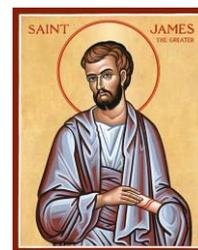


FEAST DAY- 31 JULY

**RICHMOND CATHOLIC PARISH  
OF ST. IGNATIUS & ST. JAMES**

Phone: 03 8420 6789  
 Operation hours: Monday – Friday 9.00am – 4.00pm  
 Email: [parish@ignatius.org.au](mailto:parish@ignatius.org.au)  
 Website: [www.ignatius.org.au](http://www.ignatius.org.au)  
 Parish Priest: Fr. Trung Hoang Nguyen, SJ  
 Priest in Residence: Fr. Michael Smith, SJ  
 Parish Manager: Ms. Licia Marchese (Mon-Thurs)  
 Administrative Assistant: Thao Tran (Mon-Fri)



FEAST DAY- 25 JULY

**ST IGNATIUS  
CHURCH**

326 Church Street,  
RICHMOND VIC 3121

**Mass Times**

**Daily**

12.00 noon  
(Monday - Friday)

**Saturday**

5.00pm (Vigil)

**Sunday**

9.30am (English)  
 12.00 noon (Polish)  
 4.00pm (Vietnamese)

**Anointing of the Sick**

1<sup>st</sup> Friday of the Month

**ST JAMES CHURCH**

162 Kent Street,  
NORTH RICHMOND, VIC 3121

**Mass Times**

Sunday: 11.00am

**TRINITY CATHOLIC  
Primary School**

57-61 Davison Street,  
NORTH RICHMOND  
VIC 3121

**Principal**

Nigel Rodrigues

**Tel:** 03 9428 7180

**Email :** [principal@tcs.catholic.edu.au](mailto:principal@tcs.catholic.edu.au)

**Website**

[www.tcs.catholic.edu.au](http://www.tcs.catholic.edu.au)

**SACRAMENTS**

**Baptism**

Please contact Parish office.

**Reconciliation**

By appointment

**Wedding**

Contact Parish Office

**18.09 TWENTY-FIFTH SUNDAY  
IN ORDINARY TIME-YEAR C**



*You cannot be slaves both of  
GOD and of MONEY.*

*Lk 16:1-13*



**Pope's September prayer intention:  
FOR ABOLITION OF THE DEATH PENALTY**

In his prayer intention for September, Pope Francis calls on all people of good will "to mobilize for the abolition of the death penalty throughout the world."

*"Let us pray that the death penalty, which attacks the dignity of the human person, may be legally abolished in every country."*

**Sept 17: AUSTRALIAN CITIZENSHIP DAY**

*Fr. Andy Hamilton*

The celebration of Australian Citizenship Day and World Democracy Day occur close to one another in September. Taken together they invite us to reflect on what it means to be an Australian citizen and on what as citizens we should contribute to and expect from our governments. The recent election and change of Government encourage that thinking.

Our starting point as Catholics, and indeed as human beings, is that each person in the world is precious - not because of their virtues or accomplishments but because of their human dignity. We are also joined in a shared humanity. All human beings in the world are our brothers and sisters upon whom we depend and who depend on us to flourish as human beings. We are shaped by our relationships which become part of us as persons.

This means that our links to our nation and to other groups within it are precious. These include States, shires, churches, schools, unions, sporting clubs. The shared commitments and the mutual affection developed in these groups contribute to the health of the nation. They all show how our relationships to other people and to the groups we form shape our own identity and that of the nation.

*(To be continued)*

**A Jesuit Parish  
Our Missions**

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

*We respectfully  
ACKNOWLEDGE  
the Wurundjeri people  
of the Kulin nation,  
as the traditional  
caretakers  
of the land which is  
the Richmond  
Catholic Parish.  
We acknowledge the  
Elders, past  
& present.  
May we, too,  
be good stewards  
of this land.*

**SAFETY OF  
CHILDREN & ALL  
VULNERABLE  
PEOPLE**

*Richmond Catholic  
Parish hold the care,  
safety and wellbeing of  
children and all  
vulnerable people as a  
central and fundamental  
responsibility for our  
community.*

**MEDITATION  
ON GOD'S LOVE**

*"I can do things you  
cannot, you can do  
things I cannot;  
together we can do  
great things."*

Mother Teresa

## ENTRANCE ANTIPHON

I am the salvation of the people, says the Lord.  
Should they cry to me in any distress,  
I will hear them, and I will be their Lord for ever.

## GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, Heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy on us; You take away the sin of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One; you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen.

## FIRST READING

*Am 8:4-7*

A reading from the prophet Amos

*The Lord God spoke against those who buy the poor for money.*

Listen to this, you who trample on the needy and try to suppress the poor people of the country, you who say, ‘When will New Moon be over so that we can sell our corn, and sabbath, so that we can market our wheat? Then by lowering the bushel, raising the shekel, by swindling and tampering with the scales, we can buy up the poor for money, and the needy for a pair of sandals, and get a price even for the sweepings of the wheat.’ The Lord swears it by the pride of Jacob, ‘Never will I forget a single thing you have done.’

**The Word of the Lord.**

Thanks be to God.

## RESPONSORIAL PSALM

*Ps 112:1-2. 4-8. R. see vv.1. 7*

**(R.) Praise the Lord who lifts up the poor.**

1. Praise, O servants of the Lord,  
praise the name of the Lord!  
May the name of the Lord be blessed  
both now and for evermore! (R.)

2. High above all nations is the Lord,  
above the heavens his glory.  
Who is like the Lord, our God,  
who has risen on high to his throne

yet stoops from the heights to look down,  
to look down upon heaven and earth? (R.)

3. From the dust he lifts up the lowly,  
from the dungheap he raises the poor  
to set him in the company of princes,  
yes, with the princes of his people. (R.)

## SECOND READING

*1 Tm 2:1-8*

A reading from the first letter of St Paul to Timothy

*Let prayers be offered to God for everyone; he wants all people to be saved.*

My advice is that, first of all, there should be prayers offered for everyone – petitions, intercessions and thanksgiving – and especially for kings and others in authority, so that we may be able to live religious and reverent lives in peace and quiet. To do this is right, and will please God our saviour: he wants everyone to be saved and reach full knowledge of the truth. For there is only one God, and there is only one mediator between God and mankind, himself a man, Christ Jesus, who sacrificed himself as a ransom for them all. He is the evidence of this, sent at the appointed time, and I have been named a herald and apostle of it and – I am telling the truth and no lie – a teacher of the faith and the truth to the pagans.

In every place, then, I want the men to lift their hands up reverently in prayer, with no anger or argument.

**The Word of the Lord.**

Thanks be to God.

## GOSPEL ACCLAMATION

*2 Cor 8:9*

**Alleluia, alleluia!**

**Jesus Christ was rich but he became poor,  
to make you rich out of his poverty.**

**Alleluia!**

## GOSPEL

*Lk 16:1-13*

A reading from the holy Gospel according to Luke

*You cannot be slaves both of God and of money.*

Jesus said to his disciples: ‘There was a rich man and he had a steward who was denounced to him for being wasteful with his property. He called for the man and said, “What is this I hear about you? Draw me up an account of your stewardship because you are not to be my steward any longer.” Then the steward said to himself, “Now that my master is taking the stewardship from me, what am I to do? Dig? I am not strong enough. Go begging? I should be too ashamed. Ah, I know what I will do to make sure that when I am dismissed from office there will be some to welcome me into their homes.”’

‘Then he called his master’s debtors one by one. To the first he said, “How much do you owe my master?” “One hundred measures of oil,” was the reply. The steward said, “Here, take your bond; sit down straight away and write fifty.” To another he said, “And you, sir, how much do you owe?” “One hundred measures of wheat,” was the reply. The steward said, “Here, take your bond and write eighty.”

‘The master praised the dishonest steward for his astuteness. For the children of this world are more astute in dealing with their own kind than are the children of light.

‘And so I tell you this: use money, tainted as it is, to win you friends, and thus make sure that when it fails you, they will welcome you into the tents of eternity. The man who can be trusted in little things can be trusted in great; the man who is dishonest in little things will be dishonest in great. If then you cannot be trusted with money, that tainted thing, who will trust you with genuine riches? And if you cannot be trusted with what is not yours, who will give you what is your very own?’

‘No servant can be the slave of two masters: he will either hate the first and love the second, or treat the first with respect and the second with scorn. You cannot be the slave both of God and of money.’

### **The Word of the Lord.**

Thanks be to God.

### **APOSTLES’ CREED**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, (ALL BOW) born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen

### **COMMUNION ANTIPHON** *Ps 118:4-5*

You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.

### **LITURGICAL DURING THIS WEEK**

- ❖ Mon 20/9: Saints Andrew Kim Taegon, Paul Chong Hasang and Companion Martyrs.
- ❖ Wed 21/9: Saint Matthew, Apostle and Evangelist.
- ❖ Fri 23/9: Saint Pius of Pietrelcina, Priest.

### **Sept 17: AUSTRALIAN CITIZENSHIP DAY**

*Fr. Andy Hamilton*

*(Continue)*

Citizenship is part of our lives. We are all entitled to a place in the national table and are responsible for making space for others there. It should not be arbitrarily removed from us by government.

We are citizens of a democratic nation. Democracy, too, flows from our human dignity and from our responsibility for shaping our own lives within the community on which we depend. Democracy means more than casting votes every few years for our Federal, State and Local governments. It means taking an intelligent part in conversation about public discussion of the values that our Governments should pursue and the decisions that they must take, and being free to advocate and organise for good policies. In a functional democracy we can be confident that we are consulted and represented in the making of government decisions, and that the governments look to the good of the nation and its most vulnerable citizens and not to its own partisan good or that of those who have wealth and power.

That is why at Jesuit Social Services our work in policy and advocacy is so important. It enables the voices of the people whom we accompany, many of whom are disadvantaged in different ways, can be heard by those who make decisions.

The test of our democracy and citizenship is whether they do express our dignity and mutual dependence. When governments act arbitrarily in cancelling people who have lived most of their lives in Australia they have disrespected people’s dignity. They also do so when they have acted deceitfully and corruptly in favouring their own members and in concealing from citizens information that may embarrass themselves.

Seen from this perspective citizenship is not a privilege granted us by governments or parliaments but is a deeper gift that is given to us by living together in a nation that we claim as our own. Governments may place conditions on it, but they have no right to make it depend on language, wealth, religion, intelligence, behaviour or national origin.

In recent years politicians have used citizenship as an attempt to shape the religious and racial composition of Australia, making it more difficult for elderly immigrants and others to obtain citizenship. They have also expelled from Australia people to nations in which they have never lived and whose language they do not speak.

To treat citizenship as a gift that separates dinky di Aussies from others is to divide Australians and to deny many a place at the table.

# Celebration 100

TO COMMEMORATE 100 YEARS OF THE  
CARMELITE NUNS IN MELBOURNE

the Melbourne Women's Choir presents a concert of beautiful sacred music that will soar in the church and uplift the spirit.

Choral favourites will include Ave verum corpus - Mozart, How Lovely is Thy Dwelling Place - Brahms, In paradisum - Faure, Ave maris stella - Grieg, Laudi alla Vergine Maria - Verdi and music by Lotti, Esenvalds, Dohnanyi, Forrest and more.

**Sunday 18 September 2022**  
**3:00 PM - 5:00 PM (UTC+10)**  
Carmelite Monastery Church  
94 Stevenson St, Kew Vic 3101

**Joy and celebration!**

**BOOKING**

<https://www.trybooking.com/events/landing/932056>

## ST PETER CLAVER

### MISSION FETE

**SATURDAY 8 OCTOBER 2022**

**9.00AM - 2.30PM**

**MISSIONARY SISTER OF ST PETER CLAVER**

**154 COTHAM ROAD KEW, VIC 3101**

This year the proceeds will be forwarded to Sr Sol Meda B Pomoy, OSA Delegate Superior for financial aid to construct a wall needed for landslide prevention and the safety of their Chapel.

**ALL WELCOME TO COME  
AND SUPPORT THE MISSIONS**

For further information, please telephone: 9817 3715

#### COLLECTION 10/9/22 & 11/9/22

<i>St Ignatius &amp; St James</i>	
<i>Thanksgiving Envelope</i>	<b>\$ 322.30</b>
<i>Loose Collection</i>	<b>\$ 2051</b>

#### READERS ROSTER

##### ST IGNATIUS CHURCH

<b>Saturday 17/9/22</b> <b>5.00pm Mass</b>	Therese Keogh	<b>Sunday 18/9/22</b> <b>9.30am Mass</b>	Sr. Tina Lubong, FDZ
<b>Saturday 24/09/22</b> <b>5.00pm Mass</b>	Mary Burns	<b>Sunday 25/09/22</b> <b>9.30am Mass</b>	Sr. Barbara Brown-Graham. fcj

##### ST JAMES CHURCH

<b>Sunday 18/9/22</b> <b>11.00am Mass</b>	Stephen Game	<b>Sunday 25/09/22</b> <b>11.00am Mass</b>	Greg Strange
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#### PARISH READERS WANTED

We are seeking parishioners to join the Readers' Roster for either the 5.00pm Saturday Vigil Mass or 9.30am Sunday Mass. Please contact the Parish Office if you are interested in becoming a Reader at one of the Parish Masses at St. Ignatius Church, so we can begin planning for 2023.

#### REVISED READERS' ROSTER FOR ST. IGNATIUS CHURCH

Beside is a revised "Readers' Roster" for the remainder of the year. There have been some changes to the original rosters sent out early in the year, as some readers are no longer available. We would appreciate it if you could contact the **Parish Office on 8420 6789** if you are not able to be present on the date assigned next to your name.

**A special thank you  
to all our readers  
for your commitment  
to our Parish.**

	<b>SATURDAY VIGIL MASS 5.00PM</b>		<b>SUNDAY MASS 9.30AM</b>
<b>DATE</b>	<b>NAME OF READER</b>	<b>DATE</b>	<b>NAME OF READER</b>
01/10/2022	Elizabeth Ball	02/10/2022	Juliana Gagalowicz
08/10/2022	Peter Keogh	09/10/2022	Brad Stephenson
15/10/2022	Martin O'Brien	16/10/2022	Mary Ebolo
22/10/2022	Julia Walters	23/10/2022	Sr. Tina Lubong, FDZ
29/10/2022	Marlon D'Souza	30/10/2022	Kaye Hogan
05/11/2022	Therese Keogh	06/11/2022	Sr. Helen Buckley, fcj
12/11/2022	Mary Burns	13/11/2022	Gabrielle Keenan
19/11/2022	Elizabeth Ball	20/11/2022	Sr. Tina Lubong, FDZ
26/11/2022	Julia Walters	27/11/2022	Sr. Barbara Brown-Graham, fcj
03/12/2022	Martin O'Brien	04/12/2022	Julian Gagalowicz
10/12/2022	Peter Keogh	11/12/2022	Brad Stephenson
17/12/2022	Therese Keogh	18/12/2022	Mary Ebolo