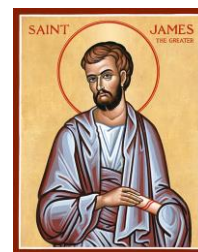


FEAST DAY- 31 JULY

**RICHMOND CATHOLIC PARISH
OF ST. IGNATIUS & ST. JAMES**

Phone: 03 8420 6789
 Operation hours: Monday – Friday 9.00am – 5.00pm
 Email: parish@ignatius.org.au
 Website: www.ignatius.org.au
 Parish Priest: Fr. Trung Hoang Nguyen, SJ
 Priest in Residence: Fr. Michael Smith, SJ
 Parish Manager: Ms. Licia Marchese (Mon-Fri)
 Administrative Assistant: Thao Tran (Mon-Fri)



FEAST DAY- 25 JULY

**24.7.22 SEVENTEENTH SUNDAY
IN ORDINARY TIME - YEAR C**

**ST IGNATIUS
CHURCH**

326 Church Street,
RICHMOND VIC 3121

Mass Times

Daily

12.00 noon
(Monday - Friday)

Saturday

5.00pm (Vigil)

Sunday

9.30am (English)
12.00 noon (Polish)
4.00pm (Vietnamese)

Anointing of the Sick
1st Friday of the Month

ST JAMES CHURCH

162 Kent Street,
NORTH RICHMOND, VIC 3121

Mass Times

Sunday: 11.00am

**TRINITY CATHOLIC
Primary School**

57-61 Davison Street,
NORTH RICHMOND
VIC 3121

Principal

Nigel Rodrigues

Tel: 03 9428 7180

Email : principal@tcs.catholic.edu.au

Website

www.tcs.catholic.edu.au

SACRAMENTS

Baptism

Please contact Parish office.

Reconciliation

By appointment

Weddings

Contact Parish Office

FEAST OF SAINT JAMES



THE GREAT

Nothing is known of St. James the Greater's early life, though it has been established that he is the son of Zebedee and Salome and brother of John the disciple.

The title "the Greater" was added to St. James' name to help distinguish him from the Apostle James "the Less," who is believed to have been shorter than James "the Greater."

Saint James the Greater was one of Jesus' first disciples. James was fishing with his father and John the Apostle when Jesus came to the shores of the Sea of Galilee and called for the fisherman, who were unable to catch any fish that day, to dip their nets in the water once again.

(Continue last page).

FEAST OF ST. IGNATIUS SUNDAY 31 JULY

The Richmond Catholic Parish will be celebrating
the Feast of St. Ignatius on Sunday 31 July.

Mass will be celebrated by our Parish Priest, Fr. Trung Nguyen, SJ and con-celebrated with some of his Jesuit brothers.

On this weekend there will be only one Parish Mass celebrated, being the 9.30am Sunday Mass. Therefore, for this weekend the following Masses, will not be celebrated:

- 5.00pm Saturday Vigil Mass at St. Ignatius
- 11.00am Sunday Mass at St. James
- 4.00pm Sunday Vietnamese Mass.

To continue the celebration, we are asking parishioners to contribute to some light refreshments, such as cakes, sandwiches and the like to share with each other in the parish hall after Mass.

***A Jesuit Parish
Our Missions***

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

*We respectfully
ACKNOWLEDGE
the Wurundjeri people
of the Kulin nation,
as the traditional
caretakers
of the land which is
the Richmond
Catholic Parish.
We acknowledge the
Elders, past
& present.
May we, too,
be good stewards
of this land.*

**SAFETY OF
CHILDREN & ALL
VULNERABLE
PEOPLE**

*Richmond Catholic
Parish hold the care,
safety and wellbeing of
children and all
vulnerable people as a
central and fundamental
responsibility for our
community.*

**MEDITATION
ON GOD'S LOVE**

*"I can do things you
cannot, you can do
things I cannot;
together we can do
great things."*

Mother Teresa

ENTRANCE ANTIPHON Cf. Mt 4:18,21

As he walked by the Sea of Galilee,
Jesus saw James the son of Zebedee and John his
brother mending their nets and he called them.

COLLECT

Almighty ever-living God, Who consecrated the first
fruits of your Apostles by the blood of Saint James,
grant, we pray, that your Church may be strengthened
by his confession of faith and constantly sustained by
his protection. Through our Lord Jesus Christ, your
Son, who lives and reigns with you in the unity of the
Holy Spirit, God, for ever and ever.

GLORIA

Glory to God in the highest, and on earth peace to
people of good will. We praise you, we bless you, we
adore you, we glorify you, we give you thanks for your
great glory, Lord God, Heavenly King, O God,
almighty Father. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father, You take
away the sin of the world, have mercy on us; You take
away the sin of the world, receive our prayer; You are
seated at the right hand of the Father, have mercy on
us. For you alone are the Holy One; you alone are the
Lord. You alone are the Most High, Jesus Christ, with
the Holy Spirit, in the glory of God, the Father.
Amen.

FIRST READING Is 52: 7-10

The Book of Isaiah, Let Zion Rejoice.

How beautiful upon the mountains
are the feet of the messenger who announces peace,
who brings good news,
who announces salvation,
who says to Zion, “Your God reigns!”

Listen! Your sentinels lift up their voices,
together they sing for joy;
for in plain sight they see
the return of the Lord to Zion.

Break forth together into singing,
you ruins of Jerusalem;
for the Lord has comforted his people,
he has redeemed Jerusalem.

The Lord has bared his holy arm
before the eyes of all the nations;
and all the ends of the earth shall see
the salvation of our God.

The Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

[PS 126:1BC-2AB, 2CD-3, 4-5, 6](#)

R. Those who sow in tears shall reap rejoicing.

1. When the LORD brought back the captives of Zion,
we were like men dreaming.
Then our mouth was filled with laughter,
and our tongue with rejoicing.

2. Then they said among the nations,
“The LORD has done great things for them.”
The LORD has done great things for us;
we are glad indeed.

3. Restore our fortunes, O LORD,
like the torrents in the southern desert.
Those that sow in tears
shall reap rejoicing.

4. Although they go forth weeping,
carrying the seed to be sown,
They shall come back rejoicing,
carrying their sheaves.

SECOND READING [2 Cor 4:7-15](#)

A reading from the second letter of St Paul to the
Corinthians

We carry always in our bodies the death of Jesus.

We are only the earthenware jars that hold this
treasure, to make it clear that such an overwhelming
power comes from God and not from us. We are in
difficulties on all sides, but never cornered; we see no
answer to our problems, but never despair; we have
been persecuted, but never deserted; knocked down,
but never killed; always wherever we may be, we carry
with us in our body the death of Jesus, so that the life
of Jesus, too, may always be seen in our body. Indeed,
while we are still alive, we are consigned to our death
every day, for the sake of Jesus, so that in our mortal
flesh the life of Jesus, too, may be openly shown. So
death is at work in us, but life in you.

But as we have the same spirit of faith that is
mentioned in scripture – I believed, and therefore I
spoke – we too believe and therefore we too speak,
knowing that he who raised the Lord Jesus to life will
raise us with Jesus in our turn, and put us by his side
and you with us. You see, all this is for your benefit, so
that the more grace is multiplied among people, the
more thanksgiving there will be, to the glory of God.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION See Jn 15:16

Alleluia, alleluia!
I chose you from the world,
To go and bear fruit that will last, says the Lord.
Alleluia!

GOSPEL [Mt 20:20-28](#)

A reading from the holy Gospel according to Matthew

You shall indeed drink my cup.

The mother of the sons of Zebedee came with them to make a request of him, and bowed low; and he said to her, 'What is it you want?' She said to him, 'Promise that these two sons of mine may sit one at your right hand and the other at your left in your kingdom.' 'You do not know what you are asking' Jesus answered. 'Can you drink the cup that I am going to drink?' They replied, 'We can.' 'Very well,' he said 'you shall drink my cup, but as for seats at my right hand and my left, these are not mine to grant; they belong to those to whom they have been allotted by my Father.'

When the other ten heard this they were indignant with the two brothers. But Jesus called them to him and said, 'You know that among the pagans the rulers lord it over them, and their great men make their authority felt. This is not to happen among you. No; anyone who wants to be great among you must be your servant, and anyone who wants to be first among you must be your slave, just as the Son of Man came not to be served but to serve, and to give his life as a ransom for many.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, (ALL BOW) born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen

COMMUNION ANTIPHON

They drank the chalice of the Lord,
and became the friends of God.

PRAYER AFTER COMMUNION

Help us, O Lord, we pray,

Through the intercession of the blessed Apostle James, on whose feast day we have received with joy your holy gifts. Through Christ our Lord.

SOLEMN BLESSING OF THE APOSTLES

May God, who has granted you to stand firm on apostolic foundations, graciously bless you through the glorious merits of the Apostle James.

R. Amen.

And may he who endowed you
With the teaching and example of the Apostles,
Make you, under their protection,
witnesses to the truth before all.

R. Amen.

So that through the intercession of the Apostles,
You may inherit the eternal homeland,
For by their you possess firmness of faith.

R. Amen.

And may the blessing of almighty God,
The Father, and the Son, and the Holy Spirit,
Come down on you and remain with you for ever.

R. Amen.

Pope Francis' Prayer Intentions for July For the elderly:

We pray for the elderly, who represent the roots and memory of a people; may their experience and wisdom help young people to look towards the future with hope and responsibility.

LITURGICAL DURING THIS WEEK

Mon 25 Jul: Saint James, Apostle
Tues 26 Jul: Saints Joachim and Anne, Parents of the Blessed Virgin Mary
Friday 29 Jul: Saint Martha
Sat 30 Jul: Saint Peter Chrysologus, Bishop & Doctor of the Church.

READERS ROSTER

ST IGNATIUS CHURCH

Saturday 23/07/2022 5.00pm Mass	Marlon D'Souza	Sunday 24/07/2022 9.30am Mass	Sr Barbara Brown-Graham fcJ
Saturday 30/07/2022 5.00pm Mass	No Mass this week	Sunday 31/07/2022 9.30am Mass	Margaret Gibson
ST JAMES CHURCH			
Sunday 24/7/2022 11.00am Mass	Thuy Nguyen	Sunday 31/07/2022 11.00am Mass	No Mass this week

COLLECTION – 16/7/22 & 17/7/22

<i>St Ignatius & St James</i>	
<i>Thanksgiving Envelope</i>	\$ 435.90
<i>Loose Collection</i>	\$1709.95

[Fifth Plenary Council of Australia - Archbishop Comensoli's letter to the faithful reflects on the Plenary Council](#)

15 July 2022

To all of Christ's Faithful in the Archdiocese of Melbourne
Dear friends in Christ Jesus,

Last week, the second and final Assembly of the Fifth Plenary Council of the Catholic Church in Australia took place. A week-long gathering of nearly three hundred faithful – laity, religious, clergy and bishops, it was the culmination of a nation-wide process of listening, discernment and dialogue that began over twenty years ago when the Australian Bishops first considered how to take up the call of St John Paul II to “put out into the deep” (Novo Millennio Ineunte). Closer to our own time, our Holy Father Pope Francis has also urged us to live more radically the Christian life of closeness with the Lord, the poor and each other, drawing on his call for a more synodal Church.

The Assembly was the fruit of these many years of prayer, reflection, conversation and consideration which took place in small groups and large, among the diverse members of the Church in Australia. At the Second Assembly, members of the Plenary Council were presented with a summary of this discernment – in the form of eight themes and 37 motions to consider. The process of the Assembly followed a very specific format, involving two forms of voting on motions: a vote taken by consultative members and a deliberative vote by the Bishop-members. Motions were passed after achieving at least a two-thirds majority...

For full content and to read the letter, please visit
<https://melbournecatholic.org/news/archbishops-letter-to-the-faithful-reflects-on-the-plenary-council>

St. James the Greater

(Continue)



When the fishermen followed Jesus' instructions, they found their nets full, and after emptying the fish on board, the boats nearly sank from their weight.

Later, James was one of only three called by Jesus to witness his Transfiguration, and when he and his brother wanted to call fire upon a Samaritan town, both were rebuked by Jesus.

Following Christ's Ascension, James spread the Gospel across Israel and the Roman kingdom as well. He traveled and spread the Word for nearly forty years in Spain.

It is said that one day, as he prayed, The Blessed Virgin Mary appeared to him and asked him to build her a church, which he did.

Later, James returned to Jerusalem but was martyred for his faith by King Herod, who decapitated him. Saint James the Greater is known as the first apostle to die.

As he was not allowed to be buried following his martyrdom, his remains were taken to Compostela, Spain, by some of his followers, who buried him.

In the ninth century his remains were discovered and moved to a tomb in Santiago de Compostela. Today, his remains can still be found in the Cathedral of Santiago.

Because Santiago de Compostela is the most frequently visited place pilgrims migrate to following Rome and Jerusalem, Pope Leo declared it a shrine.

FIRST EUCHARIST CELEBRATION

Also on Sunday 31 July, 21 students from our Parish, will be celebrating their First Eucharist at the 9.30am Sunday Mass. We ask that you keep these students and their families in your prayers, as they continue on their faith journey.