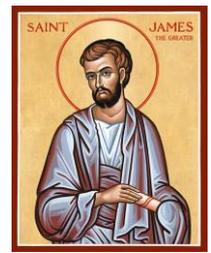


FEAST DAY- 31 JULY

**RICHMOND CATHOLIC PARISH
OF ST. IGNATIUS & ST. JAMES**

Phone: 03 8420 6789
 Operation hours: Monday – Friday 9.00am – 5.00pm
 Email: parish@ignatius.org.au
 Website: www.ignatius.org.au
 Parish Priest: Fr. Trung Hoang Nguyen, SJ
 Priest in Residence: Fr. Michael Smith, SJ
 Parish Manager: Ms. Licia Marchese (Mon-Thurs)
 Administrative Assistant: Thao Tran (Mon-Fri)



FEAST DAY- 25 JULY

**ST IGNATIUS
CHURCH**

326 Church Street,
RICHMOND VIC 3121

Mass Times

Daily

12.00 noon
(Monday - Friday)

Saturday

5.00pm (Vigil)

Sunday

9.30am (English)
 12.00 noon (Polish)
 4.00pm (Vietnamese)

Anointing of the Sick
 1st Friday of the Month

ST JAMES CHURCH

162 Kent Street,
NORTH RICHMOND, VIC 3121

Mass Times

Sunday: 11.00am

**TRINITY CATHOLIC
Primary School**

57-61 Davison Street,
NORTH RICHMOND
VIC 3121

Principal

Nigel Rodrigues

Tel: 03 9428 7180

Email : principal@tcs.catholic.edu.au

Website

www.tcs.catholic.edu.au

SACRAMENTS

Baptism

Please contact Parish office.

Reconciliation

By appointment

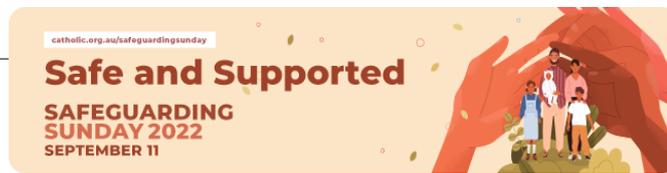
Wedding

Contact Parish Office



**11.09 TWENTY-FOURTH SUNDAY
IN ORDINARY TIME-YEAR C**

“There will be joy in heaven over one sinner who does penance.” Luke 15:1-32



This weekend, the Catholic Church in Australia marks Safeguarding Sunday, on which we pray for those who have been abused, their families and supporters. We recognise and apologise for the harm done by priests, religious and lay people in Church settings. Rebuilding trust and confidence in the Church requires constant work and vigilance. We recommit to cultural change that will help the Church be a place where people feel safe and supported.

You can find out more about the Church’s work in this area at:

www.catholic.org.au/safeguardingsunday

PRAYER

Gracious God,

you love and care for all of your children,
especially the smallest and most vulnerable.

We entrust to you the lives of children and adults at risk
who have been sexually abused,
and whose trust and innocence have been destroyed.

Help us to hear their cries of pain
and to take responsibility for those whose lives have been broken.
Help us to recognise the hurt felt by those wounded by abuse,
and the failure to be heard.

We pray that with the help of your grace
communities and families will find understanding and support,
so that now and in the future
their wounds may be healed
and they may find lasting peace.

Let your grace and love fall gently now upon our children and
adults at risk,
giving them the inner strength, peace and resilience
to seek out assistance when required.

We ask this prayer through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit, God forever and ever. Amen

**A Jesuit Parish
Our Missions**

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

*We respectfully
ACKNOWLEDGE
the Wurundjeri people
of the Kulin nation,
as the traditional
caretakers
of the land which is
the Richmond
Catholic Parish.
We acknowledge the
Elders, past
& present.
May we, too,
be good stewards
of this land.*

**SAFETY OF
CHILDREN & ALL
VULNERABLE
PEOPLE**

*Richmond Catholic
Parish hold the care,
safety and wellbeing of
children and all
vulnerable people as a
central and fundamental
responsibility for our
community.*

**MEDITATION
ON GOD’S LOVE**

*“I can do things you
cannot, you can do
things I cannot;
together we can do
great things.”*

Mother Teresa

ENTRANCE ANTIPHON *Cf. Sir 36:18*

Give peace, O Lord, to those who wait for you,
that your prophets be found true.
Hear the prayers of your servant,
and of your people Israel.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, Heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy on us; You take away the sin of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One; you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father.
Amen.

FIRST READING *Ex 32:7-11. 13-14*

A reading from the book of Exodus

The Lord relented and did not send the evil he had threatened.

The Lord spoke to Moses, ‘Go down now, because your people whom you brought out of Egypt have apostatised. They have been quick to leave the way I marked out for them; they have made themselves a calf of molten metal and have worshipped it and offered it sacrifice. “Here is your God, Israel,” they have cried, “who brought you up from the land of Egypt!” I can see how headstrong these people are! Leave me, now, my wrath shall blaze out against them and devour them; of you, however, I will make a great nation.’

But Moses pleaded with the Lord his God. ‘Lord,’ he said, ‘why should your wrath blaze out against this people of yours whom you brought out of the land of Egypt with arm outstretched and mighty hand?’

Remember Abraham, Isaac and Jacob, your servants to whom by your own self you swore and made this promise: I will make your offspring as many as the stars of heaven, and all this land which I promised I will give to your descendants, and it shall be their heritage for ever.’ So the Lord relented and did not bring on his people the disaster he had threatened.

The Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Ps 50:3-4. 12-13. 17. 19. R. Lk 15:18

(R.) I will rise and go to my father.

1. Have mercy on me, God, in your kindness.
In your compassion blot out my offence.
O wash me more and more from my guilt
and cleanse me from my sin. (R.)

2. A pure heart create for me, O God,
put a steadfast spirit within me.
Do not cast me away from your presence, nor deprive me
of your holy spirit. (R.)

3. O Lord, open my lips
and my mouth shall declare your praise.
My sacrifice is a contrite spirit;
a humbled, contrite heart you will not spurn. (R.)

SECOND READING *1 Tm 1:12-17*

A reading from the first letter of St Paul to Timothy

Christ came to save sinners.

I thank Christ Jesus our Lord, who has given me strength, and who judged me faithful enough to call me into his service even though I used to be a blasphemer and did all I could to injure and discredit the faith. Mercy, however, was shown me, because until I became a believer I had been acting in ignorance; and the grace of our Lord filled me with faith and with the love that is in Christ Jesus. Here is a saying that you can rely on and nobody should doubt: that Christ Jesus came into the world to save sinners. I myself am the greatest of them; and if mercy has been shown to me, it is because Jesus Christ meant to make me the greatest evidence of his inexhaustible patience for all the other people who would later have to trust in him to come to eternal life. To the eternal King, the undying, invisible and only God, be honour and glory for ever and ever. Amen.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION *2 Cor 5:19*

Alleluia, alleluia!

**God was in Christ, to reconcile the world to himself;
and the Good News of reconciliation he has entrusted to us. Alleluia!**

GOSPEL *Lk 15:1-32*

A reading from the holy Gospel according to Luke

There will be joy in heaven over one sinner who does penance.

The tax collectors and the sinners were all seeking the company of Jesus to hear what he had to say, and the Pharisees and the scribes complained. ‘This man’ they said ‘welcomes sinners and eats with them.’ So he spoke this parable to them:

‘What man among you with a hundred sheep, losing one, would not leave the ninety-nine in the wilderness and go after the missing one till he found it? And when he found it, would he not joyfully take it on his shoulders and then, when he got home, call together his friends and neighbours? “Rejoice with me,” he would say “I have found my sheep that was lost.” In the same way, I tell you, there will be more rejoicing in heaven over one repentant sinner than over ninety-nine virtuous men who have no need of repentance.

‘Or again, what woman with ten drachmas would not, if she lost one, light a lamp and sweep out the house and search thoroughly till she found it? And then, when she had found it, call together her friends and neighbours? “Rejoice with me,” she would say “I have found the drachma I lost.” In the same way, I tell you, there is rejoicing among the angels of God over one repentant sinner.’

He also said, ‘A man had two sons. The younger said to his father, “Father, let me have the share of the estate that would come to me.” So the father divided the property between them. A few days later, the younger son got together everything he had and left for a distant country where he squandered his money on a life of debauchery. ‘When he had spent it all, that country experienced a severe famine, and now he began to feel the pinch, so he hired himself out to one of the local inhabitants who put him on his farm to feed the pigs. And he would willingly have filled his belly with the husks the pigs were eating but no one offered him anything. Then he came to his senses and said, “How many of my father’s paid servants have more food than they want, and here am I dying of hunger! I will leave this place and go to my father and say: Father, I have sinned against heaven and against you; I no longer deserve to be called your son; treat me as one of your paid servants.” So he left the place and went back to his father.

‘While he was still a long way off, his father saw him and was moved with pity. He ran to the boy, clasped him in his arms and kissed him tenderly. Then his son said, “Father, I have sinned against heaven and against you. I no longer deserve to be called your son.” But the father said to his servants, “Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. Bring the calf we have been fattening, and kill it; we are going to have a feast, a celebration, because this son of mine was dead and has come back to life; he was lost and is found.” And they began to celebrate.

‘Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing. Calling one of the servants he asked what it was all about. “Your brother has come” replied the servant, “and your father has killed the calf we had fattened because he has got him back safe and sound.” He was angry then and refused to go in, and his father came out to plead with him; but he answered his father, “Look, all these years I have slaved for you and never once disobeyed your orders, yet you never offered me so much as a kid for me to celebrate with my friends. But, for this son of yours, when he comes back after swallowing up your property – he and his women – you kill the calf we had been fattening.” ‘The father said, “My son, you are with me always and all I have is yours. But it was only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found.”

The Word of the Lord.

Thanks be to God.

APOSTLES’ CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, (ALL BOW) born of the Virgin Mary, suffered under Pontius Pilate, was crucified,

died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen

COMMUNION ANTIPHON Cf. Ps 35:8

How precious is your mercy, O God!

The children of men seek shelter in the shadow of your wings.

11 September: SAFEGUARDING SUNDAY

Fr. Andy Hamilton

In Catholic Churches Safeguarding Sunday occurs at the end of National Child Protection Week. It complements the wider Australian commemoration but has a distinctive emphasis. Safeguarding Sunday was endorsed by the Plenary Council which in its decree expresses ‘our profound sorrow that children and young people and vulnerable adults have been abused by clergy, religious and lay workers of the Catholic Church, and that religious leaders have failed to act sufficiently to prevent or respond to abuse’. That focus naturally leads to the desire to make amends to the people who were abused and to ensure that in all the relationships with children within the Church they will be safe. The processes and protocols support that commitment to say ‘Never Again’ to abuse.

National Child Protection Week looks more broadly at the need of children for protection. Its theme this year is ‘Every child in every community needs a fair go’. It asks us to reflect on the support that children need to grow into confident and trusting adults, free from abuse of every kind. This perspective brings home to us the horror of what was done in the Catholic Church by setting it in the broader need for protection in the Australian community as a whole.

Our effectiveness in safeguarding children depends on changing deep rooted attitudes, particularly to recognise our own sinfulness and failure to protect children and to be attentive to the vulnerable people in our church community. The Mass readings focus on this.

We must also, however, make safe the environment in which they live. We do this by ensuring that they are listened to, are accompanied, that they are not vulnerable to predators and that protocols of conduct with children are strictly observed. The Plenary Council ‘calls on all Catholics to commit to ensuring that Church environments are safe and respectful’. The ways of keeping safe must be imprinted on hands and feet, on fences and in timetables, as well as on minds. For children being given a fair go means that they will be safe in the company they keep and in the activities they do. For adults who accompany them, ensuring that they have a fair go means constant care to keep them safe.

(Continue next page)

Safeguarding Sunday (Continue)

The Gospel reading from Luke 15:1-32 also looks at the way we see God and at the attitudes that should animate us as Christ's community. These attitudes are set against those of Jesus' critics who complain against his eating with sinners. The complaints indicate that the critics believe they themselves are not sinners. Jesus tells stories that look at the question from God's point of view. The shepherd who goes into the scrub to search for a single lost sheep doesn't ask how the sheep came to be lost. Nor does the father, who longs for the return of a son that has wasted the hard built security of his father and brother and now returns to find board and lodging, think about his son's guilt. Both shepherd and father simply rejoice in being reunited with what they had lost.

On Safeguarding Sunday the Gospel reminds us how attentive we should be to people in need, including those who have separated themselves from the community. It indicates, too, the level of care we ought to have for children in the church and the seriousness with which we should observe the safeguards. The Story of the Prodigal Son also points to our special responsibility to seek out and welcome people who have been abused as children in the Church. Any financial cost we might bear as a Church in compensating them for the abuse they have suffered in our care is insignificant compared to the gain if they again find a home in Christ's church. The Gospel is about big heartedness.

Celebration 100

ABOUT To commemorate 100 years of the Carmelite Nuns in Melbourne the Melbourne Women's Choir presents a concert of

beautiful sacred music that will soar in the church and uplift the spirit. Choral favourites will include Ave verum corpus - Mozart, How Lovely is Thy Dwelling Place - Brahms, In paradisum - Faure, Ave maris stella - Grieg, Laudi alla Vergine Maria - Verdi and music by Lotti, Esenvalds, Dohnanyi, Forrest and more.

Joy and celebration!

DATE: Sunday 18 September 2022 3:00 PM - 5:00 PM (UTC+10)

Carmelite Monastery Church

94 Stevenson St, Kew Vic 3101

BOOKING

<https://www.trybooking.com/events/landing/932056>

READERS ROSTER

ST IGNATIUS CHURCH

Saturday 10/9/2022 5.00pm Mass	Marlon D'Souza	Sunday 11/9/2022 9.30am Mass	Gabrielle Keenan
Saturday 17/09/2022 5.00pm Mass	Therese Keogh	Sunday 18/09/2022 9.30am Mass	Sr. Tina Lubong, FDZ
ST JAMES CHURCH			
Sunday 11/9/2022 11.00am Mass	Shane Healy	Sunday 18/09/2022 11.00am Mass	Stephen Game

PARISH READERS WANTED

We are seeking parishioners to join the Readers' Roster for either the 5.00pm Saturday Vigil Mass or 9.30am Sunday Mass. Please contact the Parish Office if you are interested in becoming a Reader at one of the Parish Masses at St. Ignatius Church, so we can begin planning for 2023.

REVISED READERS' ROSTER FOR ST. IGNATIUS CHURCH

Beside is a revised "Readers' Roster" for the remainder of the year. There have been some changes to the original rosters sent out early in the year, as some readers are no longer available. We would appreciate it if you could contact the Parish Office on 8420 6789 if you are not able to be present on the date assigned next to your name.

**A special thank you
to all our readers
for your commitment
to our Parish.**

SATURDAY VIGIL MASS 5.00PM		SUNDAY MASS 9.30AM	
DATE	NAME OF READER	DATE	NAME OF READER
24/09/2022	Mary Burns	25/09/2022	Sr. Barbara Brown-Graham. fcj
01/10/2022	Elizabeth Ball	02/10/2022	Juliana Gagalowicz
08/10/2022	Peter Keogh	09/10/2022	Brad Stephenson
15/10/2022	Martin O'Brien	16/10/2022	Mary Ebolo
22/10/2022	Julia Walters	23/10/2022	Sr. Tina Lubong, FDZ
29/10/2022	Marlon D'Souza	30/10/2022	Kaye Hogan
05/11/2022	Therese Keogh	06/11/2022	Sr. Helen Buckley, fcj
12/11/2022	Mary Burns	13/11/2022	Gabrielle Keenan
19/11/2022	Elizabeth Ball	20/11/2002	Sr. Tina Lubong, FDZ
26/11/2022	Julia Walters	27/11/2022	Sr. Barbara Brown-Graham, fcj
03/12/2022	Martin O'Brien	04/12/2022	Julian Gagalowicz
10/12/2022	Peter Keogh	11/12/2022	Brad Stephenson
17/12/2022	Therese Keogh	18/12/2022	Mary Ebolo