



RICHMOND CATHOLIC PARISH

of St Ignatius and St James

Phone: (03) 8420 6789
Email: parish@ignatius.org.au
Website: www.ignatius.org.au



SUN 12TH JULY 2020 – FIFTEENTH SUNDAY IN ORDINARY TIME - YEAR A

St Ignatius' Church

326 Church Street,
RICHMOND VIC 3121

Mass Times

Daily

12.00 noon
(Tue, Wed, Thu, Fri)

Saturday

6.00pm (Vigil)
7.00pm (Polish)

Sunday

9.30am (English)
12.00 noon (Polish)
5.30pm (Vietnamese)

Anointing of the Sick
1st Friday of the Month

St James' Church

162 Kent Street,
NORTH RICHMOND
VIC 3121

Mass Times

Sunday: 10.30am

Trinity Catholic Primary School

57-61 Davison Street,
NORTH RICHMOND
VIC 3121

Acting Principal
Lindy Smith

Tel: 03 9428 7180

Email

principal@tcsrichmondn.
catholic.edu.au

Website

www.tcsrichmondn.
catholic.edu.au

We respectfully acknowledge the Wurundjeri people of the Kulin nation, as the traditional caretakers of the land which is the Richmond Catholic Parish. We acknowledge the Elders, past & present. May we, too, be good stewards of this land.

World Environment Day

Some days seem just too large to think about. This year many people may find World Environment Day too big a stretch for minds still adjusting to bushfires and coronavirus and the way these things have reduced our world to our immediate street and suburb and to the next lifting of restrictions. The environment is too big to think about, and the world too difficult to imagine. Our concerns and our space are entirely local.

Despite this, however, coronavirus should draw our attention beyond our local concerns to our great environment. The trillions of diverse viruses that colonise the cells of living beings are part of our environment. Some give us grief; most are walled off from the human world. Alterations in the human environment, including the intrusion of human beings into the habitat of wild animals, allowed them to penetrate our cells with incalculable consequences. The virus itself seems to have moved from animals into human beings in places where people ate the flesh of wild animals. In the case of the virus our lack of respect for the natural environment of which we are part has devastated our built environment.

The coronavirus as also focused our attention on the human environment, and on the ways in which we shape our relationships with one another and with the natural world. World Environment Day encourages us to reflect on these relationships too. In the human world greed is like a virus that affects societies and destroys our respect for the natural environment. It destroys the rich and delicate network of interlocking relationships that shape human beings into the communities in which all can prosper. It does this by taking over individuals and turning them into rogue competitors with one another. Like the coronavirus, greed is the prick that penetrates and enters the cells of the human spirit and arms it against others. It leads people to duplicate the effects of greed on their spirit in their human interactions with the world, so destroying the delicate sets of relationships that keep it in balance and support human life.

A Jesuit Parish Our Missions

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

OUR PRIESTS

Fr Huy Nguyen Viet SJ PP
Fr Michael Smith SJ

MEDITATIONS ON GOD'S LOVE

* "I want you to be concerned about your next door neighbor. Do you know your next door neighbor?"

* "If we have no peace, it is because we have forgotten that we belong to each other."

* "If you can't feed a hundred people, then feed just one."

* "If we want a love message to be heard, it has got to be sent out. To keep a lamp burning, we have to keep putting oil in it."

Mother Teresa

Continued on Page 3

ENTRANCE ANTIPHON

Cf. Ps 16:15

As for me, in justice I shall behold your face;
I shall be filled with the vision of your glory.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, Heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy on us; You take away the sin of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One; you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen.

FIRST READING

Is 55:10-11

A reading from the prophet Isaiah

The rain makes the earth fruitful.

Thus says the Lord: 'As the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.'

The Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Ps 64:10-14. R. Lk 8:8

(R.) The seed that falls on good ground will yield a fruitful harvest.

(Đ) Hạt gieo vào đất mỡ màu
sinh hoa kết quả dồi dào gập trăm.

1. You care for the earth, give it water,
you fill it with riches.

Your river in heaven brims over
to provide its grain. (R.)

2. And thus you provide for the earth;
you drench its furrows,
you level it, soften it with showers,
you bless its growth. (R.)

3. You crown the year with your goodness.
Abundance flows in your steps,
in the pastures of the wilderness it flows. (R.)

4. The hills are girded with joy,
the meadows covered with flocks,
the valleys are decked with wheat.
They shout for joy, yes, they sing. (R.)

SECOND READING

Rom 8:18-23

A reading from the letter of St Paul to the Romans

All creation is waiting for the revelation of the children of God.

I think that what we suffer in this life can never be compared to the glory, as yet unrevealed, which is waiting for us. The whole creation is eagerly waiting for God to reveal his sons. It was not for any fault on the part of creation that it was made unable to attain its purpose, it was made so by God; but creation still retains the hope of being freed, like us, from its slavery to decadence, to enjoy the same freedom and glory as the children of God. From the beginning till now the entire creation, as we know, has been groaning in one great act of giving birth; and not only creation, but all of us who possess the first-fruits of the Spirit, we too groan inwardly as we wait for our bodies to be set free.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

The seed is the word of God, Christ is the sower;
all who come to him will live for ever.

Alleluia!

CÂU XƯỚNG TRƯỚC PHÚC ÂM

A-lê-lui-a, a-lê-lui-a!

Hạt giống là lời Thiên Chúa,
người gieo giống là Đức Ki-tô.
Ai tuân giữ lời Người,
sẽ muôn đời tồn tại. A-lê-lui-a!

GOSPEL

Mt 13:1-9

A reading from the holy Gospel according to Matthew

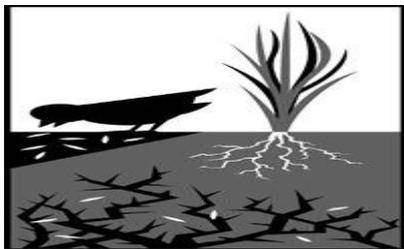
A sower went out to sow.

Jesus left the house and sat by the lakeside, but such crowds gathered round him that he got into a boat and sat there. The people all stood on the beach, and he told them many things in parables.

He said, 'Imagine a sower going out to sow. As he sowed, some seeds fell on the edge of the path, and the birds came and ate them up. Others fell on patches of rock where they found little soil and sprang up straight away, because there was no depth of earth; but as soon as the sun came up they were scorched and, not having any roots, they withered away. Others fell among thorns, and the thorns grew up and choked them. Others fell on rich soil and produced their crop, some a hundredfold, some sixty, some thirty. Listen, anyone who has ears!'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.



APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, (ALL BOW) born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge

the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

COMMUNION ANTIPHON

Cf. Ps 83:4-5

The sparrow finds a home,
and the swallow a nest for her young:
by your altars, O Lord of hosts, my King and my God.
Blessed are they who dwell in your house,
for ever singing your praise.

World Environment Day, continued.....

The virus of greed destroys the environment by producing gross inequality, in which some people amass enormous wealth while others live in poverty. The exploitation of the natural world causes pollution of waterways and the destruction of people's livelihood. It impoverishes people, who then further stress the environment by destroying vegetation for firewood and crowding together in crowded, unsewered housing. It creates the conditions for more severe global warming.

World Environment Day, then, is vital to keep in mind as we think of rebuilding our society. Will we build it, and eventually destroy it, by founding it on greed? Or will we build it on respect for the environment of which we all are part? At Jesuit Social Services we are committed to ensuring that our programs, practices, relationships and our reflection embody that respect.

Fr Andy Hamilton SJ



Richmond Catholic Parish of St Ignatius and St James

Telephone: 03 8420 6789

Email: parish@ignatius.org.au

Website: www.ignatius.org.au

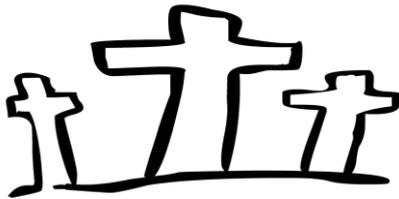
Laudato Si: On care for our Common Home

Pope Francis: (2015)

“The entire material universe speaks of God’s love, his boundless affection for us. Soil, water, mountains: everything is, as it were, a caress of God”

PLEASE PRAY FOR

SICK: Kate Tynan, Paula Stuart, Darryl Stanton, Freda Paul, Margaret Jansen, Maria Paloglou, Bridget Moriarty, Peter West, Sue Kunath, Declan Ferguson, Michael Ryan, Mai Dăng, Veronica Nguyen, Thuy Hang Nguyen, Silvia Carly and Gail Sleigh, Yiannis Korkolis



A Prayer to St Joseph

St Joseph,

You were receptive to God working in your life. Help us by your prayers at this time of trial. You kept Jesus and Mary under your watchful care: may your prayers assist our local church to respond to those in need. You taught the Christ Child your trade and prayers: help us to follow his example of love. You were part of God’s plan for all humanity: assist us to be vigilant and responsible this day. You spent your life in service: may we be mindful of others, particularly elderly and vulnerable, caring for them in these difficult days. You trusted in the clear primacy of God over all history and every situation: help us to grow in faith and pray to the father, Thy will be done.

Amen.

The Challenge of Intercultural Liturgy in the Era of Pope Francis

Mark R. Francis, MDiv, MA, SLD is President of Catholic Theological at Chicago. He has published extensively on liturgical topics with a special focus on the relationship between liturgy and culture. Following his ordination in 1982 Mark served for three years as chaplain and formation director in Bogotá Colombia. From 1992-2000 he was a member of the revision/ translation subcommittee of ICEL and from 2000-2012 he served as international superior of the Viatorians.

Online Monday July 20 10am-11:30am (AEST) via Zoom .The Zoom link will be provided on 16 July 2020 to those who have registered.

Registration Registration is essential for this free public lecture by 15 July.

www.acu.edu.au/LectureFrancis Contact For more information contact the ACU Centre for Liturgy centreforliturgy@acu.edu.au 02 9701 4751

Knowing and following the Holy Spirit

The theme of Australia’s Plenary Council is Listen to What the Spirit is Saying. But how do we do this? How can we as individuals and parish communities truly know, listen and follow the guidance of the Holy Spirit? Entering into these questions is vital as we discern how we will live our faith and mission in the years to come. Join us for this eight part video reflection series, using material from formed.org, exploring the role and action of the Holy Spirit.

Dates: Wednesdays (22 July – 9 September)

Time: 7:30pm–8:45pm

Venue: Zoom Video Conferencing

Cost: Free Enquiries: Darren McDowell

Register below by Monday 20 July