

FEAST DAY- 31 JULY

**RICHMOND CATHOLIC PARISH
OF ST. IGNATIUS & ST. JAMES**

Phone: 03 8420 6789

Operation hours: Monday – Friday 9.00am – 4.00pm

Email: parish@ignatius.org.au

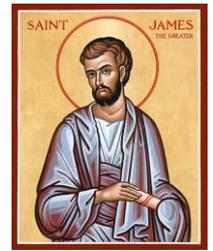
Website: www.ignatius.org.au

Parish Priest: Fr. Trung Hoang Nguyen, SJ

Priest in Residence: Fr. Michael Smith, SJ

Parish Manager: Ms. Licia Marchese

Administrative Assistant: Thao Tran



FEAST DAY- 25 JULY

**ST IGNATIUS
CHURCH**

326 Church Street,
RICHMOND VIC 3121

Mass Times

Daily

12.00 noon

(Monday - Friday)

Saturday

5.00pm (Vigil)

Sunday

9.30am (English)

12.00 noon (Polish)

4.00pm (Vietnamese)

Anointing of the Sick

1st Friday of the Month

ST JAMES CHURCH

162 Kent Street,
NORTH RICHMOND, VIC 3121

Mass Times

Sunday: 11.00am

**TRINITY CATHOLIC
Primary School**

57-61 Davison Street,
NORTH RICHMOND
VIC 3121

Principal

Nigel Rodrigues

Tel: 03 9428 7180

Email : principal@tcs.catholic.edu.au

Website

www.tcs.catholic.edu.au

SACRAMENTS

Baptism

Please contact Parish office.

Reconciliation

By appointment

Weddings

Contact Parish Office



**THE MOST HOLY BODY
AND BLOOD OF CHRIST**

YEAR C

**“FOR MY FLESH IS TRUE FOOD
AND MY BLOOD IS TRUE DRINK”**

MASSES DURING THIS WEEK

- ❖ Tuesday 21 June: Saint Aloysius Gonzaga, Religious - Memorial
- ❖ Wednesday 22 June: Saint John Fisher, Bishop, and Thomas More, Martyrs – Memorial.
- ❖ Thursday 23 June: Saint Paulinus of Nola, Bishop - Optional Memorial
- ❖ Friday 24 June: The Most Sacred Heart of Jesus Mass of the Solemnity
- ❖ Saturday 25 June 22: The Nativity of Saint John The Baptist Mass of the Solemnity



FEAST OF CORPUS CHRISTI

by Fr. Andy Hamilton

The Feast of Corpus Christi celebrates Christ's gift of the Eucharist. It focuses on his presence under the form of bread and wine. This focus was shaped by disputes within the Church in the Medieval period when the Feast began. In Europe at the time the religious beliefs of some groups called for deliverance from material things into the world of spirit. They dismissed Catholic sacraments in which God was seen to work through material things like water, bread, wine and oil. These groups were focused in local areas and were seen as a threat both to the rulers of Europe and to the Church. Crusades were launched against them with great savagery. For Catholics the presence of Christ in the transformation of bread and wine became a central emblem of true faith and a rallying call. They found support in miracles where the Eucharist was seen to be turned into Christ's human flesh and human blood.

The Feast itself was first celebrated in the thirteenth century, inspired originally by the mission of Julien of Liege, a Religious Sister. The great theologian Thomas Aquinas, whose hymns on the Eucharist are still sung, lent support to the campaign. The feast began locally, and the Pope of the time made it available for the whole Church. *(Continue next page)*

Please take a copy of our Sunday Bulletin home, thank you.

**A Jesuit Parish
Our Missions**

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

*We respectfully
ACKNOWLEDGE
the Wurundjeri people
of the Kulin nation,
as the traditional
caretakers
of the land which is
the Richmond
Catholic Parish.
We acknowledge the
Elders, past
& present.
May we, too,
be good stewards
of this land.*

**SAFETY OF
CHILDREN & ALL
VULNERABLE
PEOPLE**

*Richmond Catholic
Parish hold the care,
safety and wellbeing of
children and all
vulnerable people as a
central and fundamental
responsibility for our
community.*

**MEDITATION
ON GOD'S LOVE**

*“I can do things you
cannot, you can do
things I cannot;
together we can do
great things.”*

Mother Teresa

ENTRANCE ANTIPHON

Cf. Ps 80:17

He fed them with the finest wheat
and satisfied them with honey from the rock.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, Heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy on us; You take away the sin of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One; you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen.

FIRST READING

[Gen 14:18-20](#)

A reading from the book of Genesis

Melchizedek brought bread and wine.

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing:

‘Blessed be Abraham by God Most High, creator of heaven and earth, and blessed be God Most High for handing over your enemies to you.’

And Abraham gave him a tithe of everything.

The Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

[Ps 109:1-4. R. v.4](#)

**(R.) You are a priest for ever,
in the line of Melchizedek.**

1. The Lord’s revelation to my Master:

‘Sit on my right:

I will put your foes beneath your feet.’ (R.)

2. The Lord will send from Zion

your sceptre of power:

rule in the midst of all your foes. (R.)

3. A prince from the day of your birth

on the holy mountains; from the womb

before the daybreak I begot you. (R.)

4. The Lord has sworn an oath he will not change.

‘You are a priest for ever,

a priest like Melchizedek of old.’ (R.)

SECOND READING

[1 Cor 11:23-26](#)

A reading from the first letter of St Paul to the Corinthians

Every time you eat this bread and drink this cup, you are proclaiming the death of the Lord.

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, ‘This is my body, which is for you; do this as a memorial of me.’ In the same way he took the cup after supper, and said, ‘This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.’ Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming to his death.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

[Jn 6:51-52](#)

Alleluia, alleluia!

**I am the living bread from heaven, says the Lord;
whoever eats this bread will live for ever.**

Alleluia!

GOSPEL

[Lk 9:11-17](#)

A reading from the holy Gospel according to Luke

They all ate and were filled.

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing.

It was late afternoon when the Twelve came to him and said, ‘Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.’ He replied, ‘Give them something to eat yourselves.’ But they said, ‘We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.’ For there were about five thousand men. But he said to his disciples, ‘Get them to sit down in parties of about fifty.’ They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, (ALL BOW) born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

COMMUNION ANTIPHON Jn 6:57

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

FEAST OF CORPUS CHRISTI *(Continue)*

It encouraged reverence in church where the consecrated host was preserved in a prominent place for worship and for ceremonies like Benediction where it was the focus of attention. It also became a proud statement of Catholic identity. Processions of the Blessed Sacraments took place in towns where Catholics were a majority, and more recently huge public celebrations during the Eucharistic Festivals have showcased the universality of the Church.

For many Catholics such devotions deeply nourish their faith and they continue to have an important place in the Church. As in other aspects of Catholic life, however, different periods call for different emphases. Over the last century, and particularly in the Second Vatican Council, the Church has emphasised more strongly the presence of Christ within the community, which Paul called the Body of Christ. In this vision all Catholics are active as well as receptive in the celebration of the Eucharist. It has also given strong weight to Christ's action in the Eucharist. Christ is present, not simply in the consecrated bread and wine, but as the one who forgives, speaks, feeds, gathers together and makes present his offering on the Cross.

In this fuller understanding of the Eucharist Christ is present in the bread and wine because he is active in the Church. In the Eucharist he calls us to prayer and reverence. He also calls us to follow his way in feeding the poor and giving spirit to the excluded and in taking up our own cross.

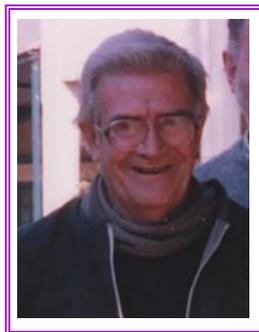
The Feast of Corpus Christi is a feast of its time. It is also a Feast for every time that encourages us to pray, to wonder at Christ's continuing gift to us through his presence and his continuing activity, and to follow him in giving ourselves to those in need.

VALE, FR PAT O'SULLIVAN and FR TONY RYAN

Please pray for Fr Patrick O'Sullivan SJ and Fr Tony Ryan SJ who both died in the last fortnight.



Fr Patrick O'Sullivan died on Tuesday 31 May 2022 at Campion House, Kew, Victoria, aged 91 years. He was one of the finest spiritual directors the Australian Province has produced, and made an enduring impact on Jesuits in formation, seminarians and CLC members in Australia and abroad. His funeral Mass had been celebrated at the Immaculate Conception Church, Hawthorn, Victoria on Tuesday 14th June at 10:30 am.



Fr Anthony Ryan died on 5 June 2022 at Nazareth House, Camberwell in Melbourne, aged 82 years. He was missioned to Hazaribag, India, in 1963 and spent most of his life serving as a missionary there. Many of his roles were in finance and treasury, providing invaluable support to Jesuit and other Catholic institutions. He was extremely resourceful and regarded as

a financial wizard who not only built up the Hazaribag Province but gave much help and advice to other Indian Provinces as well. His funeral Mass had been celebrated at the Immaculate Conception Church, Hawthorn on Wednesday 15 June at 10.30am.



Fr Patrick O'Sullivan was one of the finest spiritual directors the Australian Province has produced. His final book, *I Call You Friends: Friendship with Jesus in Daily Life* (2018), was described at its launch as "one of the finest spiritual guidance texts you are ever likely to have experienced".

Born in Brisbane in 1931, Pat was educated at St Joseph's College, Nudgee before moving south to reside at Newman College, Parkville and undertake an Arts degree at The University of Melbourne. After graduating, he entered the Jesuits in 1951 and went through the usual program of formation until his priestly ordination on 3 January 1962. In subsequent years he worked at three Jesuit Residential University Colleges: Newman in Melbourne, St Thomas More in Perth and, most notably, St Leo's in Brisbane, where he began a doctorate in philosophy at The University of Queensland (granted in 1973). Pat's perceptiveness and rapport with young adults recommended him to be the superior of Jesuit scholastics at Campion College, Kew during a time of ferment. His fresh, imaginative approach served him well for his next role as Provincial (1973-78), when he became a torchbearer for the renewal of the Society of Jesus under Fr General Pedro Arrupe and in the aftermath of General Congregation 32. He encouraged Jesuits to experience the life of the poor and marginalised and promoted ministries that reached out to them.

(Continue next page)

READERS ROSTER

ST IGNATIUS CHURCH

Saturday 18/6/2022 - 5.00pm Mass	Elizabeth Ball	Sunday 19/6/2022 - 9.30am Mass	Sr Tina Lubong FDZ
Saturday 25/6/2022 - 5.00pm Mass	Sr Barbara Walsh RGS	Sunday 26/6/2022 - 9.30am Mass	Kaye Hogan

ST JAMES CHURCH

Sunday 19/6/2022- 11.00am Mass	Margaret Gibson	Sunday 26/6/2022- 11.00am Mass	Thuy Nguyen
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COLLECTION – 11/06 & 12/06/2022

<i>St Ignatius & St James Churches</i>	
<i>Thanksgiving Envelope</i>	\$ 308.05
<i>Loose Collection</i>	\$ 947.25

Fr Patrick O'Sullivan (Continue)

Pat had great admiration for Servant of God Pedro Arrupe and was able to observe him at close quarters when he moved to the General Curia in Rome to direct the Christian Life Communities Secretariat (1979-86). After he returned to Australia in 1987, he continued to animate CLC for the remainder of his life. He edited the spiritual magazine *Madonna* for three years, became director of the retreat house at Campion in Melbourne, then tertian instructor for Jesuits in the final stage of their formation. Upon completing that role, he worked for some months at the Mwangaza Retreat Centre in Kenya (2006). Previously he had assisted Jesuit Refugee Service in 1995, when he served in Addis Abbaba, Ethiopia.

From 2007-13 Pat was spiritual director at Corpus Christi Seminary, Carlton, where he also resided. After moving to Campion House, Kew in 2014, he continued to serve as a spiritual father at the seminary and engage in the ministry of the Spiritual Exercises, which had been central to his life since 1989.

ST VINCENT DE PAUL WINTER APPEAL



St Vincent de Paul Society

good works

As we enter this winter your commitment to helping those experiencing disadvantage, poverty, loneliness and homelessness is still very much needed and appreciated.

One way of helping is to make a contribution to the Vinnies Winter Appeal. The theme of this year's appeal is "Make it Stop", focusing on the importance of providing safety to families and individuals fleeing domestic violence.

If you are able to help, you can do this in three ways:

- Online: vinnies.org.au
- By phone: 13 18 12
- Collect an envelope from the back of the Church: post the envelope or return to the Parish Office.

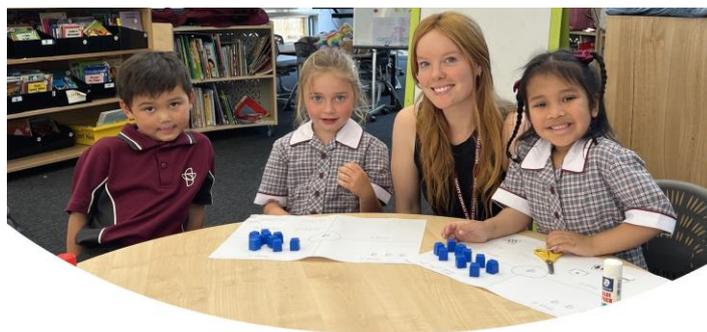


OPEN DAYS

Mondays & Fridays

Individual Tours Available everyday

Give your child the best start possible!



ENROLLING NOW
FOR 2023

9428 7180

Email : principal@tcs.catholic.edu.au

TRINITY PRIMARY SCHOOL

57 DAVISON STREET RICHMOND

WWW.TCS.CATHOLIC.EDU.AU