

FEAST DAY- 31 JULY

## RICHMOND CATHOLIC PARISH OF ST. IGNATIUS & ST. JAMES

Phone: 03 8420 6789

Operation hours: Monday – Friday 9.00am – 4.00pm

Email: [parish@ignatius.org.au](mailto:parish@ignatius.org.au)

Website: [www.ignatius.org.au](http://www.ignatius.org.au)

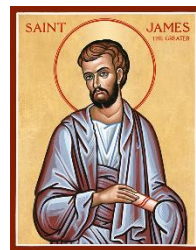
Parish Priest: Fr. Trung Hoang Nguyen, SJ

Priest in Residence: Fr. Michael Smith, SJ

Parish Manager: Ms. Licia Marchese (Mon-Thurs)

Administrative Assistant: Sr Yen Phung (Mon, Wed, Thurs & Fri.)

Mrs. Lorraine Cappozzo (Tues & Wed)



FEAST DAY- 25 JULY

### ST IGNATIUS CHURCH

326 Church Street,  
RICHMOND VIC 3121

#### Mass Times

##### Daily

12.00 noon  
(Monday - Friday)

##### Saturday

5.00pm (Vigil)

##### Sunday

9.30am (English)  
12.00 noon (Polish)  
4.00pm (Vietnamese)

#### Anointing of the Sick

1<sup>st</sup> Friday of the Month

### ST JAMES CHURCH

162 Kent Street,  
NORTH RICHMOND,  
VIC 3121

#### Mass Times

Sunday: 11.00am

### TRINITY CATHOLIC PRIMARY SCHOOL

57-61 Davison Street,  
NORTH RICHMOND  
VIC 3121

#### Principal

Nigel Rodrigues

Tel: 03 9428 7180

#### Email:

[principal@tcs.catholic.edu.au](mailto:principal@tcs.catholic.edu.au)

#### Website

[www.tcs.catholic.edu.au](http://www.tcs.catholic.edu.au)

### SACRAMENTS

#### Baptism

Please contact Parish office.

#### Reconciliation

By appointment

#### Wedding

Contact Parish Office



*Give to Caesar the things that belong  
to Caesar and to God the things that  
are God's.*

### Anti Poverty Weeks

By Fr Andy Hamilton, SJ.

*(Continue from last week)*

The face of poverty is often that of vulnerable young people. In their childhood many have been deprived. Their education has suffered through the isolation of COVID and they may also have suffered from mental or physical illness. They will be fortunate if they can find encouragement in the face of the person who stops to talk, who is interested in their lives, who can put them in touch with kind and generous people and with agencies they may not have known about, and who care for them as persons. That interest and affection are so often the first step to finding new possibilities and to make new connections. It is an invitation to us.

The face of poverty is also a public face. Societies, like individuals, must choose between focusing on their selfish interests or on those of all of society, especially the most vulnerable. The attitude of government to the poor is spelled out in the choices embedded in its policies: whether to give priority to private over public housing, whether to set its welfare payments above or below the poverty line, whether to establish a progressive or a flat taxation system, and so on. The prevailing economic ideology has privileged individual choice over social responsibility.

In difficult times it is always easy to put off decisions that carry risk. In domestic affairs to do this is usually a mistake. That is true also of governments. Both to respond to poverty and build a just society demands and ultimately rewards courage.

### A JESUIT PARISH OUR MISSION

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

We respectfully  
ACKNOWLEDGE the  
Wurundjeri people of the  
Kulin nation, as the  
traditional caretakers of  
the land which is the  
Richmond Catholic  
Parish.

We acknowledge the  
Elders, past & present.  
May we too, be good  
stewards of this land.

### SAFETY OF CHILDREN & ALL VULNERABLE PEOPLE

*Richmond Catholic Parish  
holds the care, safety and  
wellbeing of children and  
all vulnerable people as a  
central and fundamental  
responsibility for our  
community.*

## ENTRANCE ANTIPHON

To you I call; for you will surely heed me, O God;  
turn your ear to me; hear my words.  
Guard me as the apple of your eye;  
in the shadow of your wings protect me.

## GLORIA

Glory to God in the highest, and on earth peace to  
people of good will. We praise you, we bless you, we  
adore you, we glorify you, we give you thanks for your  
great glory, Lord God, Heavenly King, O God, almighty  
Father. Lord Jesus Christ, Only Begotten Son, Lord  
God, Lamb of God, Son of the Father, You take away  
the sin of the world, have mercy on us; You take away  
the sin of the world, receive our prayer; You are seated  
at the right hand of the Father, have mercy on us. For  
you alone are the Holy One; you alone are the Lord. You  
alone are the Most High, Jesus Christ, with the Holy  
Spirit, in the glory of God, the Father. Amen.

## FIRST READING *Isaiah 45:1.4-6*

A reading from the prophet Isaiah  
*I have taken the hand of Cyrus to subdue nations  
before his countenance.*

Thus says the Lord to his anointed, to Cyrus,  
whom he has taken by his right hand  
to subdue nations before him  
and strip the loins of kings,  
to force gateways before him  
that their gates be closed no more:  
It is for the sake of my servant Jacob,  
of Israel my chosen one,  
that I have called you by your name,  
conferring a title though you do not know me.  
I am the Lord, unrivalled;  
there is no other God besides me.  
Though you do not know me, I arm you  
that men may know from the rising to the setting of the  
sun  
that, apart from me, all is nothing.

### The Word of the Lord.

Thanks be to God.

## RESPONSORIAL PSALM *Ps 95:1. 3-5. 7-10.*

### (R.) Give the Lord glory and honour.

1. O sing a new song to the Lord,  
sing to the Lord all the earth.  
Tell among the nations his glory  
and his wonders among all the peoples. (R.)

2. The Lord is great and worthy of praise,  
to be feared above all gods;  
the gods of the heathens are naught.

It was the Lord who made the heavens. (R.)

3. Give the Lord, you families of peoples,  
give the Lord glory and power,  
give the Lord the glory of his name.  
Bring an offering and enter his courts. (R.)

4. Worship the Lord in his temple.  
O earth, tremble before him.  
Proclaim to the nations: 'God is king.'  
He will judge the peoples in fairness. (R.)

## SECOND READING *1 Thessalonians 1:1-5*

A reading from the first letter of St Paul to the  
Thessalonians

*We are mindful of your faith, hope, and love.*

From Paul, Silvanus and Timothy, to the Church in  
Thessalonika which is in God the Father and the Lord  
Jesus Christ; wishing you grace and peace from God the  
Father and the Lord Jesus Christ.

We always mention you in our prayers and thank God  
for you all, and constantly remember before God our  
Father how you have shown your faith in action, worked  
for love and persevered through hope, in our Lord Jesus  
Christ.

We know, brothers, that God loves you and that you  
have been chosen, because when we brought the Good  
News to you, it came to you not only as words, but as  
power and as the Holy Spirit and as utter conviction.

### The Word of the Lord.

Thanks be to God.

## GOSPEL ACCLAMATION

**Alleluia, Alleluia!**

Alleluia, alleluia!

Shine on the world like bright stars;  
you are offering it the word of life.

Alleluia!

**Alleluia!**

## GOSPEL

*Matthew 22:15-21*

A reading from the holy Gospel according to Matthew  
*Give to Caesar the things that belong to Caesar and to  
God the things that are God's.*

The Pharisees went away to work out between them  
how to trap Jesus in what he said. And they sent their  
disciples to him, together with the Herodians, to say,  
'Master, we know that you are an honest man and teach  
the way of God in an honest way, and that you are not  
afraid of anyone, because a man's rank means nothing  
to you. Tell us your opinion, then. Is it permissible to  
pay taxes to Caesar or not?' But Jesus was aware of  
their malice and replied, 'You hypocrites! Why do you  
set this trap for me? Let me see the money you pay the

tax with.’ They handed him a denarius, and he said, ‘Whose head is this? Whose name?’ ‘Caesar’s’ they replied. He then said to them, ‘Very well, give back to Caesar what belongs to Caesar – and to God what belongs to God.’

### **The Gospel of the Lord.**

Praise to you, Lord Jesus Christ.

### **APOSTLES’ CREED**

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father  
almighty; from there he will come to judge the living  
and the dead.

I believe in the Holy Spirit, the holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen

### **COMMUNION ANTIPHON** *Cf Psalm 33:11*

Behold, the eyes of the Lord  
are on those who fear him,  
who hope in his merciful love,  
to rescue their souls from death,  
to keep them alive in famine.

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## **Monthly Social Justice Reflection 7**

*By Fr Andy Hamilton, SJ.*

### **The submission of Jesuit Social Services to the National Children’s Commissioner-led project investigating Youth Justice and Child Wellbeing Reform across Australia**

The interest shown by the National Children’s Commissioner in youth justice and child wellbeing in undertaking a project on them is timely. Recently in some Australian States, most notably Queensland, there has been much public concern about crimes committed by children and moves to introduce harsher laws. At the same time, the movement to have States raise the age of criminal responsibility has gained some traction. These

developments reveal tension between the emphases on punishment or deterrence and on the well-being of the children concerned.

The project raised pertinent questions. They concerned the factors that lead children to be involved in the justice system, what needs to change so that the justice and other systems respect their human rights and wellbeing, what reforms will reduce children’s involvement in the justice system, what benefits there might be in a national approach and how best to encourage it.

To each of these questions Jesuit Social Services brings considerable experience and reflection. Its response focused on the diverse experiences of children who come into the justice system. These include the variety of disadvantage in their personal lives, the way in which this is compounded by living in areas of multiple disadvantage, their need for education, for care to address threats to their mental and physical health, and the systematic factors involved in the over-representation of their group in the justice system. In these respects young Aboriginal and Torres Strait Islander people are particularly disadvantaged, but children from other cultural and linguistic groups, those with relatives in prison and children disengaged from education are also vulnerable.

The heart of the change necessary to address the needs of vulnerable children echoes the operative philosophy of Jesuit Social Services. At its centre is a consistent focus on children themselves. This gives priority to responding to the factors behind child crime, to regarding detention and removal from family with their destructive effects as a last resort, and to focusing on rehabilitation, early intervention and diversionary programs.

This change would be furthered by a national study of the juvenile justice system focused on raising the age of criminal responsibility, on respecting the rights of children and on addressing the needs of children who slip out of education. The national study could also focus on local communities of disadvantage with the goal of building the capacity of these communities. It should also address the causes of violence in adults.

In the present youth justice system, these reforms are embodied in relatively small programs of restorative justice. Overseas they characterise systems with a primary focus on the needs of children supported by systematic evidence-based reflection and review.

Australia would do well to join the many countries for whom children's wellbeing is paramount.

*(These reflections are drawn from one of many submissions made by Jesuit Social Services to Government enquiries on current issues. The submissions always focus on the needs of the people, especially young people, whom our Jesuit Social Services staff accompany and whose experience and needs we understand. <https://jss.org.au/policy-submissions/submission-to-the-national-childrens-commissioner-youth-justice-and-child-wellbeing-reform-across-australia/>)*



**2023 WORLD MISSION DAY APPEAL**

*Reach out. Give life.*

This week, Catholic Mission will offer the opportunity to be part of a life-changing program which aims to address gaps in medical care and provide families with essential health care and knowledge.

The Maria Auxiliadora Clinic is a vital project for the Salesian Sisters and the Church in Venilale. Since its establishment, the clinic has provided life-saving treatment for families in need.

Please give generously today to help continue this life-saving program by using the appeal envelope, going online at [catholicmission.org.au](http://catholicmission.org.au). Your gift will also help many other similar Church-run mission programs around the world.

<b>READERS' ROSTER</b>			
<b>ST IGNATIUS CHURCH</b>			
<b>Saturday</b> 21/10/2023 5.00pm	Marlon D'Souza	<b>Sunday</b> 22/10/2023 9.30am	Sr. Tina Lubong FDZ
<b>Saturday</b> 28/10/2023 5.00pm	Julia Walters	<b>Sunday</b> 29/10/2023 9.30am	Mary Ebolo
<b>ST JAMES CHURCH</b>			
<b>Sunday</b> 22/10/2023	Thuy Nguyen	<b>Sunday</b> 29/10/2023	Mary Dean

**FEASTS FOR THE NEXT WEEK:**

23 October Saint John of Capistrano  
 24 October Saint Anthony Mary Claret  
 28 October **Saints Simon and Jude**

**SEVENHILL CELLARS' OFFER**

Sevenhill Cellars are offering an incredible discount of their premium table wines.

They are offering Parish communities their award-winning Inigo Range of Red Wines at a discount of \$100 per half dozen bottles of the following red wines.

- Inigo Grenache
- Inigo Merlot
- Inigo Malbec
- Inigo Shiraz
- Inigo Cabernet Sauvignon

If any parishioner is interested in purchasing a half dozen or more of the above red wines, please send your order to:

Licia Marchese – Parish Manager

[propertymanagement@ignatius.org.au](mailto:propertymanagement@ignatius.org.au)

We will place a bulk order to Sevenhill Cellars and contact you when your order has arrived and method of payment.

**RICHMOND CATHOLIC PARISH OPPORTUNITY FOR EMPLOYMENT**

Richmond Catholic Parish is seeking an experienced Administrative Assistant to undertake administrative duties in the Parish Office. This is a part time role reporting to the Parish Priest. The role of the Administration Assistant will be to build solid relationships and work collaboratively to provide support for the Parish Priest, Parish Manager, volunteers and visitors to the Parish Office.

The successful applicant must be well motivated to work for the Church and ideally possess a strong commitment to its practices and values. He/she must be able to recognise and respect the pastoral aspect of the Parish and an understanding of Liturgy and Sacraments would be highly advantageous.

This part time position is based at the Parish Office in Richmond. The role is required to work 35 hours per week, Monday to Friday 9.00am-4.00pm. The successful applicant will work with the Parish Priest and Parish Manager. Terms and conditions governed by the Archdiocese of Melbourne. For full role description, contact Licia Marchese, Parish Manager on 8420 6789

<b>ST IGNATIUS AND ST JAMES CHURCHES COLLECTION WEEK 14/15 OCTOBER 2023</b>	
Thanksgiving Envelopes –	\$ 301
Loose Collection	\$ 2069