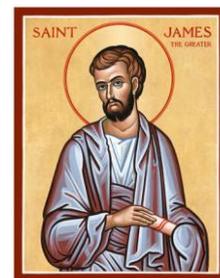




FEAST DAY- 31 JULY

**RICHMOND CATHOLIC PARISH
OF ST. IGNATIUS & ST. JAMES**

Phone: 03 8420 6789
 Operation hours: Monday – Friday 9.00am – 5.00pm
 Email: parish@ignatius.org.au
 Website: www.ignatius.org.au
 Parish Priest: Fr. Trung Hoang Nguyen, SJ
 Priest in Residence: Fr. Michael Smith, SJ
 Parish Manager: Ms. Licia Marchese (Mon-Fri)
 Administrative Assistant: Thao Tran (Mon-Fri)



FEAST DAY- 25 JULY

**ST IGNATIUS
CHURCH**

326 Church Street,
RICHMOND VIC 3121

Mass Times

Daily

12.00 noon
(Monday - Friday)

Saturday

5.00pm (Vigil)

Sunday

9.30am (English)
 12.00 noon (Polish)
 4.00pm (Vietnamese)

Anointing of the Sick
 1st Friday of the Month

ST JAMES CHURCH

162 Kent Street,
NORTH RICHMOND, VIC 3121

Mass Times

Sunday: 11.00am

**TRINITY CATHOLIC
Primary School**

57-61 Davison Street,
NORTH RICHMOND
VIC 3121

Principal

Nigel Rodrigues

Tel: 03 9428 7180

Email : principal@tcs.catholic.edu.au

Website

www.tcs.catholic.edu.au

SACRAMENTS

Baptism

Please contact Parish office.

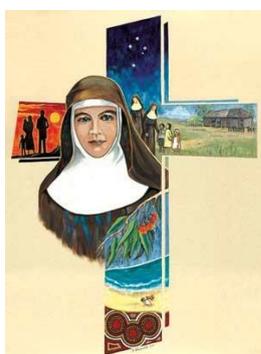
Reconciliation

By appointment

Weddings

Contact Parish Office

**7.8.22 NINETEENTH SUNDAY
IN ORDINARY TIME - YEAR C**



**AUG 8 - FEAST OF
SAINT MARY OF THE
CROSS MACKILLOP**

*Some saying of St. Mary of the Cross Mackillop:
 "Go on with courage and strength".*

*"Never see a need without doing something
 about it".*

"We must teach more by example than by word"

St. Mary of the Cross Mackillop, patron saint of Australia, was born 1842 in Victoria to Scottish immigrants. She as the eldest of eight child and spend her early years working to support her family.

At the age of 24, she dedicated her life to God and took on the name "Mary of the Cross".

Along with Father Julian Tenison-Woods, Mary opened a school in a disused stable in Penola, South Australia. Her vision was to provide education for underprivileged children. Many other women came to join her there and Mary and Julian founded Australia's first religious order: the Sisters of St. Joseph, known affectionately, as the Josephites or the "brown joeys".

(Continue last page)



**National Vocations Awareness NVAW
Week 7-14 August 2022**

Vocations come from families, communities and parishes. Strong families and communities are the place where vocations are first nurtured. In this National Vocations Awareness Week, let us pray for all families in our parish, and for those preparing for marriage. Let us also pray that our parish community may always be welcoming and encouraging of vocations to marriage, priesthood and consecrated life.

**A Jesuit Parish
Our Missions**

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

*We respectfully
 ACKNOWLEDGE
 the Wurundjeri people
 of the Kulin nation,
 as the traditional
 caretakers
 of the land which is
 the Richmond
 Catholic Parish.
 We acknowledge the
 Elders, past
 & present.
 May we, too,
 be good stewards
 of this land.*

**SAFETY OF
CHILDREN & ALL
VULNERABLE
PEOPLE**

*Richmond Catholic
 Parish hold the care,
 safety and wellbeing of
 children and all
 vulnerable people as a
 central and fundamental
 responsibility for our
 community.*

**MEDITATION
ON GOD'S LOVE**

*"I can do things you
 cannot, you can do
 things I cannot;
 together we can do
 great things."*

Mother Teresa

ENTRANCE ANTIPHON *Cf. Ps 73:20,19,22,23*

Look to your covenant, O Lord,
and forget not the life of your poor ones for ever.
Arise, O God, and defend your cause,
and forget not the cries of those who seek you.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, Heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy on us; You take away the sin of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One; you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen.

FIRST READING

Wis 18:6-9

A reading from the book of Wisdom

Just as you struck our enemies, you made us glorious by calling us to you.

That night had been foretold to our ancestors, so that, once they saw what kind of oaths they had put their trust in, they would joyfully take courage.

This was the expectation of your people, the saving of the virtuous and the ruin of their enemies; for by the same act with which you took vengeance on our foes you made us glorious by calling us to you.

The devout children of worthy men offered sacrifice in secret and this divine pact they struck with one accord: that the saints would share the same blessings and dangers alike; and forthwith they had begun to chant the hymns of the fathers

The Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM *Ps 32:1. 12. 18-20. 22. R. v.12*

(R.) Happy the people the Lord has chosen to be his own.

1. Ring out your joy to the Lord, O you just; for praise is fitting for loyal hearts.

They are happy, whose God is the Lord, the people he has chosen as his own. (R.)

2. The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. (R.)

3. Our soul is waiting for the Lord. The Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you. (R.)

SECOND READING

Heb 11:1-2, 8-12

A reading from the letter to the Hebrews

Only faith can guarantee the blessings that we hope for, or prove the existence of the realities that at present remain unseen. It was for faith that our ancestors were commended.

It was by faith that Abraham obeyed the call to set out for a country that was the inheritance given to him and his descendants, and that he set out without knowing where he was going. By faith he arrived, as a foreigner, in the Promised Land, and lived there as if in a strange country, with Isaac and Jacob, who were heirs with him of the same promise. They lived there in tents while he looked forward to a city founded, designed and built by God.

It was equally by faith that Sarah, in spite of being past the age, was made able to conceive, because she believed that he who had made the promise would be faithful to it. Because of this, there came from one man, and one who was already as good as dead himself, more descendants than could be counted, as many as the stars of heaven or the grains of sand on the seashore.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Mt 24:42. 44

Alleluia, alleluia!

Be watchful and ready:

You know not when the Son of Man is coming.

Alleluia!

GOSPEL

Lk 12:32-48

A reading from the holy Gospel according to Luke

See that you are prepared.

Jesus said to his disciples: 'There is no need to be afraid, little flock, for it has pleased your Father to give you the kingdom.

'Sell your possessions and give alms. Get yourselves purses that do not wear out, treasure that will not fail you, in heaven where no thief can reach it and no moth destroy it. For where your treasure is, there will your heart be also.

'See that you are dressed for action and have your lamps lit. Be like men waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Happy those servants whom the master finds awake when he comes. I tell you solemnly, he will put on an apron, sit them down at table and wait on them. It may be in the second watch he comes, or in the third, but happy those servants if he finds them ready. You may be quite sure of this, that if the householder had known at what hour the burglar

would come, he would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect.’ Peter said, ‘Lord, do you mean this parable for us, or for everyone?’ The Lord replied, ‘What sort of steward, then, is faithful and wise enough for the master to place him over his household to give them their allowance of food at the proper time? Happy that servant if his master’s arrival finds him at this employment. I tell you truly, he will place him over everything he owns. But as for the servant who says to himself, “My master is taking his time coming”, and sets about beating the menservants and the maids, and eating and drinking and getting drunk, his master will come on a day he does not expect and at an hour he does not know. The master will cut him off and send him to the same fate as the unfaithful.

‘The servant who knows what his master wants, but has not even started to carry out those wishes, will receive very many strokes of the lash. The one who did not know, but deserves to be beaten for what he has done, will receive fewer strokes. When a man has had a great deal given him, a great deal will be demanded of him; when a man has had a great deal given him on trust, even more will be expected of him.’

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

APOSTLES’ CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, (ALL BOW) born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen

Pope Francis’ Intention for August:

Small Businesses

Fr. Andrew Hamilton

We pray for small and medium size businesses; in the midst of economic and social crisis, may they find ways to continue operating, and serving their communities.

Pope Francis’ concern for small and medium size businesses is timely. It comes after the COVID disruption left shopping strips with many shops shut down and others with new proprietors to replace those who were forced to sell out. Many established businesses have struggled to find staff and to run profitably. Although many small businesses were helped by the support given during the restrictions, large employers profited more and were able to expand their businesses. As overseas tourists declined in number and people increasingly worked from home, stores, cafes and pubs in seaside and rural areas also struggled.

We may ask why this matters. After all, many small businesses have always failed, and big shopping centres can provide consumers with food and other goods more cheaply and offer the convenience of one-stop shopping.

The reason why it matters lies in the definition of people who shop as consumers. Consumers are people without faces, anonymous numbers with an impersonal relationship to the businesses they visit and to the people who work in them, interested only in the convenience and the economy of their patronage.

Consumers are not people. Catholic Social Teaching, which insists on the value of small businesses and organisation, insists that the people who buy and sell cannot be defined by their buying and selling. Most deeply they are human persons. When they buy and sell they connect with other human beings like themselves, and the connections matter.

The more that we interact with people as persons the stronger our local communities will become, the more we shall notice the people of our neighbourhood, and the more we shall be able to look out for one another. Pubs and coffee shops do more than sell drinks. They are places where people know and are known, meet friends and are introduced to strangers, enter a world that lies between home and business. They expand our world. Similarly in small chemist shops we meet staff who know our habits and our needs, to whom we are not merely customers at the check-out counter but people with a story.

Small businesses form networks that link people together locally and help shape a community of people who look outwards, who do not merely sleep in a suburb but live within a community. The businesses themselves are ideally small communities in which people work together to build an enterprise that will benefit the community. We notice the difference if they fail to do so.

At Jesuit Social Services we try to encourage communities of justice in which people in need are accompanied, those with skills notice people who are disadvantaged and advocate for them, and institutions look beyond profit and security to the common good.

Catholic Social Teaching sees people as more than individuals who choose to join other people. They are persons whose relationships shape who they are and help them to be complete as human beings. We rely on others to be born, be educated and to create all the networks of technology, health and transport on which our lives depend. In a healthy society we are grateful to be served by others and consider it a privilege to serve others. Our happiness is tied up with theirs. It is important that these relationships form part of our daily lives, and that the people whom we meet are more to us than substitutes for cash machines and robots, even if these may be more efficient.

A supermarket offers lower prices, convenience and anonymity. A small shop offers conversation notices on the widows about a lost dog, requests for a room to rent, and fetes for the local kindergarten or softball club. There is a space for big business and a time for small business; there is a time for saving time and a time for wasting time. Small business with its nurturing of community is a building block in a healthy society.

READERS ROSTER

ST IGNATIUS CHURCH

Saturday 06/08/2022 5.00pm Mass	Mary Burns	Sunday 07/08/2022 9.30am Mass	Brad Stephenson
Saturday 13/08/2022 5.00pm Mass	Elizabeth Ball	Sunday 14/08/2022 9.30am Mass	Mary Ebolo

ST JAMES CHURCH

Sunday 07/08/2022 11.00am Mass	Stephen Game	Sunday 14/08/2022 11.00am Mass	Margaret Gibson
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COLLECTION – 31/7/22

<i>St Ignatius & St James</i>	
<i>Thanksgiving Envelope</i>	\$328
<i>Loose Collection</i>	\$2452.45

FEAST OF SAINT MARY OF THE CROSS MACKILLOP

(Continue)

Mary and her Sisters were committed to serving the poor –to going to where the need was and living amongst those in need. This took them all over Australia to many rural areas.

Mary faced fierce opposition throughout her life, which at one point culminated in her being excommunicated. In the face of these trials, Mary was a model of forgiveness, insisting no ill be spoken to those who wronged her, while remaining resolute in her convictions.

Mary was remarkable as a strong female leader in the 19th century Australia. Education in this country is what it is today thanks to her dedication and determination.

St. Mary of the Cross Mackillop died in 1909.

She was canonised on 17 October 2010, by Pope Benedict XVI.

The Josephite Emblem symbolises the devotions that were most dear to Mary Mackillop and Fr. Julian Tenison-Wood.



Cross: Mary called herself, “Mary of the Cross” and was called to bear the cross many times throughout her life.

Ave Maria, “Hail Mary is a popular prayer to Mary the Mother of God.

Jesus was the one to whom Mary gave her life.

Joseph was Mary’s special patron to whom she prayed often and most fervently.

John the Baptist was the one who prepared the way for Jesus, as Mary Mackillop wanted her Sisters to do.

CatholicCare Victoria Sunday Appeal



Next weekend is the CatholicCare Victoria Sunday Appeal. As our parish’s social service agency, CatholicCare Victoria delivers over 60 programs and services including counselling and mental health services, specialised support for children and teens, refugee and asylum seeker help, pastoral care in hospitals and prisons, support for separating families, social housing and homelessness support.

Donations from our parish community help CatholicCare Victoria support the most vulnerable individuals and families in our community and empower everyone to live life to the full.

Please donate to the CatholicCare Victoria Sunday Appeal. Your support and generosity will help provide caring support for people when they are at their most broken.

You can donate using the appeal envelope available or online at www.catholiccarevic.org.au or call (03) 9287 5513.

LITURGICAL DURING THIS WEEK

- ❖ Mon 8: Saint Mary of the Cross (Mary MacKillop), Virgin.
- ❖ Tues 9: Saints Teresa Benedicta of the Cross, Virgin and Martyr.
- ❖ Wed 10: Saint Lawrence, Deacon & Martyr
- ❖ Thur 11: Saint Claire, Virgin.
- ❖ Fri 12: Saint Jane Frances De Chantal, Religious.
- ❖ Sat 13: Saints Pontian, pope, and Hippolytus, Priest, Martyr.