



# RICHMOND CATHOLIC PARISH

## of St Ignatius and St James

Phone: (03) 8420 6789  
 Email: parish@ignatius.org.au  
 Website: www.ignatius.org.au



**SUNDAY 19<sup>TH</sup> JULY 2020 – SIXTEENTH SUNDAY IN ORDINARY TIME - YEAR A**

### St Ignatius' Church

326 Church Street,  
 RICHMOND VIC 3121

#### Mass Times

##### Daily

12.00 noon  
 (Tue, Wed, Thu, Fri)

##### Saturday

6.00pm (Vigil)  
 7.00pm (Polish)

##### Sunday

9.30am (English)  
 12.00 noon (Polish)  
 5.30pm (Vietnamese)

**Anointing of the Sick**  
 1<sup>st</sup> Friday of the Month

### St James' Church

162 Kent Street,  
 NORTH RICHMOND  
 VIC 3121

#### Mass Times

**Sunday:** 10.30am

### Trinity Catholic Primary School

57-61 Davison Street,  
 NORTH RICHMOND  
 VIC 3121

**Acting Principal**  
 Lindy Smith

**Tel:** 03 9428 7180

#### Email

principal@tcsrichmondnh.  
 catholic.edu.au

#### Website

www.tcsrichmondnh.  
 catholic.edu.au

*We respectfully acknowledge the Wurundjeri people of the Kulin nation, as the traditional caretakers of the land which is the Richmond Catholic Parish. We acknowledge the Elders, past & present. May we, too, be good stewards of this land.*

**July: Pope's Intention:** Our Families  
 We pray that today's families may be accompanied with love, respect and guidance.

This year many families are doing it hard. Refugee families struggle to live day by day. Others are continually anxious about a roof over their head and where the next meal will come from. Others worry about how to pay mortgages, school fees and other expenses. And the many pressures under which families live will surely affect their relationships with one another.

Pope Francis' prayer intention for the month is well timed. It is significant that he does not pray directly for families, but prays that they may be accompanied. This suggests that families cannot do it alone, but need support in their living. They do not want people to tell them how they should live, nor people to criticise them for their failures, nor people to fuss over them. He prays they will find companions: people who will share a cuppa with them, listen, muck in when they want to do something together, share their happiness, their grief, and the mess of their lives without judgment. Pope Francis surely includes priests and religious among these potential companions, but whatever their status, companions are to be people who walk with them and eat with them.

He spells out further what families might hope for from their companions. Companions are led by love. Love has hopes but not expectations, can withdraw but will not depart, and prefers to smile rather than frown, to eat in the kitchen rather than in the dining room, to dress casually rather than formally. To accompany is to be a friend.

Families might also hope for respect. Love, of course, naturally shows respect. But the respect that we show to people we accompany has a special flavour. Frustration and anxiety can often lead people who are frustrated and anxious to speak and act disrespectfully to one another. Words are said and actions taken that leave wounds and feed further disrespect.

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### *A Jesuit Parish Our Missions*

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

### **OUR PRIESTS**

Fr Huy Nguyen Viet SJ PP  
 Fr Michael Smith SJ

### **MEDITATIONS ON GOD'S LOVE**

\* "Not all of us can do great things. But we can do small things with great love."

\* "Kind words can be short and easy to speak, but their echoes are truly endless."

\* "The hunger for love is much more difficult to remove than the hunger for bread."

\* "If you can't feed a hundred people, then feed just one."

\* "If you judge people, you have no time to love them."

*Mother Teresa*

## ENTRANCE ANTIPHON

*Ps 53:6,8*

See, I have God for my help.  
The Lord sustains my soul.  
I will sacrifice to you with willing heart,  
and praise your name, O Lord, for it is good.

## GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, Heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy on us; You take away the sin of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One; you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen.

## FIRST READING

*Wis 12:13.16-19*

A reading from the book of Wisdom

*In the place of sin, you give repentance.*

There is no god, other than you, who cares for everything,  
to whom you might have to prove that you never judged unjustly.  
Your justice has its source in strength,  
your sovereignty over all makes you lenient to all.  
You show your strength when your sovereign power is questioned  
and you expose the insolence of those who know it;  
but, disposing of such strength, you are mild in judgement,  
you govern us with great lenience,  
for you have only to will, and your power is there.  
By acting thus you have taught a lesson to your people  
how the virtuous man must be kindly to his fellow men,  
and you have given your sons the good hope  
that after sin you will grant repentance.

**The Word of the Lord.**

Thanks be to God.

## RESPONSORIAL PSALM

*Ps 85:5-6. 9-10. 15-16. R. v.5*

(R.) Lord, you are good and forgiving.

(Đ) Lạy Chúa, Ngài nhân hậu khoan hồng.

1. O Lord, you are good and forgiving,  
full of love to all who call.  
Give heed, O Lord, to my prayer  
and attend to the sound of my voice. (R.)

2. All the nations shall come to adore you  
and glorify your name, O Lord:  
for you are great and do marvellous deeds,  
you who alone are God. (R.)

3. But you, God of mercy and compassion,  
slow to anger, O Lord,  
abounding in love and truth,  
turn and take pity on me. (R.)

## SECOND READING

*Rom 8:26-27*

A reading from the letter of St Paul to the Romans

*The Spirit himself pleads for us in a way that could never be put into words.*

The Spirit comes to help us in our weakness. For when we cannot choose words in order to pray properly, the Spirit himself expresses our plea in a way that could never be put into words, and God who knows everything in our hearts knows perfectly well what he means, and that the pleas of the saints expressed by the Spirit are according to the mind of God.

**The Word of the Lord.**

Thanks be to God.

## GOSPEL ACCLAMATION

*See Mt 11:25*

Alleluia, alleluia!

Blessed are you, Father, Lord of heaven and earth;  
you have revealed to little ones the mysteries of the kingdom.

Alleluia!

## CÂU XƯỚNG TRƯỚC PHÚC ÂM

A-lê-lui-a, a-lê-lui-a!

Lạy Cha là Chúa Tể trời đất,  
con xin ngợi khen Cha, vì Cha đã mặc khải  
mầu nhiệm Nước Trời cho những người bé mọn.  
A-lê-lui-a!

## GOSPEL

*Mt 13:24-30*

A reading from the holy Gospel according to Matthew

*Let them grow together until the harvest.*

Jesus put a parable before the crowds, ‘The kingdom of heaven may be compared to a man who sowed good seed in his field. While everybody was asleep his enemy came, sowed darnel all among the wheat, and made off. When the new wheat sprouted and ripened, the darnel appeared as well. The owner’s servants went to him and said, “Sir, was it not good seed that you sowed in your field? If so, where does the darnel come from?” “Some enemy has done this” he answered. And the servants said, “Do you want us to go and weed it out?” But he said, “No, because when you weed out the darnel you might pull up the wheat with it. Let them both grow till the harvest; and at harvest time I shall say to the reapers: First collect the darnel and tie it in bundles to be burnt, then gather the wheat into my barn.”’

### The Gospel of the Lord.

Praise to you, Lord Jesus Christ.



## APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, (ALL BOW) born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## COMMUNION ANTIPHON

*Ps 110:4-5*

The Lord, the gracious, the merciful,  
has made a memorial of his wonders;  
he gives food to those who fear him.

### July: Pope’s Intention, Continued...

To be able to rely on someone who is always respectful to each person in the family, can listen without taking sides, and makes peace not war, is very precious. Such a companion can soothe tensions and model a good way of living.

Finally companions can offer guidance that has a chance of being accepted, because it comes from a friend. Guidance shows a way forward, sometimes by talking about it but more often indirectly through casual conversation and by a way of being present. It is about showing and not telling.

Accompaniment expresses well the relationship between Jesuit Social Services and the people for whom it works. Its programs focus on building sustained relationships with vulnerable people that in turn help them negotiate the relationships in their own lives.

It is a privilege to have a companion in hard times. That is why Pope Francis prays that families will find one. It is also a privilege to be a companion. At the end of Pope Francis, intention, one question is left hanging. Who will be a companion if I won’t?

*Fr Andy Hamilton SJ*

## Heart of Life

“Heart of Life is offering a “Retreat in Everyday Life – All Shall Be Well” – over five weeks, beginning Monday, 3 August and concluding 31 August. This at-home retreat, available via Zoom, invites you to spend some time in prayer at home each day pondering your experiences of the day, and to be accompanied by a prayer-companion on how God might have been present for you.

To register your interest, please call 9890 1101 or email [holsc@bigpond.com](mailto:holsc@bigpond.com), no later than Monday 27 July.”

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## Laudato Si: On care for our Common Home Pope Francis: (2015)

“Living our vocation to be protectors of God’s handiwork is essential to a life of virtue; it is not an optional or a secondary aspect of our Christian experience.”

### PLEASE PRAY FOR

**SICK:** Kate Tynan, Paula Stuart, Darryl Stanton, Freda Paul, Margaret Jansen, Maria Paloglou, Bridget Moriarty, Peter West, Sue Kunath, Declan Ferguson, Michael Ryan, Mai Dăng, Veronica Nguyen, Thuy Hang Nguyen, Silvia Carly and Gail Sleigh, Yiannis Korkolis

**ANNIVERSARY** - Hilda Keogh



### A Prayer to St Joseph

St Joseph,

You were receptive to God working in your life. Help us by your prayers at this time of trial. You kept Jesus and Mary under your watchful care: may your prayers assist our local church to respond to those in need. You taught the Christ Child your trade and prayers: help us to follow his example of love. You were part of God’s plan for all humanity: assist us to be vigilant and responsible this day. You spent your life in service: may we be mindful of others, particularly elderly and vulnerable, caring for them in these difficult days. You trusted in the clear primacy of God over all history and every situation: help us to grow in faith and pray to the father,  
Thy will be done.

Amen.

### Retreat in Everyday Life - 'All Shall Be Well' (via Zoom)

5 x Mondays: 3, 10, 17, 24 & 31 Aug 2020, 1.15pm-2.15pm  
(Donation welcome)

We invite you to participate in this at-home retreat, available via Zoom, and spanning five weeks. It begins with an introductory session on Monday 3 August at 1.15pm AEST, and concludes with a closing reflection on Monday 31 August at 1.45pm AEST. The retreat's two-part process provides an opportunity for you:

- to spend some time daily in prayerful reflection, pondering your experience of the day, and
- to be accompanied by a prayer companion once a week, at a mutually-suitable time.

A weekly reflection sheet to help focus your prayer will be made available to you.

If interested, please apply before 27 July to Heart of Life on tel (+61 3) 9890 1101

or by email: info@heartoflife.melbourne

If you are not familiar with Zoom and would like to take part,

we could explore you being involved by another means, eg telephone, Facetime etc.

### Ecological Spirituality (via Zoom until face-to-face permitted)

(Paul Beirne, Anne Boyd)

14 x Mondays, 20 Jul - 9 Nov, 9.15am-11am, \$450

This seminar invites us to contemplate God at the heart of the dynamic, evolutionary universe, and explores the ways we may understand ourselves and our relationships within this inter-related and inter-dependent community of life. The seminar focuses on the implications of this for spiritual directors.