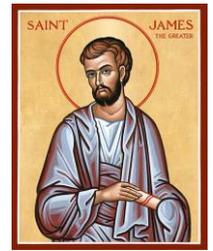


FEAST DAY- 31 JULY

**RICHMOND CATHOLIC PARISH  
OF ST. IGNATIUS & ST. JAMES**

Phone: 03 8420 6789  
 Operation hours: Monday – Friday 9.00am – 4.00pm  
 Email: [parish@ignatius.org.au](mailto:parish@ignatius.org.au)  
 Website: [www.ignatius.org.au](http://www.ignatius.org.au)  
 Parish Priest: Fr. Trung Hoang Nguyen, SJ  
 Priest in Residence: Fr. Michael Smith, SJ  
 Parish Manager: Ms. Licia Marchese (Mon-Thurs)  
 Administrative Assistant: Thao Tran (Mon-Fri)



FEAST DAY- 25 JULY

**ST IGNATIUS  
CHURCH**

326 Church Street,  
RICHMOND VIC 3121

**Mass Times**

**Daily**

12.00 noon  
(Monday - Friday)

**Saturday**

5.00pm (Vigil)

**Sunday**

9.30am (English)  
 12.00 noon (Polish)  
 4.00pm (Vietnamese)

**Anointing of the Sick**  
 1<sup>st</sup> Friday of the Month

**ST JAMES CHURCH**

162 Kent Street,  
NORTH RICHMOND, VIC 3121

**Mass Times**

Sunday: 11.00am

**TRINITY CATHOLIC  
Primary School**

57-61 Davison Street,  
NORTH RICHMOND  
VIC 3121

**Principal**

Nigel Rodrigues

**Tel:** 03 9428 7180

**Email :** [principal@tcs.catholic.edu.au](mailto:principal@tcs.catholic.edu.au)

**Website**

[www.tcs.catholic.edu.au](http://www.tcs.catholic.edu.au)

**SACRAMENTS**

**Baptism**

Please contact Parish office.

**Reconciliation**

By appointment

**Wedding**

Contact Parish Office

**20.11.22 THIRTY-FOURTH SUNDAY  
IN ORDINARY TIME - YEAR C**



FEAST OF CHRIST THE KING

To him belong glory and power  
for ever and ever.



**PREPARATION FOR ADVENT AND CHRISTMAS**

- 14/12/2022 7.00pm- 9.00pm**  
 Advent Reflection with Fr. Andy Bullen SJ.  
 This will be held in the Parish Hall (big kitchen area), followed by Reconciliation.
- 17/12/2022 7.30pm**  
 Carols Evening with the Parish's English and Vietnamese Choirs and the Polish Choir.
- 20/12/2022 7.00pm**  
 Reconciliation for Vietnamese (Vietnamese and English speaking priests)

**CHRISTMAS MASSES**

**CHRISTMAS EVE:**

- St. Ignatius** 6.00pm Family Mass with Reflective Christmas Music beginning at 5.30pm.  
 8.00pm Vietnamese Mass  
 10.00pm Polish Mass  
 11.30pm Christmas Carols (English)  
 12.00pm Mid-Night Mass (English)
- St. James** 8.30pm Christmas Carols  
 9.00pm Mass

**CHRISTMAS DAY:**

- St. Ignatius** Masses as per normal Sunday times.
- St. James** 9.00am Mass

**NEW YEAR'S EVE AND NEW YEAR'S DAY:**

Masses as per normal in both St. Ignatius Church and St. James Church.

*A Jesuit Parish  
Our Mission*

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

*We respectfully ACKNOWLEDGE the Wurundjeri people of the Kulin nation, as the traditional caretakers of the land which is the Richmond Catholic Parish.*

*We acknowledge the Elders, past & present. May we too, be good stewards of this land.*

**SAFETY OF CHILDREN & ALL VULNERABLE PEOPLE**

*Richmond Catholic Parish holds the care, safety and wellbeing of children and all vulnerable people as a central and fundamental responsibility for our community.*

*"Go forth and set the world on fire."*

*- St. Ignatius Loyola*

## ENTRANCE ANTIPHON

*Rv 5:12; 1:6*

How worthy is the Lamb who was slain,  
to receive power and divinity,  
and wisdom and strength and honour.  
To him belong glory and power for ever and ever.

## GLORIA

Glory to God in the highest, and on earth peace to  
people of good will. We praise you, we bless you, we  
adore you, we glorify you, we give you thanks for your  
great glory, Lord God, Heavenly King, O God,  
almighty Father. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father, You take  
away the sin of the world, have mercy on us; You take  
away the sin of the world, receive our prayer; You are  
seated at the right hand of the Father, have mercy on us.  
For you alone are the Holy One; you alone are the  
Lord. You alone are the Most High, Jesus Christ, with  
the Holy Spirit, in the glory of God, the Father. Amen.

## FIRST READING *2 Sm 5:1-3*

A reading from the second book of Samuel

*They anointed David king of Israel.*

All the tribes of Israel came to David at Hebron. 'Look'  
they said 'we are your own flesh and blood. In days  
past when Saul was our king, it was you who  
led Israel in all their exploits; and the Lord said to you,  
"You are the man who shall be shepherd of my  
people Israel, you shall be the leader of Israel."' So all  
the elders of Israel came to the king at Hebron, and  
King David made a pact with them at Hebron in the  
presence of the Lord, and they anointed David king  
of Israel.

### The Word of the Lord.

Thanks be to God.

## RESPONSORIAL PSALM *Ps 121:1-5. R. see v.2*

### (R.) Let us go rejoicing to the house of the Lord.

1. I rejoiced when I heard them say:  
'Let us go to God's house.'  
And now our feet are standing  
within your gates, O Jerusalem. (R.)
2. Jerusalem is built as a city  
strongly compact.  
It is there that the tribes go up,  
the tribes of the Lord. (R.)
3. For Israel's law it is,  
there to praise the Lord's name.  
There were set the thrones of judgement  
of the house of David. (R.)

## SECOND READING *Col 1:12-20*

A reading from the letter of St Paul to the Colossians

*He has taken us into the kingdom of his beloved Son.*

We give thanks to the Father who has made it possible  
for you to join the saints and with them to inherit the  
light.

Because that is what he has done: he has taken us out  
of the power of darkness and created a place for us in  
the kingdom of the Son that he loves, and in him, we  
gain our freedom, the forgiveness of our sins.

He is the image of the unseen God  
and the first-born of all creation,  
for in him were created  
all things in heaven and on earth:  
everything visible and everything invisible,  
Thrones, Dominations, Sovereignities, Powers –  
all things were created through him and for him.  
Before anything was created, he existed,  
and he holds all things in unity.  
Now the Church is his body,  
he is its head.

As he is the Beginning,  
he was first to be born from the dead,  
so that he should be first in every way;  
because God wanted all perfection  
to be found in him and all things to be reconciled  
through him and for him,  
everything in heaven and everything on earth,  
when he made peace by his death on the cross.

## GOSPEL ACCLAMATION *Mk 11:9. 10*

Alleluia, alleluia!

Blessed is he who inherits the kingdom of David our  
Father;  
blessed is he who comes in the name of the Lord.  
Alleluia!

## GOSPEL *Lk 23: 35-43*

A reading from the holy Gospel according Luke.

*Lord remember me when you come into your kingdom.*

The people stayed there before the cross watching  
Jesus. As for the leaders, they jeered at him. 'He saved  
others,' they said, 'let him save himself if he is the  
Christ of God, the Chosen One.' The soldiers mocked  
him too, and when they approached to offer him  
vinegar they said, 'If you are the king of the Jews, save  
yourself.' Above him there was an inscription: 'This is  
the King of the Jews.'

One of the criminals hanging there abused him. 'Are  
you not the Christ?' he said. 'Save yourself and us as  
well.' But the other spoke up and rebuked him. 'Have  
you no fear of God at all?' he said. 'You got the same  
sentence as he did, but in our case we deserved it: we  
are paying for what we did.'

But this man has done nothing wrong. Jesus,' he said, 'remember me when you come into your kingdom.' 'Indeed, I promise you,' he replied, 'today you will be with me in paradise.'

### **The Word of the Lord.**

Praise to You Lord Jesus Christ.

### **APOSTLES' CREED**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, (ALL BOW) born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen

### **COMMUNION ANTIPHON** *Ps 28: 10-11*

The Lord sits as King for ever.  
The Lord will bless his people with peace.

## **NOVEMBER 24: ANDREW DUNG LAC AND COMPANIONS, VIETNAMESE MARTYRS**

*By Fr. Andy Hamilton SJ*

This feast commemorates over 100 Catholics, including lay and Religious, Vietnamese and foreign missionaries, who were killed in Vietnam. Their deaths, often by horrific torture, were inflicted over three centuries. We can best understand their lives and why they were killed by reflecting on the contrasting experience and concerns of Andrew Dung Lac who was executed in 1838 and those of the Vietnamese Emperor Minh Mang who ordered his death.

Born in 1795, Dung An Tran he adopted the name of Andrew Dung to mark his baptism at the age of 15. He studied Chinese and Latin and became a catechist. He then studied with the Paris Foreign Missionary Society and in 1823 was ordained to serve in rural parishes.

In 1835 he was arrested under laws forbidding the Christian faith and released. To avoid future arrest he changed his name to Andrew Lac. In 1839 he and a companion priest

were again arrested, taken to Hanoi, and executed. Andrew Dung Lac's changes of name suggest the radical changes of identity involved in becoming a Vietnamese Catholic and a priest. He and other Vietnamese priests became foreigners and fugitives in their own land. Seen from their perspective the emperor was a monstrous figure fanatically hostile to Christianity and incredibly cruel in his treatment of Christians.

When set within Vietnamese history, however, Minh Mang was a much more considerable person. Born into a royal family he was born and trained to rule in a small kingdom with many enemies. In the course of his rule from 1820 to 1841 he consolidated and expanded the Kingdom and its vassal states, passed laws that distributed land fairly, and adhered strongly to his ancestral Confucianism. He was also quick to act decisively against what he saw as threats to the Kingdom.

It was unfortunate for Christians that he saw Christianity as one of those significant threats. From his perspective Western missionaries were not only agents of faith but agents of their nations. In opening Vietnam to Christianity he feared that he would also open it to trade, commercial pressures and regime change at the hands of European powers. For that reason he reversed a previous opening to Christian missionaries, expelled them and also banned Christian evangelisation.

Andrew died in a purge prompted by a revolt in southern Vietnam, participated in by Christian members of the Emperor's family. Minh Mang suspected that the rebels had been encouraged by members of the Paris Foreign Mission Society. In response to this threat he refused to allow European traders into Vietnam and declined to meet any of their legations. He feared that to allow trading stations or missionaries would license foreign powers to intervene on the pretext of protecting missionaries. It is easy to call him paranoid until we remember that the colonial powers regarded the protection of Christian missions as justification for military action. The French later appealed to it as grounds for its conquest and colonisation of Vietnam.

When we set Andrew alongside Minh we can see from Andrew's life that Christian faith was not political. Minh's story reminds us that ambitious people will inevitably use it politically as a means to power. The lives and the deaths of the martyrs testify to the power and inspiration of Christ who submitted to death for our salvation. The political background counsels us against reading into these deaths the moral superiority of Western culture and civilisation.

## LETTER FROM ARCHBISHOP COMENSOLI IN REGARD TO THE STATE ELECTION.

To read the letter from the Bishops of Victoria regarding the upcoming State Election please go to our Parish Website.

### Prayer for the State Election

Heavenly Father,  
You are the source of goodness, justice and truth.  
We thank you for the many freedoms we enjoy in Australia,  
including free and fair elections.

We entrust to you the State of Victoria and all who live within it.

We pray for the gift of wisdom ahead of the upcoming election.  
Guide us in our deliberations, so we may seek to elect representatives  
who will work tirelessly to pursue the common good in all things.

We pray for all those standing for election and their families.  
May all those elected work diligently to build a more just society.

May our local community of Victoria be a place where  
peace and justice flourish, religious freedom is respected,  
and all people, especially the most vulnerable  
are valued, respected and cared for.

And may we each renew our commitment to do the same ourselves –  
following the example of Your Son, Jesus Christ, in all things.

*Our Lady Help of Christians, pray for us.*

Amen.

## LETTER FROM ARCHBISHOP COMENSOLI IN REGARD TO LIFTING THE GENERAL DISPENSATION.

To read the Pastoral Letter from Archbishop Comensoli regarding the lifting of the general dispensation from our Sunday and Holy Day obligations as of the first **Sunday in Advent – 27 November 2022**, please go to our Parish Website.

### FEAST DAYS DURING THIS WEEK

- ❖ Mon 21/11 Presentation of the Blessed Virgin Mary
- ❖ Tues 22/11 Feast of St Cecilia
- ❖ Thurs 24/11 St Andrew Dung-Lac and Companions
- ❖ Sat 26/11 St John Berchmans SJ

### PLEASE PRAY FOR:

- **Hang Ma**, passed away 15 November, 2022.
- **Gerard McNamee**, (uncle of Denise McNamee), passed away in America on 9 November, 2022.

May they Rest In Peace.



**MAGIS**  
2023 PORTUGAL  
CREATING A HOPE-FILLED FUTURE

## Magis Program & World Youth Day Lisbon- 2023

Magis is the world gathering organised by the Society of Jesus (Jesuits), which brings together young people from countries around the world for an Ignatian program prior to World Youth Day. Join other Australians with The Cardoner Network, the Jesuit's Australian ministry for young adults, for these days full of experiences and activities, which help to celebrate faith and service in a space of sharing and prayer.

• MAGIS: FOR THE GREATER GLORY OF GOD •

Dates: 22 - 31 July (Magis);  
1 - 6 August (World Youth Day - WYD)  
Cost: 485 Euros for combined Magis/WYD  
Program (airfares not included)

Participants: 18-30 year olds  
Registration closes: 31st March 2023  
For more details: [www.magis2023.org](http://www.magis2023.org)

Or contact: Julian Butler SJ - [jbutler@sjasl.org.au](mailto:jbutler@sjasl.org.au)



### READERS ROSTER

#### ST IGNATIUS CHURCH

<b>Saturday</b> 19/11/22	Elizabeth Ball	<b>Sunday</b> 20/11/22 9:30am Mass	Sr Tina Lubong, FDZ
<b>Saturday</b> 26/11/22	Peter Keogh	<b>Sunday</b> 27/11/22 9:30am Mass	Sr Barbara Brown-Graham fcj

#### ST JAMES CHURCH

<b>Sunday</b> 20/11/2022 11.00am Mass	Greg Strange	<b>Sunday</b> 27/11/2022 11.00am Mass	Stephen Game
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### COLLECTION

13/11/22 & 14/11/22

#### ST IGNATIUS & ST JAMES CHURCHES

Thanksgiving Envelope	\$183
Loose Collection	\$2009