



RICHMOND CATHOLIC PARISH

of St Ignatius and St James

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SUN 14TH JUN 2020 – THE MOST HOLY BODY AND BLOOD OF CHRIST - YEAR A

St Ignatius' Church

326 Church Street,
 RICHMOND VIC 3121

Mass Times

Daily

12.00 noon
 (Tue, Wed, Thu, Fri)

Saturday

6.00pm (Vigil)
 7.00pm (Polish)

Sunday

9.30am (English)
 12.00 noon (Polish)
 5.30pm (Vietnamese)

Anointing of the Sick
 1st Friday of the Month

St James' Church

162 Kent Street,
 NORTH RICHMOND
 VIC 3121

Mass Times

Sunday: 10.30am

Trinity Catholic Primary School

57-61 Davison Street,
 NORTH RICHMOND
 VIC 3121

Principal

Mr Peter Bartley

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 catholic.edu.au

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www.tcsrichmondn.th.
 catholic.edu.au

We respectfully acknowledge the Wurundjeri people of the Kulin nation, as the traditional caretakers of the land which is the Richmond Catholic Parish. We acknowledge the Elders, past & present. May we, too, be good stewards of this land.

Refugee Week – Year of welcome

The theme of Refugee Week in 2020 is the Year of Welcome. Welcome is about generosity, opening our arms and our houses to friends and strangers, feeding the hungry and avoiding the temptation to shut the door.

This year we have celebrated the generosity of people who have kept welcoming strangers – opening their hearts, homes, cattle feed and purses to families made homeless by the Bushfires. And more recently, the generosity of health workers in Australia and elsewhere who have risked their own health to help strangers. We have seen, too, the goodness of people who from very few bricks have built laughter and friendship in local communities, and particularly befriended elderly people in nursing homes. They have opened doors in a world that has closed so many doors.

It is good to celebrate Refugee Week, during which coronavirus leaves us so few opportunities to welcome refugees personally, as a Year of Welcome. We have space to remember the generosity of people who have offered food, companionship and shelter to refugees and have visited them over many years. We also remember friends who have marched, written letters, spoken to local Parliamentarians, and have made the cause of refugees their own. This week can be a time of saying thank you.

Supported by these good memories, we can reflect on whether for refugees this year has begun as a Year of Welcome. There is certainly much to be discouraged by in a time of illness, isolation and closed borders around the world. Refugees in camps and detention centres have been particularly vulnerable to epidemics. Yet Governments refuse to let them out. Nations which have previously received refugees have shut their borders to them and driven back the boats on which they came. People seeking protection in developed nations and unable to find casual work have lost the work that supports their family, and received no assistance from Governments.

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A Jesuit Parish Our Missions

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

OUR PRIESTS

Fr Huy Nguyen Viet SJ PP
 Fr Michael Smith SJ

MEDITATIONS ON GOD'S LOVE

- * "I alone cannot change the world, but I can cast a stone across the waters to create many ripples."
- * "I used to believe that prayer changes things, but now I know that prayer changes us, and we change things."
- * "Your true character is most accurately measured by how you treat those who can do 'Nothing' for you."
- * "I don't do great things. I do small things with great love."
- * "Do ordinary things with extraordinary love."

Mother Teresa

ENTRANCE ANTIPHON

Cf. Ps 80:17

He fed them with the finest wheat
and satisfied them with honey from the rock.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, Heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy on us; You take away the sin of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One; you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen.

FIRST READING

Dt 8:2-3. 14-16

A reading from the book of Deuteronomy

He gave you food which you and your ancestors did not know.

Moses said to the people: 'Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and know your inmost heart – whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord.

'Do not then forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.'

The Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Ps 147:12-15. 19-20. R. v.12

(R.) Praise the Lord, Jerusalem.

(Đ) Giê-ru-sa-lem hỡi, nào tôn vinh Chúa!

1. O praise the Lord, Jerusalem!
Zion, praise your God!
He has strengthened the bars of your gates,
he has blessed the children within you. (R.)
2. He has established peace on your borders,
he feeds you with finest wheat.
He sends out his word to the earth
and swiftly runs his command. (R.)
3. He makes his word known to Jacob,
to Israel his laws and decrees.
He has not dealt thus with other nations;
he has not taught them his decrees. (R.)

SECOND READING

1 Cor 10:16-17

A reading from the first letter of St Paul to the Corinthians

Though we are many, we form a single body because we share this one loaf.

The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Jn 6:51-52

Alleluia, alleluia!

I am the living bread from heaven, says the Lord;
whoever eats this bread will live for ever.

Alleluia!

CÂU XƯỚNG TRƯỚC PHÚC ÂM

A-lê-lui-a, a-lê-lui-a!

Chúa nói: Tôi là bánh hằng sống từ trời xuống.

Ai ăn bánh này, sẽ được sống muôn đời.

A-lê-lui-a!

GOSPEL

Jn 6:51-58

A reading from the holy Gospel according to John

My flesh is real food and my blood is real drink.

Jesus said to the Jews:

‘I am the living bread which has come down from heaven.

Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.’

Then the Jews started arguing with one another: ‘How can this man give us his flesh to eat?’ they said. Jesus replied:

‘I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you.

Anyone who does eat my flesh and drink my blood has eternal life,

and I shall raise him up on the last day.

For my flesh is real food and my blood is real drink.

He who eats my flesh and drinks my blood lives in me and I live in him.

As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me.

This is the bread come down from heaven; not like the bread our ancestors ate: they are dead,

but anyone who eats this bread will live for ever.’

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.



APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, (ALL BOW) born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

COMMUNION ANTIPHON

Jn 6:57

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

Refugee Week – Year of welcome, continued.....

In times of threat people are often tempted to see strangers as threats. They narrow the list of people about whom they care. This reaction may be natural, but if encouraged it is destructive of societies. Our response as a nation to the threat of the Coronavirus has been generous and provided support for many people in need. It has protected people from being made homeless.

As we are moving to a lifting of restrictions it is important to keep our hearts open to people who have been left without family, without country and without support, and have come to seek protection. It is time to make this year a year of welcome, and this land a welcoming land. The need for Catholics to unite in care and outreach to people who seek protection is stronger than it has ever been.

Fr Andy Hamilton SJ



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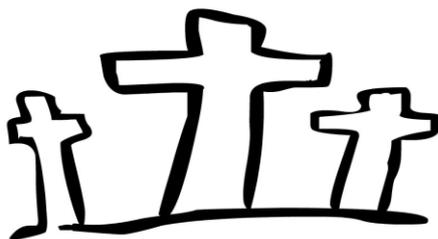
Laudato Si: On care for our Common Home

Pope Francis: (2015)

“Nature cannot be regarded as something separate from ourselves or as a mere setting in which we live.”

PLEASE PRAY FOR

SICK: Kate Tynan, Paula Stuart,
Darryl Stanton, Freda Paul, Margaret Jansen,
Maria Paloglou, Bridget Moriarty, Peter West, Sue
Kunath, Declan Ferguson, Michael Ryan, Mai Dăng,
Veronica Nguyen, Thuy Hang Nguyen, Silvia Carly,
Gail Sleigh and Yiannis Korkolis



A Prayer to St Joseph

St Joseph,

You were receptive to God working in your life.
Help us by your prayers at this time of trial. You kept
Jesus and Mary under your watchful care: may your
prayers assist our local church to respond to those in
need. You taught the Christ Child your trade and
prayers: help us to follow his example of love.
You were part of God's plan for all humanity: assist
us to be vigilant and responsible this day.
You spent your life in service: may we be mindful of
others, particularly elderly and vulnerable, caring for
them in these difficult days. You trusted in the clear
primacy of God over all history and every situation:
help us to grow in faith and pray to the father, Thy
will be done.

Amen.

The Eucharist - Exploring our Catholic Faith Mondays 1st – 22nd June or Fridays 5th – 26th June all at 4pm via Zoom Video Conferencing

We're all missing the Eucharist - but what does this mean? What are we missing? In this four-part online series we'll refresh and deepen our understanding of the Eucharist and its relevance for our lives using online video material from Bishop Robert Barron. We will explore Eucharist as Real Presence, as Sacrifice and as Meal and look at how we can prepare and get more out of our participation in this celebration.

To register go to <https://www.dow.org.au/news-andevents/>

For further information email
darren.mcdowell@dow.org.au

Catholic Mission

#WeAreStillHere

With the COVID-19 pandemic headlining the news each day, and as we see Australia start to ease restrictions, it can be easy to forget that there are many countries around the world where the full extent of the impact has not yet been discovered.

Priests, sisters and missionaries around the world are doing all that they can to ensure that those in need are given the best practical and pastoral support, however these Church-run programs often rely on generous donations from people like you.

Will you join with us today to be there for those in need during this crisis?

For more information and to give generously to support vital mission programs through COVID-19, please go to catholicmission.org.au/mission.