



FEAST DAY- 31 JULY

**RICHMOND CATHOLIC PARISH  
OF ST. IGNATIUS & ST. JAMES**

Phone: 03 8420 6789

Operation hours: Monday – Friday 9.00am – 4.00pm

Email: [parish@ignatius.org.au](mailto:parish@ignatius.org.au)

Website: [www.ignatius.org.au](http://www.ignatius.org.au)

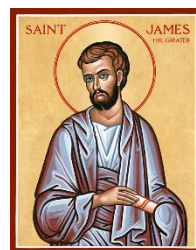
Parish Priest: Fr. Trung Hoang Nguyen, SJ

Priest in Residence: Fr. Michael Smith, SJ

Parish Manager: Ms. Licia Marchese (Mon-Thurs)

Administrative Assistant: Sr Yen Phung ( Mon, Wed, Thurs & Fri.)

Mrs. Lorraine Cappozzo (Tues & Wed)



FEAST DAY- 25 JULY

**ST IGNATIUS CHURCH**

326 Church Street,  
RICHMOND VIC 3121

**Mass Times**

**Daily**

12.00 noon  
(Monday - Friday)

**Saturday**

5.00pm (Vigil)

**Sunday**

9.30am (English)  
12.00 noon (Polish)  
4.00pm (Vietnamese)

**Anointing of the Sick**

1<sup>st</sup> Friday of the Month

**ST JAMES CHURCH**

162 Kent Street,  
NORTH RICHMOND,  
VIC 3121

**Mass Times**

Sunday: 11.00am

**TRINITY CATHOLIC  
PRIMARY SCHOOL**

57-61 Davison Street,  
NORTH RICHMOND  
VIC 3121

**Principal**

Nigel Rodrigues

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**Website**

[www.tcs.catholic.edu.au](http://www.tcs.catholic.edu.au)

**SACRAMENTS**

**Baptism**

Please contact Parish office.

**Reconciliation**

By appointment

**Wedding**

Contact Parish Office

**PENTECOST**



*As the Father sent me, so I send  
you: Receive the Holy Spirit.*

[Jn 20:19-23](#)

**Reflection - Pentecost**

When the day of Pentecost came, Jerusalem was crowded. Many Jews from around the world had come to the city to celebrate Pentecost, the festival of weeks, one of the three great festivals of the Jews (Exodus 23:17). Only the very pious Jews made this – certainly for that time - great effort. The disciples of Jesus were in Jerusalem too. But they were not only there to celebrate the festival of weeks, but especially because Jesus - the resurrected Lord - had commanded them not to leave Jerusalem, but to wait for the gift the Father had promised (Acts 1:4). In obedience to their Lord they stayed, ‘all joined together constantly in prayer’ (1:14), not knowing how long they had to wait. They certainly did not know that their waiting was going to end when the day of Pentecost arrived. They were simply together for the festival of weeks when suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. Perhaps they were a bit worried at first when they saw what seemed to be tongues of fire that separated and came to rest on each of them... But immediately, all of them were filled with the Holy Spirit, for they started to speak frankly of everything the Spirit enabled them to say. It must have been a liberating experience! Maybe then they remembered the words of Jesus: ‘...do not worry about what to say or how to say it (...) for it will not be you speaking, but the Spirit of your Father speaking through you’ (Matthew 10:19,20). Yes, for it is the work of the Holy Spirit that He releases us from our darkened understanding, and transforms us through the renewing of our mind!

**A JESUIT PARISH  
OUR MISSION**

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

We respectfully  
**ACKNOWLEDGE** the  
Wurundjeri people of the  
Kulin nation, as the  
traditional caretakers of  
the land which is the  
Richmond Catholic  
Parish.

We acknowledge the  
Elders, past & present.  
May we too, be good  
stewards of this land.

**SAFETY OF  
CHILDREN & ALL  
VULNERABLE  
PEOPLE**

*Richmond Catholic Parish  
holds the care, safety and  
wellbeing of children and  
all vulnerable people as a  
central and fundamental  
responsibility for our  
community.*

**ENTRANCE ANTIPHON** Rm 5: 5; cf. 8:11

The love of God has been poured into our hearts through the Spirit of God dwelling within us, alleluia.

**GLORIA**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, Heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy on us; You take away the sin of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One; you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen.

**FIRST READING** Acts 2:1-11

A reading from the Acts of the Apostles

*They were all filled with the Holy Spirit, and began to speak different languages.*

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

**The Word of the Lord.**

Thanks be to God.

**RESPONSORIAL PSALM** Ps 103:1. 24. 29-31. 34. R. v.30

**(R.) Lord, send out your Spirit and renew the face of the earth.**

1. Bless the Lord, my soul!  
Lord God, how great you are,  
How many are your works, O Lord!  
The earth is full of your riches. (R.)
2. You take back your spirit, they die,  
returning to the dust from which they came.  
You send forth your spirit, they are created;  
and you renew the face of the earth. (R.)
3. May the glory of the Lord last for ever!  
May the Lord rejoice in his works!  
May my thoughts be pleasing to him.  
I find my joy in the Lord. (R.)

**SECOND READING** 1 Cor 12:3-7, 12-13

A reading from the first letter of St Paul to the Corinthians

*In the one Spirit we were all baptised, making one body.*

No one can say, 'Jesus is Lord' unless he is under the influence of the Holy Spirit.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

**The Word of the Lord.**

Thanks be to God.

**Sequence**

Holy Spirit, Lord of light,  
From the clear celestial height  
Thy pure beaming radiance give.  
Come, thou Father of the poor,  
Come with treasures which endure;  
Come, thou light of all that live!  
Thou, of all consolers best,  
Thou, the soul's delightful guest,  
Dost refreshing peace bestow;  
Thou in toil art comfort sweet;  
Pleasant coolness in the heat;

Solace in the midst of woe.

Light immortal, light divine,  
Visit thou these hearts of thine,  
And our inmost being fill:

If thou take thy grace away,  
Nothing pure in man will stay;  
All his good is turned to ill.

Heal our wounds, our strength renew;  
On our dryness pour thy dew;  
Wash the stains of guilt away:

Bend the stubborn heart and will;  
Melt the frozen, warm the chill;  
Guide the steps that go astray.

Thou, on us who evermore  
Thee confess and thee adore,  
With thy sevenfold gifts descend:

Give us comfort when we die;  
Give us life with thee on high;  
Give us joys that never end.

**GOSPEL ACCLAMATION** *Mt 28:19, 20*

**Alleluia, alleluia!**  
**Come, Holy Spirit, fill the hearts of your faithful  
and kindle in them the fire of your love.**  
**Alleluia!**

**GOSPEL** *Jn 20:19-23*

A reading from the holy Gospel according to John

*As the Father sent me, so I send you: Receive the Holy Spirit.*

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.

'As the Father sent me, so am I sending you.'  
After saying this he breathed on them and said:

'Receive the Holy Spirit.  
For those whose sins you forgive, they are forgiven:  
for those whose sins you retain, they are retained.'

**The Gospel of the Lord.**  
Praise to you, Lord Jesus Christ.

**APOSTLES' CREED**

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father  
almighty; from there he will come to judge the living  
and the dead.  
I believe in the Holy Spirit, the holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen

**COMMUNION ANTIPHON** *Acts 2:4,11*

They were all filled with the Holy Spirit  
and spoke of the marvels of God, alleluia.

**May 28: National Reconciliation Week**

*By Fr Andy Hamilton, SJ.*

In Indigenous affairs this year all roads lead to the Referendum on the Voice to Parliament. That is the lens through which we celebrate Sorry Day and National Reconciliation Week. These celebrations, too, tell stories that help us to recognise the long path which has led to the Referendum. They speak of the small but significant stages already walked and how far remains to be travelled.

National Reconciliation Week recalls the Referendum held on May 27, 1967. It held that decided Indigenous Australians must be recognised as part of the population and that the Commonwealth Government could make laws for them. The Week also recalls the 1992 Mabo High Court decision that recognised the existence of native title, the April 1997 Report 'Bringing them Home' that examined the forced separation of Indigenous Australian children from their families, and the 2008 Apology by the Prime Minister to Indigenous peoples for the removal of their children.

Each of these events recognised symbolically the wrongs suffered by Indigenous peoples in Australia and the need to address them. Over these sixty years, too, non-Indigenous Australians have come to see how violent was the process of European settlement in Australia, and how pervasively Indigenous Australians have been discriminated against and their culture scorned. The latter have also come to speak assertively about what remains to be done. The 2028 Closing the Gap agreement between Australian governments and Indigenous representatives recognised the gap in health, wealth, education, employment and in other matters between Indigenous

and non-Indigenous Australians. They also set targets for change. These targets have for the most part not been met.

The coming Referendum invites us to acknowledge in the Constitution that Indigenous Australians have a special place in Australia as our First Peoples, and to ensure that they will be consulted in decisions that concern them. This is a logical and necessary step on the path of reconciliation. Reconciliation of any kind involves first recognising the existence of other people, recognising the history of our relationship with them, acknowledging injustices in our relationship, and moving together to set them right so that we can live and work together harmoniously.

If we look back over the last sixty or so years with their achievements, its controversies, its changes and its resistances to reconciliation, we can see many steps forward. Non-Indigenous Australians notice the presence of Indigenous Australians in their local communities and in national life. Indigenous spokespersons are now emboldened to draw public attention to discriminations and racial abuse. They have a public voice as varied in its opinions as any other communal voice. In the institutions of public life, however, they lack the capacity to influence decisions taken about them. Governments make without consultation decisions that humiliate and impose restrictions on them in response to adverse and partisan publicity without consultation. An Indigenous voice to Parliament flowing through local consultation of local communities can help governments make informed and well-based longer-term policies for the good of all Australians.

In this context the Voice to Parliament is a natural and necessary step towards practical reconciliation in which equal relationships are built, past wrongs are remedied and long-standing effects of European conquest are unwound. The working of the Voice may need to be refined and debate about its effectiveness will continue. That is true in all significant change. Failure to pass the Referendum, however, would lead to embitterment and alienation, and hinder the cooperation needed for reconciliation. For these reasons Jesuit Social Services, which includes among our staff and people whom we serve many Indigenous Australians, has made statements strongly in favour of endorsing the Voice to Parliament.



### Vinnies Winter Appeal

Each year the St Vincent de Paul Society Winter Appeal plays a vital role in enabling the good works of the Society and, with your help, we hope to achieve a strong result this year so we can continue serving the community.

Over the past six months, the Society has provided over \$5 million in material assistance, including food, clothing, furniture and financial support, to families and households in need throughout Victoria. With the current homelessness crisis, the assistance we provide for people experiencing hardship this Winter will be needed more than ever.

If you are able to help continue the Society's work of helping those in need please do so by donating to our Richmond Conference by calling 13 18 12, online at [vinnies.org.au](http://vinnies.org.au) or collect an envelope from the back of the Church and either post the envelope or return it to the Parish Office.

### ST IGNATIUS AND ST JAMES CHURCHES COLLECTION WEEK 27/28 MAY 2023

Thanksgiving Envelopes	\$406.35
Loose Collection	\$2,204.15

### READERS' ROSTER

#### ST IGNATIUS CHURCH

<b>Saturday</b> 27/05/2023 5.00pm Mass	Mary Burns	<b>Sunday</b> 28/05/2023 9.30am Mass	Sr Tina Lubong FDZ
<b>Saturday</b> 03/06/2023 5.00pm Mass	Peter Keogh	<b>Sunday</b> 04/06/2023 9.30am Mass	Mary Ebolo

#### ST JAMES CHURCH

<b>Sunday</b> 28/05/2023 11.00am Mass	Thuy Nguyen	<b>Sunday</b> 04/06/2023 11.00am Mass	Greg Strange
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CATHOLIC  
THEOLOGICAL  
COLLEGE



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