



# RICHMOND CATHOLIC PARISH

## of St Ignatius and St James

Phone: (03) 8420 6789  
Email: parish@ignatius.org.au  
Website: www.ignatius.org.au



**SUN 22<sup>ND</sup> NOV 2020 – OUR LORD JESUS CHRIST, KING OF THE UNIVERSE-YEAR A**

### St Ignatius' Church

326 Church Street,  
RICHMOND VIC 3121

#### Mass Times

##### Daily

12.00 noon  
(Tue, Wed, Thu, Fri)

##### Saturday

6.00pm (Vigil)  
7.00pm (Polish)

##### Sunday

9.30am (English)  
12.00 noon (Polish)  
5.30pm (Vietnamese)

**Anointing of the Sick**  
1<sup>st</sup> Friday of the Month

### St James' Church

162 Kent Street,  
NORTH RICHMOND  
VIC 3121

#### Mass Times

**Sunday:** 10.30am

### Trinity Catholic Primary School

57-61 Davison Street,  
NORTH RICHMOND  
VIC 3121

**Acting Principal**  
Lindy Smith

**Tel:** 03 9428 7180

#### Email

principal@tcsrichmondn.th.  
catholic.edu.au

#### Website

www.tcsrichmondn.th.  
catholic.edu.au

*We respectfully acknowledge the Wurundjeri people of the Kulin nation, as the traditional caretakers of the land which is the Richmond Catholic Parish. We acknowledge the Elders, past & present. May we, too, be good stewards of this land.*

## 25 November: International Day for Prevention of Violence against women

This year the International Day for Prevention of Violence against Women takes place in a year when cases of domestic violence referred to police have multiplied. The great majority of these cases have involved violence inflicted by men on women. This increase has been attributed to the anxieties and restrictions on families brought on by Coronavirus. This year, too, has seen protest against racially based violence sharply focused in the Black Lives Matter movement.

In public conversation about the violence suffered by women and by members of Black communities, some minority voices have argued that the focus should not be narrowly on Black people or women but should be broadened to say that All Lives Matter and that all domestic violence, including that perpetrated by women on men, should be deplored.

In both these cases the complaints seem hypocritical. They are inspired by the desire to dismiss the disproportionate number of Black Americans killed in police action, of Indigenous Australians who die in custody, or of women who are the victims of domestic violence. The complaints do not express a concern for all lives but a disregard for Black lives, nor revulsion against all domestic violence but a desire to minimise violence against women.

Nevertheless, when stripped of the malice that motivates them, the statements that all lives matter and all violence is to be deplored are true and helpful. We might be able better to understand racially based violence by police and domestic violence against women if we look more widely at the broader patterns of violence in the community and at helpful ways of addressing it. We need simultaneously to focus narrowly on racially and gender based violence and to focus broadly on the causes and remedies of violence in the community.

Certainly women are more likely than men to be the victims of violence in their homes, more likely to be assaulted when walking alone, and are often systematically raped in war. The effects of violence on women, which include physical and mental illness, fear, shame and self-blame, can also affect their children.

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### *A Jesuit Parish Our Missions*

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

### **OUR PRIESTS**

Fr Huy Nguyen Viet SJ PP  
Fr Michael Smith SJ

### **MEDITATIONS ON GOD'S LOVE**

\* "Be faithful in small things because it is in them that your strength lies."

\* "Spread love everywhere you go. Let no one ever come to you without leaving happier."

\* "We ourselves feel that what we are doing is just a drop in the ocean. But the ocean would be less because of that missing drop."

\* "Intense love does not measure, it just gives."

*Mother Teresa*

## ENTRANCE ANTIPHON

*Rv 5:12; 1:6*

How worthy is the Lamb who was slain,  
to receive power and divinity,  
and wisdom and strength and honour.  
To him belong glory and power for ever and ever.

## GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, Heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy on us; You take away the sin of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One; you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen.

## FIRST READING

*Ez 34:11-12. 15-17*

A reading from the prophet Ezekiel

*You, my flock, I judge between sheep and sheep.*

The Lord says this: I am going to look after my flock myself and keep all of it in view. As a shepherd keeps all his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered during the mist and darkness. I myself will pasture my sheep, I myself will show them where to rest – it is the Lord who speaks. I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong. I shall watch over the fat and healthy. I shall be a true shepherd to them.

As for you, my sheep, the Lord says this: I will judge between sheep and sheep, between rams and he-goats.

**The Word of the Lord.**

Thanks be to God.

## RESPONSORIAL PSALM

*Ps 22:1-3. 5-6. R. v.1*

(R.) The Lord is my shepherd;  
there is nothing I shall want.

(Đ) Chúa là mục tử chăn dắt tôi, tôi chẳng thiếu thốn gì.

1. The Lord is my shepherd;  
there is nothing I shall want.  
Fresh and green are the pastures  
where he gives me repose. (R.)
2. Near restful waters he leads me,  
to revive my drooping spirit.  
He guides me along the right path;  
he is true to his name. (R.)
3. You have prepared a banquet for me  
in the sight of my foes.  
My head you have anointed with oil;  
my cup is overflowing. (R.)
4. Surely goodness and kindness shall follow me  
all the days of my life.  
In the Lord's own house shall I dwell  
for ever and ever. (R.)

## SECOND READING

*1 Cor 15:20-26. 28*

A reading from the first letter of St Paul to the Corinthians

*He will hand over the kingdom to God the Father, so that God may be all in all.*

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death. And when everything is subjected to him, then the Son himself will be subject in his turn to the One who subjected all things to him, so that God may be all in all.

## **The Word of the Lord.**

Thanks be to God.

## **GOSPEL ACCLAMATION**

*Mk 11:9-10*

Alleluia, alleluia!

Blessings on him who comes in the name of the Lord!  
Blessings on the coming kingdom of our father David!  
Alleluia!

## **CÂU XƯỞNG TRƯỚC PHÚC ÂM**

A-lê-lui-a, a-lê-lui-a!

Chúc tụng Đấng ngự đến nhân danh Đức Chúa!

Chúc tụng triều đại đang tới,

triều đại vua Đa-vít tổ phụ chúng ta.

A-lê-lui-a!

## **GOSPEL**

*Mt 25:31-46*

A reading from the holy Gospel according to Matthew

*He will take his seat on his throne of glory, and he will separate men one from another.*

Jesus said to his disciples: ‘When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left. Then the King will say to those on his right hand, “Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me.” Then the virtuous will say to him in reply, “Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?” And the King will answer, “I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me.” Next he will say to those on his left hand, “Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food;

I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison and you never visited me.” Then it will be their turn to ask, “Lord, when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your help?” Then he will answer, “I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me.” And they will go away to eternal punishment, and the virtuous to eternal life.’

## **The Gospel of the Lord.**

Praise to you, Lord Jesus Christ.

## **APOSTLES' CREED**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, (ALL BOW) born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## **COMMUNION ANTIPHON**

*Ps 28:10-11*

The Lord sits as King forever.

The Lord will bless his people with peace.

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### **Carmelite Centre Melbourne**

via zoom: Centering Prayer - an introduction with  
Kathryn Pile, Tuesday 24 November, 5.00pm

Bookings: Catholic Development Fund (National  
Australia Bank) BSB No: 083 347 Account No:  
542352991 Account Name: The Carmelite Centre Please  
make sure your name is the reference so we can easily  
identify on statement. Price\$5.00

An introductory session for those new to Centering  
Prayer with periods of silence, and an opportunity for  
questions and answers. All newcomers welcome.  
Centering Prayer 5pm Tuesday 24/11/2020 Zoom Link:  
<https://us04web.zoom.us/j/75110260931?pwd=OWo0NFZlRzNjMxluMkVjSjJ5TGluZz09>

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## Laudato Si: On care for our Common Home

Pope Francis: (2015)

“Creation is of the order of love. God’s love is the fundamental moving force in all created things.”

### PLEASE PRAY FOR

**SICK:** Kate Tynan, Paula Stuart,  
Darryl Stanton, Freda Paul, Margaret Jansen,  
Maria Paloglou, Bridget Moriarty, Peter West, Sue  
Kunath, Declan Ferguson, Michael Ryan, Mai D ang,  
Veronica Nguyen, Thuy Hang Nguyen, Silvia Carly  
and Gail Sleigh, Yiannis Korkolis, Julieta Uy, Leilani  
Gelvosa, Jerry Bazant

**DECEASED:** Sr. Carlos Ardosia-Hedriana



### A Prayer to St Joseph, the great protector

St Joseph,

You were receptive to God working in your life.  
Help us by your prayers at this time of trial. You kept  
Jesus and Mary under your watchful care: may your  
prayers assist our local church to respond to those in  
need. You taught the Christ Child your trade and  
prayers: help us to follow his example of love.  
You were part of God’s plan for all humanity: assist  
us to be vigilant and responsible this day.  
You spent your life in service: may we be mindful of  
others, particularly elderly and vulnerable, caring for  
them in these difficult days. You trusted in the clear  
primacy of God over all history and every situation:  
help us to grow in faith and pray to the father,  
Thy will be done.

Amen.

### 25 November: International Day for Prevention of Violence against women, continued....

Its pervasiveness and seriousness underlines the importance of the movement to eradicate violence against women. Women must be able to report violence, be protected from the risk of further violence, supported if they need to leave their homes, and see the offenders sanctioned. For women to be safe men must be educated into respect.

The narrowness of that focus is essential for women to be protected. To respond to violence, however, we need also to look more broadly at patterns of violence in our society and the factors that contribute to it. We should ask why so many men find violence to be an appropriate response to frustration, hatred and rage, and how they can find support in finding a better way. These are the questions with which the Jesuit Social Services program addresses.

Some of the factors that contribute to violence against women are found in the prevailing culture, with its endorsement of destructive violence in movies and popular literature, of violent pornography which often shapes young men’s relationships to women, and of the image of the strong and uncommunicative man who endures in silence. Other answers can be seen in the multiple disadvantage from which many men suffer in their childhood and formative years. They may experience violence from adults in their childhood, live in poverty, suffer from mental and physical illnesses. If their lives are chaotic and unformed, they will be likely to repeat in their relationships as partners and fathers the patterns of violence that characterised their early lives.

Ultimately women must be protected from violence by community expectations, by support, law and its enforcement and by law, and by men being accompanied in exploring a richer and fuller masculinity.

*Fr Andy Hamilton SJ*