



RICHMOND CATHOLIC PARISH

of St Ignatius and St James

Phone: (03) 8420 6789
 Email: parish@ignatius.org.au
 Website: www.ignatius.org.au



SUNDAY 28TH JUNE 2020 – THIRTEENTH SUNDAY IN ORDINARY TIME - YEAR A

St Ignatius' Church

326 Church Street,
 RICHMOND VIC 3121

Mass Times

Daily

12.00 noon
 (Tue, Wed, Thu, Fri)

Saturday

6.00pm (Vigil)
 7.00pm (Polish)

Sunday

9.30am (English)
 12.00 noon (Polish)
 5.30pm (Vietnamese)

Anointing of the Sick
 1st Friday of the Month

St James' Church

162 Kent Street,
 NORTH RICHMOND
 VIC 3121

Mass Times

Sunday: 10.30am

Trinity Catholic Primary School

57-61 Davison Street,
 NORTH RICHMOND
 VIC 3121

Acting Principal
 Lindy Smith

Tel: 03 9428 7180

Email

principal@tcsrichmondn.
 catholic.edu.au

Website

www.tcsrichmondn.
 catholic.edu.au

We respectfully acknowledge the Wurundjeri people of the Kulin nation, as the traditional caretakers of the land which is the Richmond Catholic Parish. We acknowledge the Elders, past & present. May we, too, be good stewards of this land.

75th Anniversary of the United Nations

Anniversaries offer the same opportunities as do times of isolation. They encourage us to look around us, reflect on where we have come from, and correct the compass bearings that will guide us into the future. In the case of the anniversary of the United Nations that opportunity is important to take. The time is right. Our continuing experience of Covid has reminded us of how our destiny as individuals as well as societies depends on our readiness to act together for the good of the whole society and its most vulnerable members. Our capacity to meet this challenge depends on the strength of the relationships and organisations that transcend our national and other boundaries.

The United Nations Organisation is often criticised for being messy, bureaucratic and impotent. These weaknesses have been present from the beginning. Coming out of President Roosevelt's determination to institute a body that, at the end of the Second World War, would be able to resolve minor disputes and be a forum for negotiating wider ones, it was from the beginning limited by the diverse interests of the major powers and by the procedures they devised to safeguard them. This became more marked during the Cold War.

Despite this, however, it has provided a forum for smaller nations to publicise their own needs and grievances. Even more important, its commissions and other bodies have provided a framework for sharing information and coordinating action on central issues facing the world. These have included disarmament, economic growth, the movements of peoples to seek asylum, the environment and health. For all their limitations these United Nations agencies were able to take a global view and to seek the good of people in every nation, and especially the most vulnerable. Like all such bodies, including the United Nations Organisation itself, they needed constant encouragement both to reform and to extend their valuable service.

Even before the beginning of the Covid crisis international agencies had been under severe pressure. The policy of the United States, their previous main sponsor, to withdraw from international agreements and neuter international agencies had weakened them financially and had restricted their range. In particular, the World Health Organisation, which is charged to gather and pool information about threats to world health is indispensable, was made a pawn of the political rivalry between China and the United States.

A Jesuit Parish Our Missions

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

OUR PRIESTS

Fr Huy Nguyen Viet SJ PP
 Fr Michael Smith SJ

MEDITATIONS ON GOD'S LOVE

* "Be faithful in small things because it is in them that your strength lies."

* "Spread love everywhere you go. Let no one ever come to you without leaving happier."

* "We ourselves feel that what we are doing is just a drop in the ocean. But the ocean would be less because of that missing drop."

* "Kind words can be short and easy to speak, but their echoes are truly endless."

Mother Teresa

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ENTRANCE ANTIPHON

Ps 46:2

All peoples, clap your hands.
Cry to God with shouts of joy!

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, Heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy on us; You take away the sin of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One; you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen.

FIRST READING

2 Kgs 4:8-11. 14-16

A reading from the second book of the Kings

That is the holy man of God, let him remain there.

One day as Elisha was on his way to Shunem, a woman of rank who lived there pressed him to stay and eat there. After this he always broke his journey for a meal when he passed that way. She said to her husband, 'Look, I am sure the man who is constantly passing our way must be a holy man of God. Let us build him a small room on the roof, and put him a bed in it, and a table and chair and lamp; whenever he comes to us he can rest there.'

One day when he came, he retired to the upper room and lay down. 'What can be done for her?' he asked. Gehazi (his servant) answered, 'Well, she has no son and her husband is old.' Elisha said, 'Call her.' The servant called her and she stood at the door. 'This time next year,' Elisha said 'you will hold a son in your arms.'

The Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Ps 88:2-3. 16-19. R. v.2

(R.) Forever I will sing the goodness of the Lord.

(Đ) Lạy Chúa, tình thương Chúa, đời đời con ca tụng.

1. I will sing for ever of your love, O Lord;
through all ages my mouth will proclaim your truth.
Of this I am sure, that your love lasts for ever,
that your truth is firmly established as the
heavens. (R.)
2. Happy the people who acclaim such a king,
who walk, O Lord, in the light of your face,
who find their joy every day in your name,
who make your justice the source of their bliss. (R.)
3. For it is you, O Lord, who are the glory of their
strength;
it is by your favour that our might is exalted:
for our ruler is in the keeping of the Lord;
our king in the keeping of the Holy One
of Israel. (R.)

SECOND READING

Rom 6:3-4. 8-11

A reading from the letter of St Paul to the Romans

Having been buried with him through baptism, we shall walk in a new life.

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life.

But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

1 Pt 2:9

Alleluia, alleluia!

You are a chosen race, a royal priesthood, a holy people.

Praise God who called you out of darkness and into his marvellous light.

Alleluia!

CÂU XƯỚNG TRƯỚC PHÚC ÂM

A-lê-lui-a, a-lê-lui-a!

Anh em là giống nòi được tuyển chọn,

là hàng tư tế vương giả, là dân thánh,

để loan truyền những kỳ công của Thiên Chúa,

Đấng đã gọi anh em ra khỏi miền u tối,

vào nơi đây ánh sáng diệu huyền. A-lê-lui-a!

GOSPEL

Mt 10:37-42

A reading from the holy Gospel according to Matthew

Anyone who does not accept his cross is not worthy of me.

Anyone who welcomes you, welcomes me.

Jesus instructed the Twelve as follows: 'Anyone who prefers father or mother to me is not worthy of me. Anyone who prefers son or daughter to me is not worthy of me. Anyone who does not take his cross and follow in my footsteps is not worthy of me. Anyone who finds his life will lose it; anyone who loses his life for my sake will find it.

'Anyone who welcomes you welcomes me; and those who welcome me welcome the one who sent me.

'Anyone who welcomes a prophet because he is a prophet will have a prophet's reward; and anyone who welcomes a holy man because he is a holy man will have a holy man's reward.

'If anyone gives so much as a cup of cold water to one of these little ones because he is a disciple, then I tell you solemnly, he will most certainly not lose his reward.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.



APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, (ALL BOW) born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

COMMUNION ANTIPHON

Cf. Ps 102:1

Bless the Lord, O my soul,
and all within me, his holy name.

75th Anniversary of the United Nations, Continued....

The experience of Covid has brought home the effects of weakening international agencies and the United Nations. It has shown us dramatically that viruses do not respect national boundaries. Nor do economic policies based on narrow national self-interest offer protection from recession and depression. Within nations effective responses to the virus depended on the readiness to subordinate individual interests to the common good. This will be true of relationships between nations during the recovery.

As an Australian agency, Jesuit Social Services strives to build a nation in which we all work for the common good. We have been encouraged by the spirit with which our own staff and Australians generally have responded to the call to sacrifice our own freedom for the good of the whole society. We respect the United Nations whose goal is to shape a world that transcends narrow national interests.

Building a peaceful and prosperous world relies on cooperation between nations in trade, diplomacy and culture and the readiness to attend to the needs of the most vulnerable people throughout the world. A pandemonium of national leaders making and breaking deals in their own interest offers only a devilish future. For all their weaknesses the United Nations Organisation and its many agencies have embodied the hope for something better. They should be strengthened, not weakened.

Fr Andy Hamilton SJ

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Laudato Si: On care for our Common Home Pope Francis: (2015)

“The universe unfolds in God, who fills it completely. Hence, there is a mystical meaning to be found in leaf, in a mountain trail, in a dew drop, in a poor person’s face.”

PLEASE PRAY FOR

SICK: Kate Tynan, Paula Stuart,
Darryl Stanton, Freda Paul, Margaret Jansen,
Maria Paloglou, Bridget Moriarty, Peter West, Sue
Kunath, Declan Ferguson, Michael Ryan, Mai Dăng,
Veronica Nguyen, Thuy Hang Nguyen, Silvia Carly
and Gail Sleigh, Yiannis Korkolis

ANIVERSARY: Dallas Wilson



A Prayer to St Joseph

St Joseph,

You were receptive to God working in your life.
Help us by your prayers at this time of trial. You kept
Jesus and Mary under your watchful care: may your
prayers assist our local church to respond to those in
need. You taught the Christ Child your trade and
prayers: help us to follow his example of love.
You were part of God’s plan for all humanity: assist
us to be vigilant and responsible this day.
You spent your life in service: may we be mindful of
others, particularly elderly and vulnerable, caring for
them in these difficult days. You trusted in the clear
primacy of God over all history and every situation:
help us to grow in faith and pray to the father,
Thy will be done.

Amen.

The Australian Ignatian Trail

*Walking in the footsteps of the first Jesuits in
Australia*

South Australia: Gawler to Sevenhill

Sunday 23rd August to Tuesday 1st September 2020

*7- Day Walking Retreat guided by the
'Being with God in Nature' ministry team*

The Australia Ignatian Trail is an opportunity to spend some reflective time walking as individuals or in a group, removed from day-to-day demands, discerning and listening to God’s presence in Nature.

In the company of two experienced Team leaders, the group members have opportunities to reflect on and share their journey with one another.

The Trail brings a focus to the history of the first Jesuits in Australia at Sevenhill and compliments the Mary Mackillop-Woods Way (Portland Victoria to Penola S.A) and other Australian pilgrimages/caminos.

This trail starts in Gawler with overnight accommodation in motels and caravan parks – stopping in Lyndoch, Tanunda, Kapunda, Tarlee, Riverton, Auburn and ending in Sevenhill.

The route includes sections of the Heysen, Jack Bobridge, Rattler and Riesling trails that link the Barossa and Clare Valleys. A reasonable degree of fitness is essential with average daily distances between of 15km with one 32km day.

Participants receive a copy of the walk’s Itinerary and Prayer Guide. Accommodation and transfer of luggage are provided, while meals are not included.

Cost: \$1,690.00

Maximum Number 10

For Registration by 1st July, 2020

Website: <https://www.sevenhillretreat.com.au>

For more information:

Email Geraldine Naismith: gmnaimith@gmail.com