



RICHMOND CATHOLIC PARISH

of St Ignatius and St James

Phone: (03) 8420 6789
 Email: parish@ignatius.org.au
 Website: www.ignatius.org.au



SUN 6TH SEP 2020 – TWENTY-THIRD SUNDAY IN ORDINARY TIME - YEAR A

St Ignatius' Church

326 Church Street,
 RICHMOND VIC 3121

Mass Times

Daily

12.00 noon
 (Tue, Wed, Thu, Fri)

Saturday

6.00pm (Vigil)
 7.00pm (Polish)

Sunday

9.30am (English)
 12.00 noon (Polish)
 5.30pm (Vietnamese)

Anointing of the Sick
 1st Friday of the Month

St James' Church

162 Kent Street,
 NORTH RICHMOND
 VIC 3121

Mass Times

Sunday: 10.30am

Trinity Catholic Primary School

57-61 Davison Street,
 NORTH RICHMOND
 VIC 3121

Acting Principal
 Lindy Smith

Tel: 03 9428 7180

Email

principal@tcsrichmondn.th.
 catholic.edu.au

Website

www.tcsrichmondn.th.
 catholic.edu.au

We respectfully acknowledge the Wurundjeri people of the Kulin nation, as the traditional caretakers of the land which is the Richmond Catholic Parish. We acknowledge the Elders, past & present. May we, too, be good stewards of this land.

Pope Francis' Prayer Intention for September: Respect for the Planet's Resources.

That the planet's resources will not be plundered, but shared in a just and respectful manner.

Pope Francis announced his 2020 monthly intentions before the onset of coronavirus. But his September intention, which sums up his concern for the environment from the beginning of his taking office and is so powerfully expressed in his Encyclical Letter *Laudato Si'*, could not be more pertinent to us now as we live with coronavirus. After seeing how quickly it can spread and how catastrophic its results can be, we now know how precarious our human life is. Because even a small outbreak can become massively threatening to health and to our economic wellbeing, our hopes naturally turn to the discovery of a vaccine. Around the world huge resources are being put into research and development.

So far so good. The question that faces us all, however, is whether once it is developed the vaccine will be made available freely to the whole world, will be priced in a way that poorer nations with the most need cannot afford, or be hoarded by wealthy nations for their own citizens, and only then trickled down to others. We hope, with Pope Francis, that it will be shared 'in a just and respectful manner'. But we are also aware of the way in which rich nations have bought up all available supplies of drugs once thought to be helpful to treat CV. This is consistent with policies that put one's own nation first and sees other nations as rivals who are to be helped only when that suits its own.

On every issue Pope Francis always points to the larger attitudes that are revealed in the way people and nations act, and to the consequences for the world of the decisions they take. If we pursue our own interests to the harm of others, and particularly of people who are poor, we not only act selfishly but poison the delicate relationships on which the health of our world depends. In the case of the coronavirus, we shall all be vulnerable to it unless we address it as a universal threat to each of us.

A Jesuit Parish Our Missions

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

OUR PRIESTS

Fr Huy Nguyen Viet SJ PP
 Fr Michael Smith SJ

MEDITATIONS ON GOD'S LOVE

* "Not all of us can do great things. But we can do small things with great love."

* "Kind words can be short and easy to speak, but their echoes are truly endless."

* "The hunger for love is much more difficult to remove than the hunger for bread."

* "If you can't feed a hundred people, then feed just one."

* "We shall never know all the good that a simple smile can do."

Continued on Page 3

Mother Teresa

ENTRANCE ANTIPHON

Ps 118:137, 124

You are just, O Lord, and your judgement is right;
treat your servant in accord with your merciful love.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, Heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy on us; You take away the sin of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One; you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen.

FIRST READING

Ez 33:7-9

A reading from the prophet Ezekiel

If you have not warned the wicked man, then I will hold you responsible for his death.

The word of the Lord was addressed to me as follows, 'Son of man, I have appointed you as sentry to the House of Israel. When you hear a word from my mouth, warn them in my name. If I say to a wicked man: Wicked wretch, you are to die, and you do not speak to warn the wicked man to renounce his ways, then he shall die for his sin, but I will hold you responsible for his death. If, however, you do warn a wicked man to renounce his ways and repent, and he does not repent, then he shall die for his sin, but you yourself will have saved your life.'

The Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Ps 94:1-2.6-9. R. v.8

(R.) O that today you would listen to his voice!
Harden not your hearts.

(Đ) Ngày hôm nay, ước gì anh em nghe tiếng Chúa!

Người phán: Các ngươi chớ cứng lòng.

1. Come, ring out our joy to the Lord;
hail the rock who saves us.
Let us come before him, giving thanks,
with songs let us hail the Lord. (R.)
2. Come in; let us bow and bend low;
let us kneel before the God who made us
for he is our God and we
the people who belong to his pasture,
the flock that is led by his hand. (R.)
3. O that today you would listen to his voice!
'Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your fathers put me to the test;
when they tried me, though they saw my
work.' (R.)

SECOND READING

Rom 13:8-10

A reading from the letter of St Paul to the Romans

Love is the fulfilment of the Law.

Avoid getting into debt, except the debt of mutual love. If you love your fellow men you have carried out your obligations. All the commandments: You shall not commit adultery, you shall not kill, you shall not steal, you shall not covet, and so on, are summed up in this single command: You must love your neighbour as yourself. Love is the one thing that cannot hurt your neighbour; that is why it is the answer to every one of the commandments.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

2 Cor 5:19

Alleluia, alleluia!

God was in Christ, to reconcile the world to himself;
and the Good News of reconciliation he has entrusted
to us.

Alleluia!

CÂU XƯỚNG TRƯỚC PHÚC ÂM

A-lê-lui-a, a-lê-lui-a!

Trong Đức Ki-tô, Thiên Chúa đã cho thế gian được hoà giải với Người, và giao cho chúng tôi công bố lời hoà giải.

A-lê-lui-a!

GOSPEL

Mt 18:15-20

A reading from the holy Gospel according to Matthew

If your brother or sister listens to you, you will have won that person back.

Jesus said to his disciples: 'If your brother does something wrong, go and have it out with him alone, between your two selves. If he listens to you, you have won back your brother. If he does not listen, take one or two others with you: the evidence of two or three witnesses is required to sustain any charge. But if he refuses to listen to these, report it to the community; and if he refuses to listen to the community, treat him like a pagan or a tax collector.

'I tell you solemnly, whatever you bind on earth shall be considered bound in heaven; whatever you loose on earth shall be considered loosed in heaven.

'I tell you solemnly once again, if two of you on earth agree to ask anything at all, it will be granted to you by my Father in heaven. For where two or three meet in my name, I shall be there with them.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, (ALL BOW) born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen

COMMUNION ANTIPHON

Cf. Ps 41:2-3

Like the deer that yearns for running streams,
so my soul is yearning for you, my God;
my soul is thirsting for God, the living God.

Pope Francis' Prayer Intention for September, continued.....

If it is unchecked in any nation or any group in society, it will threaten the whole of society and of the world. Because the welfare of nations is interrelated, too, the harm caused by the virus to the fragile economies of developing nations will be reflected in massive poverty and hunger, and this in turn leads to the destruction of the environment. The growing severity of climate change that results will affect people throughout the world. When we share and respect the resources of the world each nation will benefit, as we have seen in our Australian response to the coronavirus. There we have all benefited when we put aside our individual interests and share together the restrictions it imposes.

In his intention Pope Francis had in mind more obvious plundering of the world's resources for private gain through deforestation, mining that pollutes rivers and fish breeding grounds and poisons communities, barbaric exploitation of land that destroys the patrimony of ancient peoples for minimal financial gain, ransacking of water needed to keep river systems alive, and the promotion of coal and oil for lasting use in transport, heating and power. All these things impose short term gain for the few over the long-term loss of a liveable human world. They are lacking in justice and in respect.

Although we may feel powerless in the face of self-interested corporations and nations, Pope Francis reminds us that our prayer is important. It makes us attend to the needs of our world, joins us to Jesus in his prayer for the world and gives us courage in the small actions we can take to insist on justice and respect in our own nation's dealings.

Fr Andy Hamilton SJ

Richmond Catholic Parish of St Ignatius and St James

Telephone: 03 8420 6789

Email: parish@ignatius.org.au

Website: www.ignatius.org.au

Laudato Si: On care for our Common Home Pope Francis: (2015)

“Nature cannot be regard as something separate from ourselves or as a mere setting in which we live”

PLEASE PRAY FOR

SICK: Kate Tynan, Paula Stuart,
Darryl Stanton, Freda Paul, Margaret Jansen,
Maria Paloglou, Bridget Moriarty, Peter West, Sue
Kunath, Declan Ferguson, Michael Ryan, Mai Dăng,
Veronica Nguyen, Thuy Hang Nguyen, Silvia Carly
and Gail Sleigh, Yiannis Korkolis

ANNIVERSARY: Oscar Recto, Francis Gerard
Considine and Francis James Considine



A Prayer to St Joseph, the great protector

St Joseph,

You were receptive to God working in your life.
Help us by your prayers at this time of trial. You kept
Jesus and Mary under your watchful care: may your
prayers assist our local church to respond to those in
need. You taught the Christ Child your trade and
prayers: help us to follow his example of love.
You were part of God's plan for all humanity: assist
us to be vigilant and responsible this day.
You spent your life in service: may we be mindful of
others, particularly elderly and vulnerable, caring for
them in these difficult days. You trusted in the clear
primacy of God over all history and every situation:
help us to grow in faith and pray to the father,
Thy will be done.

Amen.

The Carmelite Centre Melbourne

**via zoom: The Relational Spirituality of Dame
Julian of Norwich with Janette Elliott
Tuesday 15 September 2020, 4.30 – 6.00pm**

Julian of Norwich ca.1342-1416 lived in anxious and uncertain times much like our own as we endeavour to live creatively and calmly through the current global health pandemic. Following a vision of the crucified Lord of glory in her early thirties, Julian set down her 'Revelations of Divine Love' in writing. As woman and anchoress she both pondered and wrestled with their meaning expanding on this account in a longer version. This 'Long Text' contains much 'distilled wisdom' regarding our life in Christ and relationship with our fellow Christians. The image of the hazelnut symbolises these relationships in the way it highlights the perspective we are to embrace in our life of faith and relationship with our self, with God and with humanity.

Bookings

Catholic Development Fund (National Australia Bank) BSB No: 083 347 Account No: 542352991
Account Name: The Carmelite Centre Please make sure your name is the reference so we can easily identify on statement
Price\$5.00

