER:	01/03/2020	08/03/2020	15/03/2020	22/03/2020
	Christine Hammett Helen Gannon Aneetha Vazhappilly	Lonia Kucma Maurine Phelan -	James Gutteridge Joey Seliski Licia Marchese	Andrea Maule Catryn Tuckwell Sr C Tanio FDZ

PLEASE PRAY FOR

SICK: Kate Tynan, Paula Stuart, Darryl Stanton, Freda Paul, Margaret Jansen, Maria Paloglou, Bridget Moriarty, Peter West, Sue Kunath, Declan Ferguson, Michael Ryan, Mai D ang, Veronica Nguyen, Thuy Hang Nguyen, Silvia Carly, Grace Muller-Grecia, Elaine Soriano and Gail Sleigh, Elvira Narciso Dayrit, Teddy Villanueva

Lenten Pilgrimage

The Dominican friars invite you to join them for the traditional 7 Churches Lenten Pilgrimage on the Saturday before Palm Sunday (4th April). Commencing at 10:00am at St Dominic's, East Camberwell and concluding at St Francis', Melbourne City. This pilgrimage of around 16km will honour the journey of Our Lord up to Jerusalem before Palm Sunday.

Please RSVP by 28th March: sebastian.condon@op.org.au

Aid to the Church in need

During the season of Lent Aid to the Church in Need would like to invite you to "Journey with the Martyrs" through an online Lent calendar. The Lent calendar features 47 true stories of modern martyrs, witnesses of love, who heroically offered their lives for God and their communities. Visit: www.aidtochurch.org/lent2020

Rise 2020

A one-day Catholic Youth festival

Saturday 21st March, at Emmaus College, 503 Springvale Rd, Vermont South from 10am to 6.00pm.
Ticket purchases can be made via the RISE website
\$20 early bird price applies until 6th March.
If you have any questions, Please do contact the team at risemelb@gmail.com
Further information can be found on the website: www.risemelbourne.com

ST IGNATIUS' ROSTER

Saturday 29/02/2020 - 6.00pm Mass

Reader: Peter Keogh

Sunday 01/03/2020 - 9.30am Mass

Reader: Joey Seliski

Sunday 01/03/2020 - 5.30pm Mass

Reader & Special Ministers: Vietnamese Community

Saturday 07/03/2020 - 6.00pm Mass

Reader: Gabrielle Keenan

Sunday 08/03/2020 - 9.30am Mass

Reader: Kaye Hogan

Sunday 08/03/2020 - 5.30pm Mass

Reader & Special Ministers: Vietnamese Community

Saturday 14/03/2020 - 6.00pm Mass

Reader: Graeme Hood

Sunday 15/03/2020 - 9.30am Mass

Reader: Clement Deug

Sunday 15/03/2020 - 5.30pm Mass

Reader & Special Ministers: Vietnamese Community

THE GOSPELS OF HOLY WEEK AND EASTER RETREAT

Fr Frank Moloney SDB

16 – 19 March

Fr Frank Moloney will lead this retreat on the Gospels of Holy Week and Easter at the beautiful and peaceful Don Bosco Retreat Centre.

Cost - \$430 all inclusive (retreat, meals, accommodation)

Further information and registration:

Contact Candy 9752 2432 or

e-mail: dbrclysterfield@gmail.com