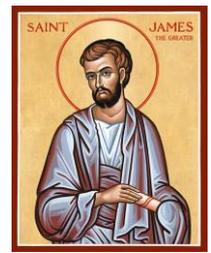


FEAST DAY- 31 JULY

**RICHMOND CATHOLIC PARISH
OF ST. IGNATIUS & ST. JAMES**

Phone: 03 8420 6789
Operation hours: Monday – Friday 9.00am – 4.00pm
Email: parish@ignatius.org.au
Website: www.ignatius.org.au
Parish Priest: Fr. Trung Hoang Nguyen, SJ
Priest in Residence: Fr. Michael Smith, SJ
Parish Manager: Ms. Licia Marchese
Administrative Assistant: Thao Tran



FEAST DAY- 25 JULY

**ST IGNATIUS
CHURCH**

326 Church Street,
RICHMOND VIC 3121

Mass Times

Daily

12.00 noon
(Monday - Friday)

Saturday

5.00pm (Vigil)

Sunday

9.30am (English)
12.00 noon (Polish)
4.00pm (Vietnamese)

Anointing of the Sick
1st Friday of the Month

ST JAMES CHURCH

162 Kent Street,
NORTH RICHMOND, VIC 3121

Mass Times

Sunday: 11.00am

**TRINITY CATHOLIC
Primary School**

57-61 Davison Street,
NORTH RICHMOND
VIC 3121

Principal

Nigel Rodrigues

Tel: 03 9428 7180

Email : principal@tcs.catholic.edu.au

Website

www.tcs.catholic.edu.au

SACRAMENTS

Baptism

Please contact Parish office.

Reconciliation

By appointment

Weddings

Contact Parish Office

**THE MOST HOLY TRINITY
YEAR C**



*Glory be
to the Father,
the Son
and Holy Spirit.*

MASSES DURING THIS WEEK

- ❖ Monday 13 June 22: Saint Anthony of Padua, Priest and doctor of the Church (Memorial)
- ❖ Saturday 18 June 22: The Blessed Virgin Mary (Optional Memorial)

TRINITY SUNDAY

Fr. Andy Hamilton

The Feast of Trinity Sunday was celebrated throughout the whole Catholic Church only quite late - in the fourteenth century. In earlier times every Sunday was dedicated to the Holy Trinity. This was evident in the frequent reference to the Father, Son and Spirit as one God in the prayers of the liturgy. No special feast was needed.

The prayers and the focus of the Feast are very theological. That is to say they express the Church teaching about the Trinity rather than exploring the place that Father, Son and Spirit have in the life of Christians and of the Church.

The emphasis on teaching about the Trinity can be traced back to one of the greatest challenges to Christian faith that took place in the fourth century. Christians became divided by the way in which they thought of God. Previously they had all prayed to the Father and to Christ and had recognised the work of the Spirit in their Christian lives. At the same time they had insisted that the Christian God is one, in contrast to the many Gods of the pagans. Few were concerned how these convictions fitted together. In the Fourth Century, however, there was fierce debate in which the foundations of faith were at stake.

(Continuing next page)

**A Jesuit Parish
Our Missions**

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

*We respectfully
ACKNOWLEDGE
the Wurundjeri people
of the Kulin nation,
as the traditional
caretakers
of the land which is
the Richmond
Catholic Parish.
We acknowledge the
Elders, past
& present.
May we, too,
be good stewards
of this land.*

**SAFETY OF
CHILDREN & ALL
VULNERABLE
PEOPLE**

*Richmond Catholic
Parish hold the care,
safety and wellbeing of
children and all
vulnerable people as a
central and fundamental
responsibility for our
community.*

**MEDITATION
ON GOD'S LOVE**

*"I can do things you
cannot, you can do
things I cannot;
together we can do
great things."*

Mother Teresa

ENTRANCE ANTIPHON

Blest be God the Father,
and the Only Begotten Son of God,
and also the Holy Spirit,
for he has shown us his merciful love.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, Heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy on us; You take away the sin of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One; you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen.

FIRST READING

[Prv 8:22-31](#)

A reading from the book of Proverbs

Wisdom was born before the earth was made.

The Wisdom of God cries aloud:

The Lord created me when his purpose first unfolded,
before the oldest of his works.

From everlasting I was firmly set,
from the beginning, before earth came into being.

The deep was not, when I was born,
there were no springs to gush with water.

Before the mountains were settled,
before the hills, I came to birth;

before he made the earth, the countryside,
or the first grains of the world's dust.

When he fixed the heavens firm, I was there,
when he drew a ring on the surface of the deep,

when he thickened the clouds above,
when he fixed fast the springs of the deep,

when he assigned the sea its boundaries
– and the waters will not invade the shore –
when he laid down the foundations of the earth,

I was by his side, a master craftsman,
delighting him day after day,

ever at play in his presence,
at play everywhere in his world,

delighting to be with the sons of men.

The Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM [Ps 8:4-9. R. v.2](#)

**(R.) O Lord, our God,
how wonderful your name in all the earth!**

1. When I see the heavens, the work of your hands,
the moon and the stars which you arranged,
what is man that you should keep him in mind,
mortal man that you care for him? (R.)
2. Yet you have made him little less than a god;
with glory and honour you crowned him,
gave him power over the works of your hand,
put all things under his feet. (R.)
3. All of them, sheep and cattle,
yes, even the savage beasts,
birds of the air, and fish
that make their way through the waters. (R.)

SECOND READING

[Rom 5:1-5](#)

A reading from the letter of St Paul to the Romans

**To God through Christ in the love which is poured out
through the Spirit.**

Through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. But that is not all we can boast about; we can boast about our sufferings. These sufferings bring patience, as we know, and patience brings perseverance, and perseverance brings hope, and this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION [See Apoc 1:8](#)

Alleluia, alleluia!

**Glory to the Father, the Son, and the Holy Spirit:
to God who is, who was, and who is to come.**

Alleluia!

GOSPEL [Jn 16:12-15](#)

A reading from the holy Gospel according to John

Whatever the Father has is mine. The Spirit will receive what I give and tell you about it.

Jesus said to his disciples:

‘I still have many things to say to you but they would be too much for you now.

But when the Spirit of truth comes

he will lead you to the complete truth,

since he will not be speaking as from himself

but will say only what he has learnt;

and he will tell you of the things to come.

He will glorify me,

since all he tells you

will be taken from what is mine.

Everything the Father has is mine;

that is why I said:

All he tells you

will be taken from what is mine.’

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, (ALL BOW) born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

COMMUNION ANTIPHON [Gal 4:6](#)

Since you are children of God,
God has sent into your hearts the Spirit of his Son,
the Spirit who cries out: Abba, Father.

TRINITY SUNDAY

(Continue)

The crisis began when some Christians questioned the relationship between Jesus, the Son of God, and God the Father. They asserted that Jesus was central to Christian faith and was the special ambassador of God, but was a lesser being than God the Father. This belief was eventually seen to threaten the heart of the Gospel, which saw that God was personally involved in Jesus' life and death. Jesus was not just God's messenger but God's Son. He is Son of God in the deepest sense, and through him God's stake in humanity is God's own self. The conviction that the stories and actions of Jesus are actions of God underlies the Feast of the Trinity.

The Christians who believed that Jesus was lesser than the Father then forced their opponents to address another central question. If Jesus, the Son of God, the Father and the Spirit are all God, how can they be the One God to whom Abraham and Jesus prayed, and not two or three Gods. The Church called to resolve the disputes did not explain how God is three and one, but used the language of one God in three Persons to assert both that God is one being and that Father, Son and Spirit share fully in divinity. The prayers and sermons on the Feast of the Trinity make that point again and again. It is not an explanation but a way of speaking that respects the full mystery of God's love for us.

Unless we know a little about the history behind the words we use to describe God as Trinity it is easy to dismiss the belief as concerned with divine mathematics. It really celebrates something much deeper: the depth of God's involvement with us in the salvation that Jesus brought us. It insists that when Jesus spoke to us, God speaks, when Jesus dies on the cross, God dies in him, that when Jesus rises and ascends to God he takes us with him and that when the Spirit works within our lives and Church, God works within us. The Feast of the Trinity says that our world is not God's colony under colonial management but is God's home. It is about the intimacy of God's presence to us in our world and in the Church through Jesus.



READERS ROSTER

ST IGNATIUS CHURCH

Saturday 11/6/2022 - 5.00pm Mass	Mary Burns	Sunday 12/6/2022 - 9.30am Mass	Mary Ebolo
Saturday 18/6/2022 - 5.00pm Mass	Elizabeth Ball	Sunday 19/6/2022 - 9.30am Mass	Sr Tina Lubong FDZ

ST JAMES CHURCH

Sunday 12/6/2022- 11.00am Mass	Stephen Game	Sunday 19/6/2022- 11.00am Mass	Margaret Gibson
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In Memory of



Fr. Patrick O'Sullivan SJ

who passed away on the 31st of May 2022.

Fr. Tony Ryan SJ

who passed away on the 5th of June 2022.

Our prayers are with the families, friends & the community of Society of Jesus.

COLLECTION – 04/06 & 05/06/2022

<i>St Ignatius & St James Churches</i>	
<i>Thanksgiving Envelope</i>	\$ 365.65
<i>Loose Collection</i>	\$ 1,802.50

St Vincent de Paul Winter Appeal

As we enter this winter your commitment to helping those experiencing disadvantage, poverty, loneliness and homelessness is still very much needed and appreciated.

One way of helping is to make a contribution to the Vinnies Winter Appeal. The theme of this year's appeal is "Make it Stop", focusing on the importance of providing safety to families and individuals fleeing domestic violence.

If you are able to help, you can do this in three ways:

- Online: vinnies.org.au
- By phone: 13 18 12
- Collect an envelope from the back of the Church: post the envelope or return to the Parish Office.



CATHOLIC
THEOLOGICAL
COLLEGE



Catholic Theological College

Online Open Day

Information Session

**Tuesday 21 June at 7pm
(AEST)**

Register via our website:

ctc.edu.au/open-days

For more information contact:

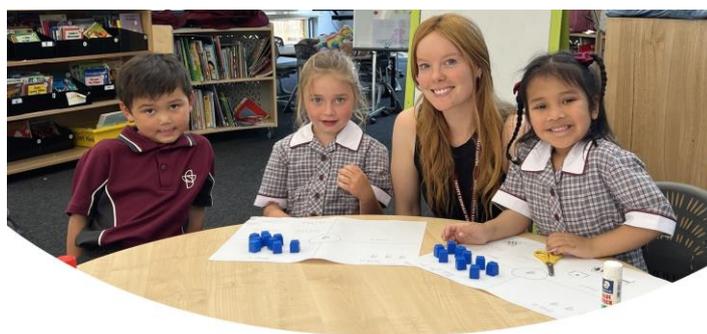
jenny.delahunt@ctc.edu.au

OPEN DAYS

Mondays & Fridays

Individual Tours Available everyday

Give your child the best start possible!



**ENROLLING NOW
FOR 2023**

9428 7180

Email : principal@tcs.catholic.edu.au

TRINITY PRIMARY SCHOOL

57 DAVISON STREET RICHMOND

WWW.TCS.CATHOLIC.EDU.AU