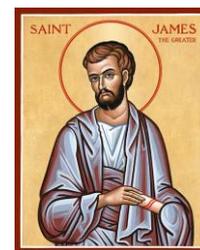


FEAST DAY- 31 JULY

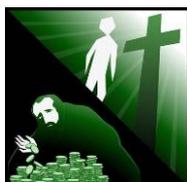
**RICHMOND CATHOLIC PARISH
OF ST. IGNATIUS & ST. JAMES**

Phone: 03 8420 6789
 Operation hours: Monday – Friday 9.00am – 4.00pm
 Email: parish@ignatius.org.au
 Website: www.ignatius.org.au
 Parish Priest: Fr. Trung Hoang Nguyen, SJ
 Priest in Residence: Fr. Michael Smith, SJ
 Parish Manager: Ms. Licia Marchese (Mon-Thurs)
 Administrative Assistant: Thao Tran (Mon-Fri)



FEAST DAY- 25 JULY

**25.09 TWENTY-FIFTH SUNDAY
IN ORDINARY TIME-YEAR C**



THE RICH MAN and LAZARUS

“And in hell he lift up his eyes, and seeth Abraham afar off, and Lazarus in his bosom.”
 Luke 16:23

**Sept 26: MIGRANT AND REFUGEE SUNDAY
NATIONAL WEEK OF PRAYER AND ACTION**

Fr. Andy Hamilton SJ

Migrant and Refugee Sunday this year invites us ‘to build a better future together’. It adds the realistic qualification: ‘wherever we might be right now’. It recognises that more refugees than ever before are now being driven from their homes and displaced by war, famine, drought and fear for the future. They rely on the support of other nations many of which are determined to shut them out, not to offer them hospitality. ‘Where we are now’ includes the challenge we face of handling and recovering from COVID, of economic challenges that demand great changes, and of threatening rifts in international relationships.

In Australia, however, where we are now is in a space of possibility. With the change of Government and a softening of language and actions concerning refugees, both they and people who care for them have dared to hope for a more compassionate policy. The sympathy expressed for the Nadesaligam family and subsequent grant of permanent residence, the release from long-term detention of many vulnerable people, and other small changes have encouraged hope of a policy based on compassion and not on deterrence.

World Migrant and Refugee Sunday encourages us to ask how we can build a better future together. Like other large goals such as addressing climate change this can seem overwhelming. The task is enormous and the resources are few. We need to find a patch of rock at which we can chip away and go from there. As in all worthwhile human enterprises small is beautiful. There are many ways in which we can give to refugees our time, our resources, our voice and our heart. *(Continue next*

*A Jesuit Parish
Our Missions*

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

*We respectfully
ACKNOWLEDGE
the Wurundjeri people
of the Kulin nation,
as the traditional
caretakers
of the land which is
the Richmond
Catholic Parish.
We acknowledge the
Elders, past
& present.
May we, too,
be good stewards
of this land.*

**SAFETY OF
CHILDREN & ALL
VULNERABLE
PEOPLE**

*Richmond Catholic
Parish hold the care,
safety and wellbeing of
children and all
vulnerable people as a
central and fundamental
responsibility for our
community.*

**MEDITATION
ON GOD’S LOVE**

*“I can do things you
cannot, you can do
things I cannot;
together we can do
great things.”*

Mother Teresa

**ST IGNATIUS
CHURCH**

326 Church Street,
RICHMOND VIC 3121

Mass Times

Daily

12.00 noon
(Monday - Friday)

Saturday

5.00pm (Vigil)

Sunday

9.30am (English)
12.00 noon (Polish)
4.00pm (Vietnamese)

Anointing of the Sick

1st Friday of the Month

ST JAMES CHURCH

162 Kent Street,
NORTH RICHMOND, VIC 3121

Mass Times

Sunday: 11.00am

**TRINITY CATHOLIC
Primary School**

57-61 Davison Street,
NORTH RICHMOND
VIC 3121

Principal

Nigel Rodrigues

Tel: 03 9428 7180

Email : principal@tcs.catholic.edu.au

Website

www.tcs.catholic.edu.au

SACRAMENTS

Baptism

Please contact Parish office.

Reconciliation

By appointment

Wedding

Contact Parish Office

ENTRANCE ANTIPHON

Dn 3:31,29,30,43,42

All that you have done to us, O Lord,
you have done with true judgement,
for we have sinned against you
and not obeyed your commandments.
But give glory to your name
and deal with us according to the bounty of your mercy.

GLORIA

Glory to God in the highest, and on earth peace to
people of good will. We praise you, we bless you, we
adore you, we glorify you, we give you thanks for your
great glory, Lord God, Heavenly King, O God,
almighty Father. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father, You take
away the sin of the world, have mercy on us; You take
away the sin of the world, receive our prayer; You are
seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One; you alone are the
Lord. You alone are the Most High, Jesus Christ, with
the Holy Spirit, in the glory of God, the Father.
Amen.

FIRST READING

Am 6:1. 4-7

A reading from the prophet Amos

**You who give yourself to licentiousness and revelry
will be exiled.**

The almighty Lord says this:

Woe to those ensconced so snugly in Zion
and to those who feel so safe on the mountain
of Samaria.

Lying on ivory beds and sprawling on their divans,
they dine on lambs from the flock,
and stall-fattened veal;
they bawl to the sound of the harp,
they invent new instruments of music like David,
they drink wine by the bowlful,
and use the finest oil for anointing themselves,
but about the ruin of Joseph they do not care at all.
That is why they will be the first to be exiled;
the sprawlers' revelry is over.

The Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM *Ps 145:6-10. R. v.2*

(R.) Praise the Lord, my soul!

1. It is the Lord who keeps faith for ever,
who is just to those who are oppressed.
It is he who gives bread to the hungry,
the Lord, who sets prisoners free. (R.)

2. It is the Lord who gives sight to the blind,
who raises up those who are bowed down.
It is the Lord who loves the just,
the Lord, who protects the stranger. (R.)

3. He upholds the widow and orphan
but thwarts the path of the wicked.
The Lord will reign for ever,
Zion's God, from age to age. (R.)

SECOND READING

1 Tm 6:11-16

A reading from the first letter of St Paul to Timothy

Obey the commandments until the coming of the Lord.

As a man dedicated to God, you must aim to be saintly
and religious, filled with faith and love, patient and
gentle. Fight the good fight of the faith and win for
yourself the eternal life to which you were called when
you made your profession and spoke up for the truth in
front of many witnesses. Now, before God the source
of all life and before Jesus Christ, who spoke up as a
witness for the truth in front of Pontius Pilate, I put to
you the duty of doing all that you have been told, with
no faults or failures, until the Appearing of our Lord
Jesus Christ,

who at the due time will be revealed
by God, the blessed and only Ruler of all,
the King of kings and the Lord of lords,
who alone is immortal,
whose home is in inaccessible light,
whom no man has seen and no man is able to see:
to him be honour and everlasting power. Amen.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

2 Cor 8:9

Alleluia, alleluia!

**Jesus Christ was rich but he became poor,
to make you rich out of his poverty.
Alleluia!**

LITURGICAL DURING THIS WEEK

❖ Tues 27/9: Saint Vincent The Paul, Priest.

❖ Fri 30/9: Saint Jerome, Priest and Doctor of the Church.

GOSPEL

Lk 16:19-31

A reading from the holy Gospel according to Luke

During your life good things came your way just as bad things came the way of Lazarus. Now he is being comforted while you are in agony.

Jesus said to the Pharisees: ‘There was a rich man who used to dress in purple and fine linen and feast magnificently every day. And at his gate there lay a poor man called Lazarus, covered with sores, who longed to fill himself with the scraps that fell from the rich man’s table. Dogs even came and licked his sores. Now the poor man died and was carried away by angels to the bosom of Abraham. The rich man also died and was buried.

‘In his torment in Hades he looked up and saw Abraham a long way off with Lazarus in his bosom. So he cried out, “Father Abraham, pity me and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.” “My son,” Abraham replied “remember that during your life good things come your way, just as bad things came the way of Lazarus. Now he is being comforted here while you are in agony. But that is not all: between us and you a great gulf has been fixed, to stop anyone, if he wanted to, crossing from our side to yours, and to stop any crossing from your side to ours.”

‘The rich man replied, “Father, I beg you then to send Lazarus to my father’s house, since I have five brothers, to give them warning, so that they do not come to this place of torment too.” “They have Moses and the prophets,” said Abraham “let them listen to them.” “Ah no, father Abraham,” said the rich man “but if someone comes to them from the dead, they will repent.” Then Abraham said to him, “If they will not listen either to Moses or to the prophets, they will not be convinced even if someone should rise from the dead.”’

The Word of the Lord.

Thanks be to God.

APOSTLES’ CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, (ALL BOW) born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen

COMMUNION ANTIPHON *Cf. Ps 118:49-50*

Remember your word to your servant, O Lord,
by which you have given me hope.
This is my comfort when I am brought low.

Sept 26: Migrant and Refugee Sunday National Week of Prayer and Action

The most important gift is of our heart. We can take refugees into our heart by reading their stories, listening to them speak, allowing time to imagine what it is must be like to flee from Ukraine fearing for your life and desperate to find food and a night’s shelter for your family, or what it must be like to be locked in a Melbourne hotel room, able to see people living normally outside but unable to join them. We can also pray for refugees, ensure that they are prayed for in our parish Masses, and we can make opportunities to meet them and to fit faces and stories to the word refugee.

If our heart is moved the way we spend our time will naturally follow. We can take time to write to our local member of parliament, to attend meetings of support, to visit and support impoverished refugees in our local area, and join advocacy groups.

Refugee Week this year focuses on advocacy and settlement. They also invite us to give our voice and our resources. In Australia no lasting move from a cruel to a compassionate policy can happen unless the majority of Australians support it. Advocacy is vital. The most important form of advocacy is personal – the conversations we have with friends and family, over morning tea at work or in the pub. As we speak up for refugees we naturally come to know more about their situation and their treatment, and join passionate people in their advocacy.

As we look at the extreme conditions of people languishing in detention and in immediate flight from war and famine we may easily overlook people in the Australian community who have waited for a long time for a response to their appeal for protection. They lack income support and often suffer from mental or physical illness. They need people to befriend them and help support them in other ways. We can do this by taking time for both prayer and action.

This year, the Catholic Alliance for People Seeking Asylum (CAPSA) will be focusing their National Week of Prayer and Action (held 25th-30th September) on things we can do now, that will help build the future we want: an Australia that welcomes people seeking asylum and treats them with humanity and compassion. Through using our voice, heart, time and resources – we have the opportunity to connect with and advocate alongside people seeking asylum and refugees to build this future.

For further information and to get involved visit www.capsa.org.au/nwpa_2022/

ST PETER CLAVER

MISSION FETE

SATURDAY 8 OCTOBER 2022

9.00AM – 2.30PM

MISSIONARY SISTER OF ST PETER CLAVER

154 COTHAM ROAD KEW, VIC 3101

This year the proceeds will be forwarded to Sr Sol Meda B Pomoy, OSA Delegate Superior for financial aid to construct a wall needed for landslide prevention and the safety of their Chapel.

ALL WELCOME TO COME
AND SUPPORT THE MISSIONS

For further information, please telephone: 9817 3715



2022 Knox Public Lecture

Wednesday 12th October at 7.30pm

**“50 Years of Theological Education in
Context: Then, Now, What Next?”**

Bookings and Info: ctc.edu.au/knox-public-lecture

Enq: sarah.styring@ctc.edu.au or Ph 9412 3333

Venue: Celtic Hall, Catholic Leadership Centre.

Corner Victoria Parade and Hoddle Street East Melbourne
Enter via Victoria Parade

Street Parking is available on Victoria Parade

COLLECTION 17/9/22 & 18/9/22

<i>St Ignatius & St James</i>	
<i>Thanksgiving Envelope</i>	\$ 197.70
<i>Loose Collection</i>	\$ 2051.35

READERS ROSTER

ST IGNATIUS CHURCH

Saturday 24/9/22 5.00pm Mass	Mary Burns	Sunday 25/9/22 9.30am Mass	Sr. Barbara Brown-Graham. fcj
Saturday 1/10/22 5.00pm Mass	Elizabeth Ball	Sunday 2/10/22 9.30am Mass	Juliana Gagalowicz

ST JAMES CHURCH

Sunday 25/9/22 11.00am Mass	Greg Strange	Sunday 2/10/22 11.00am Mass	Shane Healy
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PARISH READERS WANTED

We are seeking parishioners to join the Readers' Roster for either the 5.00pm Saturday Vigil Mass or 9.30am Sunday Mass. Please contact the Parish Office if you are interested in becoming a Reader at one of the Parish Masses at St. Ignatius Church, so we can begin planning for 2023.

REVISED READERS' ROSTER FOR ST. IGNATIUS CHURCH

Beside is a revised "Readers' Roster" for the remainder of the year. There have been some changes to the original rosters sent out early in the year, as some readers are no longer available. We would appreciate it if you could contact the **Parish Office on 8420 6789** if you are not able to be present on the date assigned next to your name.

**A special thank you
to all our readers
for your commitment
to our Parish.**

SATURDAY VIGIL MASS 5.00PM		SUNDAY MASS 9.30AM	
DATE	NAME OF READER	DATE	NAME OF READER
08/10/2022	Peter Keogh	09/10/2022	Brad Stephenson
15/10/2022	Martin O'Brien	16/10/2022	Mary Ebolo
22/10/2022	Julia Walters	23/10/2022	Sr. Tina Lubong, FDZ
29/10/2022	Marlon D'Souza	30/10/2022	Kaye Hogan
05/11/2022	Therese Keogh	06/11/2022	Sr. Helen Buckley, fcj
12/11/2022	Mary Burns	13/11/2022	Gabrielle Keenan
19/11/2022	Elizabeth Ball	20/11/2022	Sr. Tina Lubong, FDZ
26/11/2022	Julia Walters	27/11/2022	Sr. Barbara Brown-Graham, fcj
03/12/2022	Martin O'Brien	04/12/2022	Julian Gagalowicz
10/12/2022	Peter Keogh	11/12/2022	Brad Stephenson
17/12/2022	Therese Keogh	18/12/2022	Mary Ebolo