

FEAST DAY- 31 JULY

RICHMOND CATHOLIC PARISH OF ST. IGNATIUS & ST. JAMES

Phone: 03 8420 6789

Operation hours: Monday – Friday 9.00am – 4.00pm

Email: parish@ignatius.org.au

Website: www.ignatius.org.au

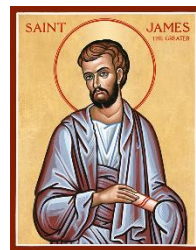
Parish Priest: Fr. Trung Hoang Nguyen, SJ

Priest in Residence: Fr. Michael Smith, SJ

Parish Manager: Ms. Licia Marchese (Mon-Thurs)

Administrative Assistant: Sr Yen Phung (Mon, Wed, Thurs & Fri.)

Mrs. Lorraine Cappozzo (Tues & Wed)



FEAST DAY- 25 JULY

ST IGNATIUS CHURCH

326 Church Street,
RICHMOND VIC 3121

Mass Times

Daily

12.00 noon
(Monday - Friday)

Saturday

5.00pm (Vigil)

Sunday

9.30am (English)
12.00 noon (Polish)
4.00pm (Vietnamese)

Anointing of the Sick

1st Friday of the Month

ST JAMES CHURCH

162 Kent Street,
NORTH RICHMOND,
VIC 3121

Mass Times

Sunday: 11.00am

TRINITY CATHOLIC PRIMARY SCHOOL

57-61 Davison Street,
NORTH RICHMOND
VIC 3121

Principal

Nigel Rodrigues

Tel: 03 9428 7180

Email:

principal@tcs.catholic.edu.au

Website

www.tcs.catholic.edu.au

SACRAMENTS

Baptism

Please contact Parish office.

Reconciliation

By appointment

Wedding

Contact Parish Office



*You shall love the Lord your God and
your neighbour as yourself.*



NOVEMBER THE MONTH OF ALL SOULS

The month of November is dedicated to pray for our dearly departed loved ones.

Those who have walked before us, is not only about our beloved deceased, but also remembering that each person had a family, had a history and is part of something larger than themselves.

St. Ignatius Church and St. James Church have a “Remembrance Book” and parishioners are invited to write the names of their deceased loved ones. They will be remembered in our prayers and during our Parish Masses.



Reach out. Give life.

2023 WORLD MISSION DAY APPEAL

A word of thanks from the Salesian Sister:

Thank you so much for your generous partnership with life-changing programs, supporting the Salesian Sisters and their work through the Maria Auxiliadora Clinic in Venilale, Timor-Leste. Your gift is helping to provide life-saving treatment and access to resources on health and well-being.

A JESUIT PARISH OUR MISSION

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

We respectfully
ACKNOWLEDGE the Wurundjeri people of the Kulin nation, as the traditional caretakers of the land which is the Richmond Catholic Parish.

We acknowledge the Elders, past & present. May we too, be good stewards of this land.

SAFETY OF CHILDREN & ALL VULNERABLE PEOPLE

Richmond Catholic Parish holds the care, safety and wellbeing of children and all vulnerable people as a central and fundamental responsibility for our community.

ENTRANCE ANTIPHON

Let the hearts that seek the Lord rejoice;
turn to the Lord and his strength;
constantly seek his face.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, Heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy on us; You take away the sin of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One; you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen.

FIRST READING *Exodus 22:20-26*

A reading from the book of Exodus

If you are harsh with the widow or the orphan, my anger will rage against you.

The Lord said to Moses, ‘Tell the sons of Israel this, “You must not molest the stranger or oppress him, for you lived as strangers in the land of Egypt. You must not be harsh with the widow, or with the orphan; if you are harsh with them, they will surely cry out to me, and be sure I shall hear their cry; my anger will flare and I shall kill you with the sword, your own wives will be widows, your own children orphans.

“If you lend money to any of my people, to any poor man among you, you must not play the usurer with him: you must not demand interest from him.

“If you take another’s cloak as a pledge, you must give it back to him before sunset. It is all the covering he has; it is the cloak he wraps his body in; what else would he sleep in? If he cries to me, I will listen, for I am full of pity.”

The Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM *Ps 17:2-4, 47, 51. R. v.2*

(R.) I love you, Lord, my strength.

1. I love you, Lord, my strength,
my rock, my fortress, my saviour.
My God is the rock where I take refuge;
my shield, my mighty help, my stronghold.
The Lord is worthy of all praise:
when I call I am saved from my foes. (R.)

2. Long life to the Lord, my rock!
Praised be the God who saves me.

He has given great victories to his king
and shown his love for his anointed. (R.)

SECOND READING *1 Thessalonians 1:5-10*

A reading from the first letter of St Paul to the Thessalonians

You turned away from idols to serve God and await his Son.

You observed the sort of life we lived when we were with you, which was for your instruction, and you were led to become imitators of us, and of the Lord; and it was with the joy of the Holy Spirit that you took to the gospel, in spite of the great opposition all round you. This has made you the great example to all believers in Macedonia and Achaia since it was from you that the word of the Lord started to spread – and not only throughout Macedonia and Achaia, for the news of your faith in God has spread everywhere. We do not need to tell other people about it: other people tell us how we started the work among you, how you broke with idolatry when you were converted to God and became servants of the real, living God; and how you are now waiting for Jesus, his Son, whom he raised from the dead, to come from heaven to save us from the retribution which is coming.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, Alleluia!

All who love me will keep my words,
and my Father will love them and we will come to them.

Alleluia!

GOSPEL

Matthew 22:34-40

A reading from the holy Gospel according to Matthew
You shall love the Lord your God and your neighbour as yourself.

When the Pharisees heard that Jesus had silenced the Sadducees they got together and, to disconcert him, one of them put a question, ‘Master, which is the greatest commandment of the law?’ Jesus said, ‘You must love the Lord your God with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second resembles it: you must love your neighbour as yourself. On these two commandments hang the whole Law, and the Prophets also.’

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father
almighty; from there he will come to judge the living
and the dead.
I believe in the Holy Spirit, the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

COMMUNION ANTIPHON *Cf Psalm 19:6*

We will ring out our joy at your saving help
and exult in the name of our God.

October 24-30: Disarmament week

By Fr Andy Hamilton, SJ.

Disarmament Week rarely provokes deep conversations. It is seen as an ideal that is unrealisable in the real world. This year it is likely to be summarily dismissed as swimming against a riptide. Arms manufacturers cannot keep up with the demand to sustain the war in Ukraine, to support other military operations, and to serve a host of geopolitical ends. In a time of financial stringency Australia has committed itself to enormous expense to provide nuclear submarines. Wars themselves are becoming more lethal with the development of drones and other weapons. In this climate it appears to be common sense to compete with other nations in seeking access to more destructive weapons with which to defend yourself. If you are strong enough you will deter other people from attacking you.

There are two weaknesses in this brand of common sense. The first is that when nations stockpile weapons powerful and numerous enough to destroy human life in the world many times over, the destructive power of the weapons becomes taken for granted. People cease to be shocked by it. As a result the risk of a paranoid or reckless leader using them without regard to the consequences grows higher rather than

diminishes. In such an event it is also more likely that other nations will respond by using their own weapons.

The second weakness in the argument is that it ignores the lost opportunities involved in amassing powerful and costly weapons. The money spent on weapons could have been allocated to public transport, hospitals, schools, care for the ageing, more generous benefits and social housing, for example. Instead the profits from arms sales, often magnified by lax oversight from Government Defence Departments, go to large corporations and contribute to inequality. This in turn further impedes the ability and willingness of governments to fund just social programs. In nations which allow encourage large firms that make weapons, weapon making becomes a significant part of the economy. Disarmament is then seen as a threat to employment.

The dangers of a world in which peace depends on nations matching one another in the destructive power of their weapons are evident in the current international conflicts. In Ukraine Russia possesses nuclear weapons and strategists talk openly about how Ukraine's allies should respond if they are used. North Korea also possesses nuclear weapons and leans on their possession for their security. The rivalry between China and the United States, both nuclear powers, too, risks descending into open conflict in which Australia could be involved. It is understandable that many nations have expanded their arms budgets.

The irrationality of an arms race based on a balance of terror and the terrible suffering caused by modern wars have led Pope Francis, like his predecessors, to condemn the arms trade and the reliance by Governments on weapons of mass destruction. He also points out the connection between personal conversion and international disarmament. If nations store up weapons out of fear, so are our personal relationships often marked by fear, defensiveness and retaliation. Non-violence must take root in our most intimate relationships.

The recent focus in Australia on the effects of domestic violence also bears on our attitudes to disarmament. Attention has rightly turned to the sufferings of victims, overwhelmingly women. Perpetrators predominantly been men with a brittle understanding of their masculinity as toughness and control and with little tolerance of frustration. Reliance on violence both in intimate and international relationships is destructive. In both fields we need to find a better way.



On the Way with Inigo
An Online Ignatian Spirituality Series

Spiritual Exercises for Everyday Pilgrims

*An Online Ignatian Series over five Mondays in
 October & November 2023*

When: October 30th, November 6th, 13th, 20th,
 27th 2023

Time: 7:00pm – 9:00pm

Where: Online via Zoom

Price: \$200 AUD for all five sessions including input,
 guided contemplation, spiritual conversation and all
 program material.

This Online Ignatian Series is for anyone who is
 seeking to learn more about Ignatian Spirituality and
 who has a desire to incorporate this into their daily life.

This program was created especially for the Ignatian
 Year in 2021-2022, which marked the 500th anniversary
 of St Ignatius' conversion in Loyola, his pilgrimage to
 Manresa and the formation of his Spiritual Exercises.

Over the course of the five Sessions participants will be
 introduced to the life of Inigo. The Course invites
 participants to reflect on their own story, to listen to and
 break open the significant moments of the life of St
 Ignatius, along with the core elements of what it means
 to live the 'Ignatian Way.'

The elements (or Ignatian paths) we will prayerfully
 consider in this Series include....

- Path 1 - Inigo The Pilgrim
- Path 2 - Walking with God in Creation
- Path 3 - Walking with God's Love
- Path 4 – Walking with Jesus
- Path 5 – Walking with the Spirit

Each week participants will be provided with practical
 exercises for reflection and prayer that will include,
 Scripture, Poetry, Story, Art and Music, along with a
 selection of contemporary Ignatian Voices.

We hope it will be a valuable tool for personal growth
 and integrating spirituality into daily living. There are
 no prerequisites! All are welcome!

Advertisement and Booking through JISA:
<https://jisa.org.au/retreat/on-the-way-with-inigo/>

Mary & Mark Diggins

Spiritual Directors and Givers of the Ignatian Spiritual
 Exercises

READERS' ROSTER			
ST IGNATIUS CHURCH			
Saturday 28/10/2023 5.00pm	Julia Walters	Sunday 29/10/2023 9.30am	Mary Ebolo
Saturday 4/11/2023 5.00pm	Marlon D'Souza	Sunday 5/10/2023 9.30am	Sr. Tina Lubong FDZ
ST JAMES CHURCH			
Sunday 29/10/2023	Mary Dean	Sunday 5/10/2023	Barbara Shea

<u>FEASTS FOR THE NEXT WEEK:</u>	
1 November	ALL SAINTS
2 November	The Commemoration of All The Faithful Departed
3 November	Saint Martin de Porres
4 November	Saint Charles Borromeo

ST IGNATIUS AND ST JAMES CHURCHES COLLECTION WEEK 21/22 OCTOBER 2023	
Thanksgiving Envelopes –	\$ 394
Loose Collection	\$ 2095.40

**RICHMOND CATHOLIC PARISH
 OPPORTUNITY FOR EMPLOYMENT**

Richmond Catholic Parish is seeking an experienced
 Administrative Assistant to undertake administrative duties
 in the Parish Office. This is a part time role reporting to the
 Parish Priest. The role of the Administration Assistant will
 be to build solid relationships and work collaboratively to
 provide support for the Parish Priest, Parish Manager,
 volunteers and visitors to the Parish Office.

The successful applicant must be well motivated to work for
 the Church and ideally possess a strong commitment to its
 practices and values. He/she must be able to recognise and
 respect the pastoral aspect of the Parish and an understanding
 of Liturgy and Sacraments would be highly advantageous.

This part time position is based at the Parish Office in
 Richmond. The role is required to work 35 hours per week,
 Monday to Friday 9.00am-4.00pm. The successful applicant
 will work with the Parish Priest and Parish Manager. Terms
 and conditions governed by the Archdiocese of Melbourne.
 For full role description, contact Licia Marchese, Parish
 Manager on 8420 6789