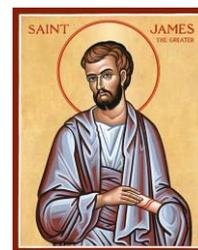


FEAST DAY- 31 JULY

**RICHMOND CATHOLIC PARISH
OF ST. IGNATIUS & ST. JAMES**

Phone: 03 8420 6789
Operation hours: Monday – Friday 9.00am – 5.00pm
Email: parish@ignatius.org.au
Website: www.ignatius.org.au
Parish Priest: Fr. Trung Hoang Nguyen, SJ
Priest in Residence: Fr. Michael Smith, SJ
Parish Manager: Ms. Licia Marchese (Mon-Fri)



FEAST DAY- 25 JULY

**ST IGNATIUS'
CHURCH**

326 Church Street,
RICHMOND VIC 3121

Mass Times

Daily

12.00 noon
(Monday - Friday)

Saturday

5.00pm (Vigil)
7.00pm (Polish)

Sunday

9.30am (English)
12.00 noon (Polish)
4.00pm (Vietnamese)

Anointing of the Sick

1st Friday of the Month

ST JAMES' CHURCH

162 Kent Street,
NORTH RICHMOND, VIC 3121

Mass Times

Sunday: 11.00am

**TRINITY CATHOLIC
Primary School**

57-61 Davison Street,
NORTH RICHMOND
VIC 3121

Principal

Nigel Rodrigues

Tel: 03 9428 7180

Email : principal@tcs.catholic.edu.au

Website

www.tcs.catholic.edu.au

SACRAMENTS

Baptism

Please contact Parish office.

Reconciliation

By appointment

Weddings

Contact Parish Office

**FIFTH SUNDAY OF EASTER
YEAR C**



*Jesus issues a new
commandment,
love one another.*

**Jesuit Mission Ukraine Emergency Appeal
– Thank you!**

Jesuit Mission would like to offer a heartfelt **THANK YOU** to all the Jesuit Parishes for giving so generously to the Jesuit Mission Ukraine Emergency Appeal. Your support is helping those most affected by this crisis. Through your generosity and the wider Jesuit Mission community, we have raised over \$400,000 for Jesuit Refugee Service Europe, who are providing vital emergency care to refugees in the Ukraine, and to refugees who have fled from the Ukraine to neighbouring countries.

If you would still like to donate, please visit <https://jesuitmission.org.au/donate-parish/> or contact 02 8918 4109.



**A Jesuit Parish
Our Missions**

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

*We respectfully
ACKNOWLEDGE
the Wurundjeri people
of the Kulin nation,
as the traditional
caretakers
of the land which is
the Richmond
Catholic Parish.
We acknowledge the
Elders, past
& present.
May we, too,
be good stewards
of this land.*

**SAFETY OF
CHILDREN & ALL
VULNERABLE
PEOPLE**

*Richmond Catholic
Parish hold the care,
safety and wellbeing of
children and all
vulnerable people as a
central and fundamental
responsibility for our
community.*

**MEDITATION
ON GOD'S LOVE**

*"I can do things you
cannot, you can do
things I cannot;
together we can do
great things."*

Mother Teresa

ENTRANCE ANTIPHON

Cf. Ps 97:1-2

O sing a new song to the Lord,
for he has worked wonders;
in the sight of the nations
he has shown his deliverance, alleluia.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, Heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy on us; You take away the sin of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One; you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father.

Amen.

FIRST READING

[Acts 14:21-27](#)

A reading from the Acts of the Apostles

They assembled the church and gave an account of all that God had done with them.

Paul and Barnabas went back through Lystra and Iconium to Antioch. They put fresh heart into the disciples, encouraging them to persevere in the faith. 'We all have to experience many hardships' they said 'before we enter the kingdom of God.' In each of these churches they appointed elders, and with prayer and fasting they commended them to the Lord in whom they had come to believe.

They passed through Pisidia and reached Pamphylia. Then after proclaiming the word at Perga they went down to Attalia and from there sailed for Antioch, where they had originally been commended to the grace of God for the work they had now completed.

On their arrival they assembled the church and gave an account of all that God had done with them, and how he had opened the door of faith to the pagans.

The Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

[Ps 144:8-13. R. cf. v.1](#)

(R.) I will praise your name for ever, my king and my God.

1. The Lord is kind and full of compassion, slow to anger, abounding in love.

How good is the Lord to all, compassionate to all his creatures. (R.)

2. All your creatures shall thank you, O Lord, and your friends shall repeat their blessing.

They shall speak of the glory of your reign and declare your might, O God, to make known to men your mighty deeds and the glorious splendour of your reign. (R.)

3. Yours is an everlasting kingdom; your rule lasts from age to age. (R.)

SECOND READING

[Rv 21:1-5](#)

A reading from the book of the Apocalypse

He will wipe away all the tears from their eyes.

I, John, saw a new heaven and a new earth; the first heaven and the first earth had disappeared now, and there was no longer any sea. I saw the holy city, and the new Jerusalem, coming down from God out of heaven, as beautiful as a bride all dressed for her husband. Then I heard a loud voice call from the throne, 'You see this city? Here God lives among men. He will make his home among them; they shall be his people, and he will be their God; his name is God-with-them. He will wipe away all tears from their eyes; there will be no more death, and no more mourning or sadness. The world of the past has gone.'

Then the One sitting on the throne spoke: 'Now I am making the whole of creation new.'

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

[Jn 13:34](#)

Alleluia, alleluia!

I give you a new commandment:
love one another as I have loved you.
Alleluia!

GOSPEL

Jn 13:31-35

A reading from the holy Gospel according to John

I give you a new commandment: love one another.

When Judas had gone Jesus said:

‘Now has the Son of Man been glorified,
and in him God has been glorified.

If God has been glorified in him,
God will in turn glorify him in himself,
and will glorify him very soon.

My little children,

I shall not be with you much longer.

I give you a new commandment:

love one another;

just as I have loved you,

you also must love one another.

By this love you have for one another,
everyone will know that you are my disciples.’

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, (ALL BOW) born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

COMMUNION ANTIPHON

Cf. Jn 15:1,5

I am the true vine and you are the branches, says the Lord. Whoever remains in me, and I in him, bears fruit in plenty, alleluia.

May 22: WORLD COMMUNICATIONS SUNDAY

Fr. Andy Hamilton

When we think of communications most of us look at it from the point of view of the person who speaks or writes. We think about the best ways to address our audience. In his message for World Communications Sunday this year, however, Pope Francis looks at communication from the perspective of the person who is addressed. His theme is listening. He reminds us that communication is a two-way process, involving a speaker and a listener. Communication is effective when each partner has an opportunity to speak and to listen.

When we focus on listening rather than speaking we notice things that might otherwise escape us. We recognise how strong in all of us is the desire to be listened to and understood. Pope Francis speaks of the universal and ‘boundless desire to be heard’. This passionate desire explains in part why people find social media so appealing, and how destructive its effects can be. It gives ordinary people who would otherwise never find people to listen to them the opportunity to speak and be heard. Unfortunately, they will often find themselves, not listened to, but judged, mocked and condemned without a hearing. That is one of the risks that face young people who are disadvantaged in many ways, some of whom we accompany at Jesuit Social Services.

In public conversation it can deter people from communicating and encourage shouting. The result is that they will then confine their communication to people with whom they agree. They do not seek the truth but trade in their own version of it. Listening then lies at the heart of our work.

Pope Francis sees listening as a gift that we need to nurture, not something that we do naturally and can take for granted. Nor does taking it in turns to speak guarantee that we shall listen to the other person. In our homes as well as in public conversation in Parliament, newspapers and on

(Continue next page)

READERS ROSTER

ST IGNATIUS' CHURCH

Saturday 14/5/2022 - 5.00pm Mass	Therese Keogh	Sunday 15/05/2022 - 9.30am Mass	Sr Tina Lubong FDZ
Saturday 21/5/2022 - 5.00pm Mass	TBA	Sunday 22/05/2022 - 9.30am Mass	Sr Barbara Brown-Graham fcJ

ST JAMES' CHURCH

Sunday 15/05/2022- 11.00am Mass	Stephen Game	Sunday 22/05/2022- 11.00am Mass	Margaret Gibson
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May 22: WORLD COMMUNICATIONS SUNDAY

(Continue)

television communication can degenerate into serial monologues in which no one listens and all go away dissatisfied. Good listening does not take place only through the ears but also through the heart. We treasure what we hear in our hearts, making space in silence to be touched and surprised by what we hear and so to enter the other person's world and life with compassion.

We often speak of God's Word. That is right, but it can lead us to imagine God's communication as one in which God speaks and we listen. Actually, as Pope Francis says, in our relationship with God, God spends most of the time listening, hoping we might leave a silent space when we are open to hear God's still voice.

CATHOLIC MARRIAGE PREPARATION

Free Webinar Series For Clergy and Parishes

Join us for a free webinar on

June 1st, 2022

at 2:00 PM MDT

Hosted by Ashley Ruybal

with Special Guest Presenter

Patrick Hernandez

Destructive gender ideologies are rapidly on the rise. How can we prepare engaged couples for marriage in a world where genders are blurred? Listen to how we can help these couples understand God's mission for men and women and embrace the roles that our world is currently trying to redefine.

Take 30 minutes to learn about how we handle the tough topics that we all encounter in Catholic marriage preparation. Register now for Session 5

<https://register.gotowebinar.com/register/>

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COLLECTION – 07/05 & 08/05/2022

<i>St Ignatius & St James</i>	
<i>Thanksgiving Envelope</i>	\$ 400
<i>Loose Collection</i>	\$ 1628.45

Jesuit Mission Gratitude Webinar – Ukraine Emergency Response

We invite you to join our upcoming Gratitude Webinar – Ukraine Emergency Response, on Thursday 19 May at 6:00pm AEST.

Our Ukraine Emergency Appeal is providing emergency shelter, food and essential items, medical escorts, translation and accompaniment to Ukrainian people in desperate need, made possible thanks to a partnership between Jesuit Mission and Jesuit Refugee Service (JRS) Europe.

Meet our Jesuit partners Fr Alberto Ares SJ, Regional Director of Jesuit Refugee Service Europe and Fr Marius Talos SJ, Director of Jesuit Refugee Service Romania, who are managing the Jesuits' emergency response on the ground.

This webinar will be held via Zoom, please register at www.jesuitmission.org.au/webinar-ukraine.

