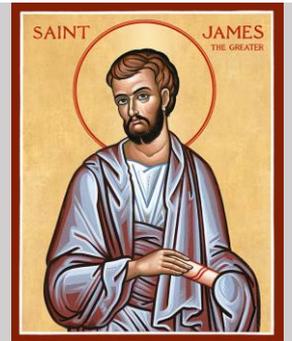


RICHMOND CATHOLIC PARISH OF ST. IGNATIUS & ST. JAMES

Phone: 03 8420 6789
 Operation hours: Monday – Friday 9.00am – 5.00pm
 Email: parish@ignatius.org.au
 Website: www.ignatius.org.au
 Parish Priest: Fr. Trung Hoang Nguyen, SJ
 Priest in Residence: Fr. Michael Smith, SJ
 Parish Manager: Ms. Licia Marchese (Mon-Thu)
 Parish Secretary: Mrs. Tharindi Fernando (Tue & Wed)
 Mrs. Thao Tran (Mon, Thu & Fri)



ST IGNATIUS' CHURCH

326 Church Street,
RICHMOND VIC 3121

Mass Times

Daily

12.00 noon
(Monday - Friday)

Saturday

6.00pm (Vigil)
7.00pm (Polish)

Sunday

9.30am (English)
12.00 noon (Polish)
4.00pm (Vietnamese)

Anointing of the Sick
1st Friday of the Month

ST JAMES' CHURCH

162 Kent Street,
NORTH RICHMOND, VIC 3121

Mass Times

Sunday: 11.00am

TRINITY CATHOLIC Primary School

57-61 Davison Street,
NORTH RICHMOND
VIC 3121

Acting Principal
Nigel Rodrigues

Tel: 03 9428 7180
Email: principal@tcsrichmondnt.catholic.edu.au

Website
www.tcsrichmondnt.catholic.edu.au

SACRAMENTS

Baptism

Please contact Parish office.

Reconciliation

By appointment

Weddings

Contact Parish Office



*We welcome
Fr. Andy Bullen,
SJ to the
Richmond
Catholic Parish.*

Fr. Andy is semi-retired
and resides in Parkville.

Fr. Andy SJ will be supporting our parish by celebrating a weekly Mass and a Sunday Mass. The following biography has been provided by Fr. Andy, SJ and provides us with an insight into his life and career.

Since April 2010 Andy Bullen has been the Socius (Latin for 'ally' or 'friend'), or 'executive assistant' to the Provincial, and then parish priest of Our Lady of the Way, North Sydney, from 2014 – 2020.

Andy was born at Bridgend, Glamorgan, in old South Wales, Wales, UK in 1947, the eldest of four children. He was educated at the parish school and then at the Poor Clares' Convent School in nearby Porthcawl, located on what is nowadays known as the 'Welsh Riviera'. Shortly after beginning his secondary education at the local state school, he was diagnosed with cancer and his right leg was amputated. This ended the plan to attend the Benedictine Boarding School at Douay Abbey, and so he completed five years of secondary schooling in the excellent Bridgend Grammar School.

In 1964 Andy's family migrated to Australia and he finished the last year and half of his schooling at Saint Aloysius' College, Milsons Point in NSW. After a far from illustrious year studying Law at Sydney University, he joined the Society of Jesus in 1967. While undertaking the usual course of ecclesiastical training, he finished a degree in Arts at Monash University, Melbourne and then undertook an MA that focussed on religious poetry in Australia.

CONTINUED PAGE 4

A Jesuit Parish Our Missions

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

*We respectfully
ACKNOWLEDGE
the Wurundjeri people
of the Kulin nation,
as the traditional
caretakers
of the land which is
the Richmond
Catholic Parish.
We acknowledge the
Elders, past
& present.
May we, too,
be good stewards
of this land.*

SAFETY OF CHILDREN & ALL VULNERABLE PEOPLE

*Richmond Catholic
Parish hold the care,
safety and wellbeing of
children and all
vulnerable people as a
central and fundamental
responsibility for our
community.*

MEDITATION ON GOD'S LOVE

*"We are not called to
be successful, but
faithful."*

Mother Teresa

RECENTLY DECEASED

Minda Wright

ENTRANCE ANTIPHON *Ps 65:4*

All the earth shall bow down before you, O God,
and shall sing to you,
shall sing to your name, O Most High!

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, Heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy on us; You take away the sin of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One; you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen.

FIRST READING *Is 62:1-5*

A reading from the prophet Isaiah
As the bridegroom rejoices in his bride, so will your God rejoice in you.

About Zion I will not be silent,
about Jerusalem I will not grow weary,
until her integrity shines out like the dawn
and her salvation flames like a torch.
The nations then will see your integrity,
all the kings your glory,
and you will be called by a new name,
one which the mouth of the Lord will confer.
You are to be a crown of splendour in the hand of the Lord,
a princely diadem in the hand of your God;
no longer are you to be named 'Forsaken',
nor your land 'Abandoned',
but you shall be called 'My Delight'
and your land 'The Wedded';
for the Lord takes delight in you
and your land will have its wedding.
Like a young man marrying a virgin,
so will the one who built you wed you,
and as the bridegroom rejoices in his bride,
so will your God rejoice in you.

The Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Ps 95:1-3. 7-10. R. v.3

(R.) Proclaim his marvellous deeds to all the nations.

1. O sing a new song to the Lord,
sing to the Lord all the earth.
O sing to the Lord, bless his name. (R.)
2. Proclaim his help day by day,
tell among the nations his glory
and his wonders among all the peoples. (R.)
3. Give the Lord, you families of peoples,
give the Lord glory and power,
give the Lord the glory of his name. (R.)
4. Worship the Lord in his temple.
O earth, tremble before him.
Proclaim to the nations: 'God is king.'
He will judge the peoples in fairness. (R.)

SECOND READING *1 Cor 12:4-11*

A reading from the first letter of St Paul to the Corinthians

One and the same spirit distributes different gifts as he chooses.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

See 2 Thes 2:14

Alleluia, alleluia!

God has called us with the gospel
to share in the glory of our Lord Jesus Christ.
Alleluia!

GOSPEL

Jn 2:1-11

A reading from the holy Gospel according to John
The first of the signs given by Jesus was at Cana in Galilee.

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said, 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among the Jews; each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water,' and they filled them to the brim. 'Draw some out now' he told them, 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink, but you have kept the best wine till now.'

This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.



APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, (ALL BOW) born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to Judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

COMMUNION ANTIPHON

Cf. Ps 22:5

You have prepared a table before me,
and how precious is the chalice that quenches my
thirst.

HEART OF LIFE

Are you a Spiritual Leader? – The Spiritual Leaders Program is an online (via Zoom) one-year, part-time program and will be a mix of selected Thursday evenings, Saturdays, and a 3-day Intensive. It is suitable for people in outreach ministries and various positions of leadership within their faith community, such as priests, ministers, members of religious Orders, lay ecclesial ministers, community and spiritual leaders, chaplains, pastoral carers, and those in health and education. The program, which commences in March 2022, focuses on personal integration of the theory and practice of a contemplative, discerning approach to pastoral ministry. Previous participants have commented that this Program has been transformational in terms of their personal spirituality and their leadership skills. The closing date for applications for the Spiritual Leaders Program is 28 January 2022. Places are limited and so we encourage applications as early as possible. Apply to Heart of Life Centre for Spiritual & Pastoral Formation in Malvern, VIC. Fee-Help is available to qualifying participants.

Brochure and application format

www.heartoflife.melbourne

or tel 03 9890 1101.

READERS ROSTER

ST IGNATIUS' CHURCH

Saturday 15/01/2022 - 6.00pm Mass	-	Sunday 16/01/2022 - 9.30am Mass	-
Saturday 22/01/2022 - 6.00pm Mass	-	Sunday 23/01/2022 - 9.30am Mass	-

ST JAMES' CHURCH

Sunday 16/01/2022 - 11.00am Mass	-	Sunday 23/01/2022- 11.00am Mass	-
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We welcome Fr. Andy Bullen, SJ, Continued.

During this period he also began teaching both English and Religious Education, spending two years 'regency' at Xavier College in Melbourne, where to his amazement, he was also appointed Master in Charge of Swimming.

After his ordination in 1979, Andy did four years teaching and chaplaincy at Xavier before doing his 'tertianship' in 1985, which was followed by a few months touring to various art galleries and travelling to various family members. He then began six years as rector at St Ignatius' College, Riverview, for the first time. He again taught English and Religious Education, and was the Housemaster of More House, but was spared any sport. In 1992, Andy returned to Melbourne and, after two years as Socius to the Provincial and for the first time, was made rector of Jesuit Theological College. For the next nine and a half years, he was responsible for the training of new Jesuits, and was also editor of 'Madonna', a magazine for prayer and spirituality. Then it was back to Riverview in 2003, again as rector for seven years, this time often presiding at the marriage of pupils from the time before, and then the baptisms as their babies arrived. From time to time his duties involved watching unintelligible sporting events.

In addition to his interest in literature and his occasional writing including poetry, Andy has a long time interest in the visual arts. He has an abiding interest in attending to what is happening in our culture and considering its significance for presenting the gospel today. Over the years he has developed various ways of using art to engage people with the gospel and Ignatian spirituality. In 2010 he was one of the three judges for the Blake Prize for religious Art. While at Riverview he was very much involved in the renovations of the school chapel. Now he is back in marvellous Melbourne, rediscovering his favoured haunts, such as various art galleries and the parkland in Parkville.

GENERAL LITURGICAL GUIDELINES COVID-19

Face Coverings: Face covering (MASKS) must be worn once you enter the Church

QR Check in: Check- in to the Church via QR Code or Manually

Numbers: There are no limits on participants at Places of Worship for Weddings, Funerals, and general Worship – including the opening for private prayer.

Vaccinations: There will not be any vaccination requirements nor any requirement for organisers to check vaccination status at Places of Worship for Weddings, Funerals, and general Worship. Workers at Places of Worship (staff and volunteers) must still be fully vaccinated. Please note that other activities outside of worship, particularly those activities that involve hospitality, will require full vaccination for participation and will entail QR code check-ins and COVID Marshals. This will apply to varying activities held within the parish-context. People under 18 years of age will no longer be required to show proof of their vaccination status.

Cleaning of Facilities: Places of Worship will not need to be cleaned between use, but good hygiene standards should be maintained according to a parish COVIDsafe plan. This includes the continued availability of sanitiser throughout the venue.

Care Facility Visitors Hospital Visitors: There are limits on attending high-risk settings, even when fully vaccinated. Please work with the care provider in determining what is required and permitted.

QR check-ins: Remember to check in everywhere every time using the Service Victoria app.

Is 'Life to the Full' Possible in the Shadow of Covid-19? (in-person event)

Nicole Rotaru rsm, 3 x Fri, 4, 11 & 18
Mar, 1pm-3pm

Three reflective sessions, participants will have the opportunity to engage in: • sharing experiences of how Covid has impacted your living and working; • naming the fears and hopes you are holding now that we have moved beyond Lockdowns; • recognising what will be most life-giving for you into the future.

The sessions will include: group sharing, poetry, music, song, input and opportunities to explore and express your experience using words, colour, shape, images.

Cost: \$30 per session or \$75 for the series. Please book and pay at least one week in advance for all Seminars and Reflection events. This can be done by credit card via tel 03 9890 1101, www.heartoflife.melbourne, or email info@heartoflife.melbourne