



RICHMOND CATHOLIC PARISH of St Ignatius and St James

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SUNDAY 14TH FEBRUARY 2021 – SIXTH SUNDAY IN ORDINARY TIME - YEAR B

St Ignatius' Church

326 Church Street,
RICHMOND VIC 3121

Mass Times

Daily

12.00 noon
(Tue, Wed, Thu, Fri)

Saturday

6.00pm (Vigil)
7.00pm (Polish)

Sunday

9.30am (English)
12.00 noon (Polish)
5.30pm (Vietnamese)

Anointing of the Sick
1st Friday of the Month

St James' Church

162 Kent Street,
NORTH RICHMOND
VIC 3121

Mass Times

Sunday: 11.00am

Trinity Catholic Primary School

57-61 Davison Street,
NORTH RICHMOND
VIC 3121

Acting Principal
Nigel Rodrigues

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principal@tcsrichmondnth.
catholic.edu.au

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catholic.edu.au

We respectfully acknowledge the Wurundjeri people of the Kulin nation, as the traditional caretakers of the land which is the Richmond Catholic Parish. We acknowledge the Elders, past & present. May we, too, be good stewards of this land.

"Wishing you all a blessed Lunar New Year of the Ox. May God fill your heart with His peace and love, your body filled with his strength, beauty fill your world, and contentment and joy fill your days."



February 13: Anniversary of the National Apology to the Stolen Generations

The Anniversary of the National Apology to the Stolen Generations takes place very soon after Australia Day. This proximity can illuminate both events. Indeed the Apology of the then Prime Minister Kevin Rudd to the Stolen Generations on 13 February 2008 is the lens through which we should see the arrival in Sydney Cove of Governor Phillip and the First Fleet on 26 January, 1788. Whether we refer to it as Australia Day, Invasion Day or Survival Day, the arrival of the First Fleet was the beginning of Indigenous dispossession and of suffering and indignities that demanded a national apology. They continue to call for reconciliation and reparation.

In the Apology the Australian Government spoke on behalf of all Australians in recognising that Australia had acted wrongly in removing Indigenous children from their parents. The removal was dictated by the disrespectful claim that its targets were defined, not by their shared humanity, but by their race. This disrespect caused lasting damage to the children affected, to their families and their descendants.

It is highly significant that the Prime Minister made the Apology in person to representatives of the Stolen Generations. In doing so he emphasised that all Australians are equally entitled to respect, and that the Government is responsible to ensure that all Australians are treated equally regardless of their race and history. The Apology also recognised that Indigenous Australians have a special place in Australia as the first peoples.

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A Jesuit Parish Our Missions

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

OUR PRIESTS

Fr Trung Nguyen SJ PP
Fr Michael Smith SJ

MEDITATIONS ON GOD'S LOVE

- * "When you don't have anything, then you have everything."
- * "Love begins by taking care of the closest ones – the ones at home."
- * "Be happy in the moment, that's enough. Each moment is all we need, not more."
- * "Profound joy of the heart is like a magnet that indicates the path of life."
- * "I prefer you to make mistakes in kindness than work miracles in unkindness."

Mother Teresa

ENTRANCE ANTIPHON

Cf. Ps 30:3-4

Be my protector, O God,
a mighty stronghold to save me.
For you are my rock, my stronghold!
Lead me, guide me, for the sake of your name.

FIRST READING

Lv 13:1-2. 44-46

A reading from the book of Leviticus

As long as he is unclean, he must live alone, outside the camp.

The Lord said to Moses and Aaron, 'If a swelling or scab or shiny spot appears on a man's skin, a case of leprosy of the skin is to be suspected. The man must be taken to Aaron, the priest, or to one of the priests who are his sons.

'The man is leprosy: he is unclean. The priest must declare him unclean; he is suffering from leprosy of the head. A man infected with leprosy must wear his clothing torn and his hair disordered; he must shield his upper lip and cry, "Unclean, unclean". As long as the disease lasts he must be unclean; and therefore he must live apart; he must live outside the camp.'

The Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Ps 31:1-2. 5. 11. R. v.7

(R.) I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

(Đ) Chính Chúa là nơi con ẩn náu,
khắp bốn bề trời vang
những khúc ca mừng con được giải thoát.

1. Happy the man whose offence is forgiven,
whose sin is remitted.

O happy the man to whom the Lord
imputes no guilt,
in whose spirit is no guile. (R.)

2. But now I have acknowledged my sins;
my guilt I did not hide.

I said: 'I will confess
my offence to the Lord.'

And you, Lord, have forgiven
the guilt of my sin. (R.)

3. Rejoice, rejoice in the Lord,
exult, you just!

O come, ring out your joy,
all you upright of heart. (R.)

SECOND READING

1 Cor 10:31 – 11:1

A reading from the first letter of St Paul to the Corinthians

Be imitators of me, as I am of Christ.

Whatever you eat, whatever you drink, whatever you do at all, do it for the glory of God. Never do anything offensive to anyone – to Jews or Greeks or to the Church of God; just as I try to be helpful to everyone at all times, not anxious for my own advantage but for the advantage of everybody else, so that they may be saved.

Take me for your model, as I take Christ.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Lk 7:16

Alleluia, alleluia!

A great prophet has appeared among us;

God has visited his people.

Alleluia!

CÂU XƯỚNG TRƯỚC PHÚC ÂM

Tung hô Tin Mừng

Haleluia, haleluia. Vị ngôn sứ vĩ đại đã xuất hiện giữa chúng ta, và Thiên Chúa đã viếng thăm dân Người.

Haleluia.

GOSPEL

Mk 1:40-45

A reading from the holy Gospel according to Mark

The leprosy left him and he was cured.

A leper came to Jesus and pleaded on his knees: 'If you want to' he said 'you can cure me.' Feeling sorry for him, Jesus stretched out his hand and touched him. 'Of course I want to!' he said. 'Be cured!' And the leprosy left him at once and he was cured. Jesus immediately sent him away and sternly ordered him, 'Mind you say nothing to anyone, but go and show yourself to the priest, and make the offering for your healing prescribed by Moses as evidence of your recovery.' The man went away, but then started talking about it freely and telling the story everywhere, so that Jesus could no longer go openly into any town, but had to stay outside in places where nobody lived. Even so, people from all around would come to him.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, (ALL BOW) born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

COMMUNION ANTIPHON

Cf. Ps 77:29-30

They ate and had their fill,
and what they craved the Lord gave them;
they were not disappointed in what they craved.

'Let the Heart Listen'

It is a 15-week formation program on Thursday mornings for people involved in listening to and supporting others. The program includes: the principles of listening and discernment, facilitated group participation, guided reflection etc. Facilitated by Carole Carmody rsm, the program begins on 25 Feb 2021 at Heart of Life, Rear 41 Stanhope Street, Malvern or online. Cost \$680. For more information or application form, contact info@heartoflife.melbourne or tel 9890 1101."

February 13: Anniversary of the National Apology to the Stolen Generations, continued....

Australia Day and the Apology are more than significant points along the history of the relationships between Indigenous Australians and the successors to Governor Phillip and the First Fleet. They mark the beginnings and the goal of those relationships: the beginning of Indigenous dispossession, and the goal of respectful relationships between the First and Later Australians that find expression in constitutional and legal recognition and in non-discriminatory treatment by Governments and their representatives. Australia Day remembers the beginning of demolition. The Apology points to the future arrival point of reconciliation.

Between 1788 and 2008 two Australian stories of the relationship between Indigenous Australians and the later arrivals have coexisted. One is the Indigenous story. It tells of invasion, massacres, displacement, expulsion from land and the cultures it nurtured, violation of sacred places, the taking away of their children, discrimination enshrined in law and in custom, racism and condescension within Australian life, and imposed marginalisation. It is also a story of endurance, resistance, guarding of culture and language, organisation, pride and constant struggle for justice.

The second story is that of the new arrivals. It is one of conquest, taking over land, fencing it in, exploiting it for short term profit, protecting European identity, waiting for Indigenous Australians and their culture to die out, condescension and anger at their agency. It has also been a story of growing recognition of wrongs done to Indigenous peoples, appreciation of the riches of the Indigenous relationship to land and of the impoverished ways in which the newcomers themselves have treated it, and a growing desire for reconciliation - though preferably without change.

The Apology pointed forward to reconciliation. At Jesuit Social Services, as in so many other communities, the Apology brought joy and hope both to our Indigenous members and to others of us. But its ritual and its words both made clear that reconciliation will demand great change. To accept and to implement that is our common challenge.

Fr Andy Hamilton, SJ

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Laudato Si: On care for our Common Home Pope Francis: (2015)

“Nature cannot be regarded as something separate from ourselves or as a mere setting in which we live”

PLEASE PRAY FOR

SICK: Kate Tynan, Paula Stuart, Darryl Stanton, Freda Paul, Margaret Jansen, Maria Paloglou, Bridget Moriarty, Peter West, Sue Kunath, Declan Ferguson, Michael Ryan, Mai Đăng, Veronica Nguyen, Thuy Hang Nguyen, Silvia Carly and Gail Sleight, Yiannis Korkolis, Julieta Uy, Leilani Gelvosa, Jerry Bazant, Anita Bayer, Minda Wright & Andres Crisanto Victa

A Prayer to St Joseph, the great protector

St Joseph,

You were receptive to God working in your life. Help us by your prayers at this time of trial. You kept Jesus and Mary under your watchful care: may your prayers assist our local church to respond to those in need. You taught the Christ Child your trade and prayers: help us to follow his example of love. You were part of God's plan for all humanity: assist us to be vigilant and responsible this day. You spent your life in service: may we be mindful of others, particularly elderly and vulnerable, caring for them in these difficult days. You trusted in the clear primacy of God over all history and every situation: help us to grow in faith and pray to the father,
Thy will be done.

Amen.

ASH WEDNESDAY

17 February 2021

Mass Times:
12 noon (English)
6.00pm (Polish)
7.30pm (Vietnamese)

ST IGNATIUS' ROSTER

Saturday 13/02/2021 - 6.00pm Mass
Reader: Therese Keogh

Sunday 14/02/2021 - 9.30am Mass
Reader: Liza Recto

Sunday 14/02/2021 - 5.30pm Mass
Reader & Special Ministers: Vietnamese Community

Saturday 20/02/2021 - 6.00pm Mass
Reader: Mary Burns

Sunday 21/02/2021 - 9.30am Mass
Reader: Kaye Hogan

Sunday 21/02/2021 - 5.30pm Mass
Reader & Special Ministers: Vietnamese Community



Palms Australia
Reach Beyond

The need is acute!

Low-income communities are not asking us for money or gifts. They reject degrading dependence. They want you to share your skills to help develop self-reliance and sustainable solutions to poverty. The call is to all trades and professions to assist build the ability of their people and the capacity of their organisations. To properly prepare for a 2022 placement you do need to [enquire now](#).

Find out more: Ross House,
Mezzanine-Sue Healy Room
247 Flinders Lane, MELBOURNE
Saturday 20 February @ 10:00am
palms.org.au