

FEAST DAY- 31 JULY

**RICHMOND CATHOLIC PARISH  
OF ST. IGNATIUS & ST. JAMES**

Phone: 03 8420 6789

Operation hours: Monday – Friday 9.00am – 4.00pm

Email: [parish@ignatius.org.au](mailto:parish@ignatius.org.au)

Website: [www.ignatius.org.au](http://www.ignatius.org.au)

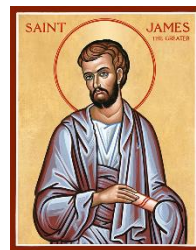
Parish Priest: Fr. Trung Hoang Nguyen, SJ

Priest in Residence: Fr. Michael Smith, SJ

Parish Manager: Ms. Licia Marchese (Mon-Thurs)

Administrative Assistant: Sr Yen Phung (Mon, Wed, Thurs & Fri.)

Mrs. Lorraine Cappozzo (Tues & Wed)



FEAST DAY- 25 JULY

**ST IGNATIUS CHURCH**  
326 Church Street,  
RICHMOND VIC 3121

**Mass Times**

**Daily**

12.00 noon  
(Monday - Friday)

**Saturday**

5.00pm (Vigil)

**Sunday**

9.30am (English)  
12.00 noon (Polish)  
4.00pm (Vietnamese)

**Anointing of the Sick**

1<sup>st</sup> Friday of the Month

**ST JAMES CHURCH**  
162 Kent Street,  
NORTH RICHMOND,  
VIC 3121

**Mass Times**

Sunday: 11.00am

**TRINITY CATHOLIC  
PRIMARY SCHOOL**

57-61 Davison Street,  
NORTH RICHMOND  
VIC 3121

**Principal**

Nigel Rodrigues

Tel: 03 9428 7180

**Email:**

[principal@tcs.catholic.edu.au](mailto:principal@tcs.catholic.edu.au)

**Website**

[www.tcs.catholic.edu.au](http://www.tcs.catholic.edu.au)

**SACRAMENTS**

**Baptism**

Please contact Parish office.

**Reconciliation**

By appointment

**Wedding**

Contact Parish Office



*Whoever wishes to come after me must  
deny himself.*

**HAPPY  
FATHER'S DAY  
2023**



St Joseph is the model of the educator and the dad, the father. I, therefore, entrust to his protection those who are fathers.

Best wishes to you on your day!

I ask for you the grace to be ever closer to your children, allow them to grow, but be close, close!

They need you, your presence, your closeness, your love.

May you be for them as St Joseph was: guardians of their growth in age, wisdom and grace.

May you guard them on their journey: be educators and walk with them.

Thank you for all you do for your children: thank you.

May St Joseph bless you and accompany you.

*Pope Francis*

Together with Pope Francis, I would like pray especially for all fathers in our parish that they be blessed with joy, courage, wisdom, grace, and love, to be exemplar fathers to their children.

**FEASTS FOR THE NEXT WEEK:**

8/9 Friday: **The Nativity of the Blessed Virgin Mary**

9/9 Saturday: **Saint Peter Claver, Priest**

10/9 Sunday: **Twenty-Third Sunday in Ordinary Tim**

**A JESUIT PARISH  
OUR MISSION**

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

We respectfully ACKNOWLEDGE the Wurundjeri people of the Kulin nation, as the traditional caretakers of the land which is the Richmond Catholic Parish.

We acknowledge the Elders, past & present. May we too, be good stewards of this land.

**SAFETY OF  
CHILDREN & ALL  
VULNERABLE  
PEOPLE**

*Richmond Catholic Parish holds the care, safety and wellbeing of children and all vulnerable people as a central and fundamental responsibility for our community.*

## ENTRANCE ANTIPHON

Have mercy on me, O Lord, for I cry to you all the day long.

O Lord, you are good and forgiving,  
full of mercy to all who call to you.

## GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, Heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy on us; You take away the sin of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One; you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen.

## FIRST READING *Jeremiah 20:7-9*

A reading from the prophet Jeremiah

*The word of the Lord God has meant derision for me.*

You have seduced me, Lord, and I have let myself be seduced;

you have overpowered me: you were the stronger.

I am a daily laughing-stock,  
everybody's butt.

Each time I speak the word, I have to howl  
and proclaim: 'Violence and ruin!'

The word of the Lord has meant for me  
insult, derision, all day long.

I used to say, I will not think about him,

I will not speak in his name any more.

Then there seemed to be a fire burning in my heart,  
imprisoned in my bones.

The effort to restrain it wearied me,

I could not bear it.

### **The Word of the Lord.**

Thanks be to God.

## RESPONSORIAL PSALM *Ps 62:2-6. 8-9. R. v.2*

**(R.) My soul is thirsting for you, O Lord my God.**

1. O God, you are my God, for you I long;  
for you my soul is thirsting.

My body pines for you  
like a dry, weary land without water. (R.)

2. So I gaze on you in the sanctuary  
to see your strength and your glory.

For your love is better than life,  
my lips will speak your praise. (R.)

3. So I will bless you all my life,  
in your name I will lift up my hands.  
My soul shall be filled as with a banquet,  
my mouth shall praise you with joy. (R.)

4. For you have been my help;  
in the shadow of your wings I rejoice.  
My soul clings to you;  
your right hand holds me fast. (R.)

## SECOND READING *Romans 12:1-2*

A reading from the letter of St Paul to the Romans

*May you present your bodies as a living sacrifice.*

Think of God's mercy, my brothers, and worship him, I beg you, in a way that is worthy of thinking beings, by offering your living bodies as a holy sacrifice, truly pleasing to God. Do not model yourselves on the behaviour of the world around you, but let your behaviour change, modelled by your new mind. This is the only way to discover the will of God and know what is good, what it is that God wants, what is the perfect thing to do.

### **The Word of the Lord.**

Thanks be to God.

## GOSPEL ACCLAMATION

**Alleluia, Alleluia!**

May the Father of our Lord Jesus Christ  
enlighten the eyes of our heart,  
that we might see how great is the hope  
to which we are called. **Alleluia!**

## GOSPEL

*Matthew 16:21-27*

A reading from the holy Gospel according to Matthew  
*Whoever wishes to come after me must deny himself.*

Jesus began to make it clear to his disciples that he was destined to go to Jerusalem and suffer grievously at the hands of the elders and chief priests and scribes, to be put to death and to be raised up on the third day. Then, taking him aside, Peter started to remonstrate with him. 'Heaven preserve you, Lord,' he said. 'This must not happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are an obstacle in my path, because the way you think is not God's way but man's.' Then Jesus said to his disciples, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake will find it. What, then, will a man gain if he wins the whole world and ruins his life? Or what has a man to offer in exchange for his life?

‘For the Son of Man is going to come in the glory of his Father with his angels, and, when he does, he will reward each one according to his behaviour.’

### **The Gospel of the Lord.**

Praise to you, Lord Jesus Christ.

### **APOSTLES’ CREED**

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father  
almighty; from there he will come to judge the living  
and the dead.

I believe in the Holy Spirit, the holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen

### **COMMUNION ANTIPHON** *Psalm 30:20*

How great is the goodness, Lord,  
that you keep for those who fear you.

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### **National Child Protection Week**

*By Fr Andy Hamilton SJ*

Conversations about child protection are generally serious. When we speak of protection we often think of emergencies and perhaps of military or police operations in response to serious and immediate danger. That of course is part of protection. But mostly protection is less about responding to emergencies than about ensuring they don’t happen. Protection involves careful planning, training, rules of behaviour and vigilance. That is also true of child protection.

We can understand what is involved in protection by looking at the medieval castles that kept people safe from bandits and invaders. The castle was usually built on high ground from which any threats could be seen from a long way off. It also took advantage of its natural features, such as cliffs, rivers and gorges that would make it difficult for invaders to gain entry. Castles also had many lines of defence – ditches, moats, outer walls with their towers and protection for the soldiers who defended the castle.

Within the castle was the living space and the public and private rooms where people could live a protected life. The gates into the castle were guarded and strangers were obliged to identify themselves.

Of course, even if those inside the castle were protected from enemies outside the castle, they were not always free to live peaceful and creative lives. The plots of medieval stories and plays were full of murderous family conflicts as well as of betrayal to the enemy by those responsible for defending the castle. Castles could easily become dangerous places of tyranny and exploitation, not of a peaceful and protected life. The Sowers of pain within the castle could prove more dangerous and abusive than those outside.

The castle illustrates what is involved in Child Protection in Catholic schools and parishes. They, of course, are not castles. Nor are they surrounded by enemies. But they do house children who need protection. In that respect they are like castles, though with largely invisible walls that govern the access of strangers to schools and to children in them. There are badges that identify staff and visitors to the school, protocols that govern the relationship between adults and children, a clear understanding by members of staff about what respect for children means in different settings, careful supervision of children, faithful noticing, reporting and following up any claims of inappropriate behaviour by adults towards children. These are the largely unnoticed walls, moats and patrols that guarantee the safety of children in school and church settings.

Of course, too, we Catholics have a heightened duty to keep children safe. Our churches and schools where children should have been safe have too often been betrayed from within through sexual abuse by clerical and lay representatives of the Church. Abuse of children was made easy by people’s trust that clergy and others were committed to following Jesus’ teaching in their own lives. They believed that the threat to Catholic children came from outside the Church, not from within. We recognise now that the capacity for evil lies deep in every human heart, and that all church representatives need education, training and accountability if they are to accompany children.

Our commitment to protect children must look to the past and to the future. We must remember past failures with shame and look to the future in hope and determination. And both our memories and our hopes must focus with respect on the children who are entrusted to our care.

<b>ST IGNATIUS AND ST JAMES CHURCHES COLLECTION WEEK 26/27 AUGUST 2023</b>	
Thanksgiving Envelopes –	\$ 375.35
Loose Collection	\$ 2778.60

# The "Voice and Catholic Social Teaching"

You are invited to  
an evening with Fr Frank Brennan SJ AO



Tuesday, 12 September 2023 from 7:30 - 9:00pm  
St Ignatius Church: 326 Church Street, Richmond

Amidst the escalating debate surrounding the Voice to Parliament referendum in Australia, it is imperative to engage in thoughtful and well-informed discussions when deciding which way to vote.

When the [then] Pope John Paul II visited Alice Springs in 1986, he met with Aboriginal and Torres Strait Islander Catholics and conveyed a powerful message:

*The Church in Australia will not be fully the church that Jesus wants her to be until you, the Aboriginal people, have made your contribution to her life and until that contribution has been joyfully received by others.*

*Pope John Paul II*

<https://css.org.au/applying-catholic-social-teaching-to-the-voice-referendum-and-reconciliation-insights-from-fr-frank-brennan-sj/>



## CHILD PROTECTION WEEK (4-9 SEPTEMBER) AND SAFEGUARDING SUNDAY (10 SEPTEMBER)

Child Protection Week is a national campaign held each year to raise awareness of child-abuse prevention in our communities. In 2023, the overarching message that 'Every child in every community needs a fair go' will be complemented with the theme 'Where we start matters':

- Where we start our lives in terms of where we live, the resources available to us and the opportunities presented to us makes a significant difference to our life outcomes.
- Where we start as a Catholic community in offering children and their families support and assistance makes a significant difference to life outcomes.
- Where we start as decision-makers in addressing large, complex problems such as child abuse and neglect also has a significant impact on personal, social and economic outcomes.

Child Protection Week is a good time for us to think about how we, as adults, can address some of these issues that affect children and to consider how we can change things to make a difference.

## In the Footsteps of Mary MacKillop

*In the Footsteps of Mary MacKillop' is an Australian National Pilgrimage prepared by the Sisters of Saint Joseph of the Sacred Heart.*

In 2023, the pilgrimage will be led by a Sister of Saint Joseph and the inaugural Director of the Mary MacKillop Heritage Centre, East Melbourne. Participating in this pilgrimage is a unique opportunity for participants to absorb aspects of Mary's life and appreciate her role as our Australian Saint. The notion of going on a pilgrimage and being a pilgrim is a very ancient one that belongs to the spiritual tradition of all great faiths. Places of pilgrimage beckon people to get caught up in the atmosphere and spiritual realities that belong to their origins. However, it is not only the site that takes people deep into the heart of their faith, but the journey itself. A pilgrimage is a very personal experience but it is usually a journey with others: seeking, listening, reflecting and seeing the hand of God at work in our own lives. *In the Footsteps of Mary MacKillop* will be offered again in 2023. It will begin in East Melbourne on **Tuesday 17 October 2023**. We will visit many places associated with Mary MacKillop's life and ministry in Victoria, South Australia and Sydney. The pilgrimage will conclude at Mary MacKillop Place, North Sydney on **Saturday 28 October 2023**.

## READERS' ROSTER

### ST IGNATIUS CHURCH

<b>Saturday</b> 2/09/2023 5.00pm	Martin O'brien	<b>Sunday</b> 3/09/2023 9.30am	Sr. Tina Lubong FDZ
<b>Saturday</b> 9/09/2023 5.00pm	Marlon D'Souza	<b>Sunday</b> 10/09/2023 9.30am	Mary Ebolo

### ST JAMES CHURCH

<b>Sunday</b> 3/09/2023	Thuy Nguyen	<b>Sunday</b> 10/09/2023	Mary Dean
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## Booking & Enquiries

For further information or to make an application, please contact the Australian Pilgrimage Co-Ordinator

### Email

[national.pilgrimage@mmp.org.au](mailto:national.pilgrimage@mmp.org.au)

### Telephone

02 8912 4818



MARY MACKILLOP PLACE

OUT OF THE Ordinary



For detailed information visit our website:  
[www.marymackillopplace.org.au](http://www.marymackillopplace.org.au)