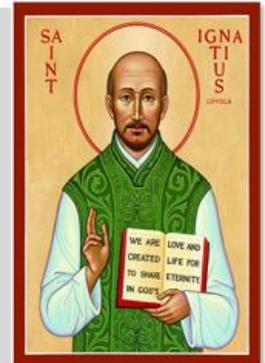


# ELEVENTH SUNDAY IN ORDINARY TIME - YEAR B



## RICHMOND CATHOLIC PARISH of St Ignatius and St James

Phone: (03) 8420 6789  
Operation Hours: Monday – Friday 9.00am – 5.00pm  
Email: [parish@ignatius.org.au](mailto:parish@ignatius.org.au)  
Website: [www.ignatius.org.au](http://www.ignatius.org.au)  
Parish Priest: Fr. Trung Hoang Nguyen, SJ  
Priest in Residence: Fr. Michael Smith, SJ  
Parish Manager: Ms. Licia Marchese  
Secretary: Mrs. Tharindi Fernando (Tues - Fri)  
Mrs. Thao Tran (Mon & Wed)



### ST IGNATIUS' CHURCH

326 Church Street,  
RICHMOND VIC 3121

#### Mass Times

##### Daily

12.00 noon  
(Monday - Friday)

##### Saturday

6.00pm (Vigil)  
7.00pm (Polish)

##### Sunday

9.30am (English)  
12.00 noon (Polish)  
4.00pm (Vietnamese)

**Anointing of the Sick**  
1<sup>st</sup> Friday of the Month

### ST JAMES' CHURCH

162 Kent Street,  
NORTH RICHMOND, VIC 3121

#### Mass Times

Sunday: 11.00am

### TRINITY CATHOLIC Primary School

57-61 Davison Street,  
NORTH RICHMOND  
VIC 3121

**Acting Principal**  
Nigel Rodrigues

**Tel:** 03 9428 7180

**Email:** [principal@tcsrichmondnt.catholic.edu.au](mailto:principal@tcsrichmondnt.catholic.edu.au)

#### Website

[www.tcsrichmondnt.catholic.edu.au](http://www.tcsrichmondnt.catholic.edu.au)

### SACRAMENTS

#### Baptisms

1<sup>st</sup> & 3<sup>rd</sup> Sunday in Parish  
Mass at 9.30am.  
Contact Parish office.

#### Reconciliation

By appointment

#### Weddings

Contact Parish Office

## June 14 - An unlikely saint

Some saints live at the centre of the world – St Ambrose, for example. He the Roman Governor of a large province before being made Bishop by popular acclaim. Others, like St Francis of Assisi, lived at its edge, fascinating and appalling for the freedom they found in following Jesus who had no roof over his head.

John Bradburne, whose cause for sainthood has been introduced in Zimbabwe, was one of those wild, holy people. His life began conventionally – the son of an English Anglican minister, educated at a Public School. When the Second World War broke out, however, he left the standard path. He joined the Indian army and was sent to Malaysia shortly before the Japanese invasion. He escaped by walking for a month through the jungle to the coast, capturing a sampan that sank, capturing another, catching the last British frigate out of Sumatra to India, and fighting in Burma with the guerrillas of the legendary Orde Wingate.

In Malaysia he had experienced a powerful religious awakening that shaped his post-war life. He, stayed with the Benedictines at Buckfast Abbey where he became a Catholic. For twenty years then he travelled the world with all his belongings in a small bag, briefly joining the Carthusians, the Benedictines and a small congregation in Jerusalem, living as a hermit near Dartmoor, and staying in monasteries and churches, as he camped out in his wandering around Europe and England. During these twenty years he continued to write poems, some explicitly religious and all expressing simply his wonder at the beauty of the natural world.

*Continued on page 4*

## Mass Bookings – St Ignatius church & St James church

As per the government directives religious gatherings are only permitted for 50 people.

Therefore, we will be taking bookings for weekend masses for St Ignatius and St James Churches.

Please call us on 03 8420 6789 or email [parish@ignatius.org.au](mailto:parish@ignatius.org.au) to make a booking.

(Bookings will be closed on each Friday at 2.00pm as we have to finalise the attendees list)

Thank you.

### A Jesuit Parish Our Missions

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

*We respectfully  
ACKNOWLEDGE  
the Wurundjeri  
people of the Kulin  
nation,  
as the traditional  
caretakers  
of the land which  
is the Richmond  
Catholic Parish.  
We acknowledge  
the Elders, past  
& present.  
May we, too,  
be good stewards  
of this land.*

### SAFETY OF CHILDREN & ALL VULNERABLE PEOPLE

*Richmond Catholic  
Parish hold the care,  
safety and wellbeing of  
children and all  
vulnerable people as a  
central and fundamental  
responsibility for our  
community.*

### MEDITATION ON GOD'S LOVE

*“We are not called  
to be successful, but  
faithful.”*

*Mother Teresa*

## ENTRANCE ANTIPHON

*Cf. Ps 26:7,9*

O Lord, hear my voice, for I have called to you; be my help.

Do not abandon or forsake me, O God, my Saviour!

## GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## FIRST READING

*Ez 17:22-24*

A reading from the prophet Ezekiel

*I have made the small tree great.*

The Lord says this:

‘From the top of the cedar,  
from the highest branch I will take a shoot  
and plant it myself on a very high mountain.  
I will plant it on the high mountain of Israel.  
It will sprout branches and bear fruit,  
and become a noble cedar.  
Every kind of bird will live beneath it,  
every winged creature rest in the shade of its branches.  
And every tree of the field will learn that I, the Lord,  
am the one  
who stunts tall trees and makes the low ones grow,  
who withers green trees and makes the withered green.  
I, the Lord, have spoken, and I will do it.’

**The Word of the Lord.**

Thanks be to God.

## RESPONSORIAL PSALM

*Ps 91:2-3. 13-16. R. see v.2*

(R.) Lord, it is good to give thanks to you.

1. It is good to give thanks to the Lord  
to make music to your name, O Most High,  
to proclaim your love in the morning  
and your truth in the watches of the night. (R.)
2. The just will flourish like the palm-tree  
and grow like a Lebanon cedar. (R.)
3. Planted in the house of the Lord  
they will flourish in the courts of our God,  
still bearing fruit when they are old,  
still full of sap, still green,  
to proclaim that the Lord is just.  
In him, my rock, there is no wrong. (R.)

## SECOND READING

*2 Cor 5:6-10*

A reading from the second letter of St Paul to the Corinthians

*Whether we are living in the body or exiled from it, we are intent on pleasing the Lord.*

We are always full of confidence when we remember that to live in the body means to be exiled from the Lord, going as we do by faith and not by sight – we are full of confidence, I say, and actually want to be exiled from the body and make our home with the Lord. Whether we are living in the body or exiled from it, we are intent on pleasing him. For all the truth about us will be brought out in the law court of Christ, and each of us will get what he deserves for the things he did in the body, good or bad.

**The Word of the Lord.**

Thanks be to God.

## GOSPEL ACCLAMATION

Alleluia, alleluia!

The seed is the word of God, Christ is the sower;  
all who come to him will live for ever.

Alleluia!

## **GOSPEL**

**Mk 4:26-34**

A reading from the holy Gospel according to Mark

*The mustard seed, the smallest of all the seeds, grows into the biggest shrub of all.*

Jesus said to the crowds, 'This is what the kingdom of God is like. A man throws seed on the land. Night and day, while he sleeps, when he is awake, the seed is sprouting and growing; how, he does not know. Of its own accord the land produces first the shoot, then the ear, then the full grain in the ear. And when the crop is ready, he loses no time; he starts to reap because the harvest has come.'

He also said, 'What can we say the kingdom of God is like? What parable can we find for it? It is like a mustard seed which at the time of its sowing in the soil is the smallest of all the seeds on earth; yet once it is sown it grows into the biggest shrub of them all and puts out big branches so that the birds of the air can shelter in its shade.'

Using many parables like these, he spoke the word to them, so far as they were capable of understanding it. He would not speak to them except in parables, but he explained everything to his disciples when they were alone.

### **The Gospel of the Lord.**

Praise to you, Lord Jesus Christ.

## **APOSTLES' CREED**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, (ALL BOW) born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to Judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## **COMMUNION ANTIPHON**

**Ps 26:4**

There is one thing I ask of the Lord, only this do I seek:  
to live in the house of the Lord all the days of my life.

## **June 14 - An unlikely saint, continued.....**

He became a member of the Secular Franciscans, following the way of life of Francis of Assisi. His life and poetry revolved around the hours of the Franciscan Office of Our Lady which he sang each day.

He found the work that has defined his life after he made contact with a similarly wild priest with whom he had served in the army. He asked the priest to find him a place in Zimbabwe where he might pray. In 1969 he came to a leper colony at Mutemwe, some distance from Harare, and was appointed Warden. The lepers there were isolated and neglected. He cared for them, washed and dressed their wounds, and above all showed them respect and love. This angered the Committee that controlled the colony and also the local villagers who wanted to be rid of the lepers. It led to his dismissal for refusing to cut their rations and make them wear name tags. He subsequently lived in a tin shed near the lepers, where he continued to support them and to write poetry. Local hostility to him led eventually to his murder in 1979 in midst of the civil war against colonial rule in Zimbabwe.

John's life could be described in many ways. Many people would have seen him as a misfit and a tramp, who could form no firm commitments, make no home, and hold down no job. Others may have seen him as both hero and victim of a war that left him traumatised; others as a man who gave himself to the rejected of a far country and died rejected by it.

To the lepers and those who came close to him, however, he was a man of God who saw in them a dignity that others denied. His poems, written on scraps of paper during his life, reveal a man whose life was focused on God, fascinated like St Francis of Assisi by the beauty of nature and the lure of poverty. This spirit is caught in the verse of a poem that he later wrote about his first visit to Assisi.

Up, up, my soul,  
With gladness now  
Resume by grace of God  
To tell the glory of the Plough  
Seen from the stubbled clod  
Whereon I slept if slept I not  
In the roadside ditch;  
O the nights were hot  
And bright they were  
And the Plough stood fair  
With its jewelled points  
Above in the lovely air.

*Fr Andy Hamilton SJ*

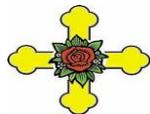
## READERS ROSTER

### ST IGNATIUS' CHURCH

<b>Saturday 12/06/2021</b> <b>6.00pm Mass</b>	Mary Burns	<b>Sunday 13/06/2021</b> <b>9.30am Mass</b>	Juliana Gaganowicz
<b>Saturday 19/06/2021</b> <b>6.00pm Mass</b>	Elizabeth Ball	<b>Sunday 20/06/2021</b> <b>9.30am Mass</b>	Christine Hammett

### ST JAMES' CHURCH

<b>Sunday 13/06/2021</b> <b>11.00am Mass</b>	Stephen Game	<b>Sunday 20/06/2021</b> <b>11.00am Mass</b>	Shane Healy
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Let us pray for all those who have gone before us marked with sign of faith...

**RECENTLY DECEASED:** Richard Bayer

For those in need of healing, remembering especially:  
David Hedriana

### Dates to Remember

**June is the month of the Sacred Heart**

Sat. 12 - Feast of Immaculate Heart of Mary



**July is the month of the Most Precious Blood**

Sun. 25 - Feast of St. James the Great

Mon. 26 - Feast of Sts. Joachim and Anne – Parents of Our Lady

Sat. 31 - Feast of St. Ignatius

## TRINITY PRIMARY SCHOOL

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Isaiah 43:1

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57 Davison Street Richmond



## A PRAYER TO ST JOSEPH THE GREAT PROTECTOR

"Year of Saint Joseph"

8<sup>th</sup> December 2020 – 8<sup>th</sup> December 2021

Hail, Guardian of the Redeemer,  
Spouse of the Blessed Virgin Mary.  
To you God entrusted his only Son;  
in you Mary placed her trust;  
with you Christ became man.

Blessed Joseph, to us too,  
show yourself a father and guide us in the path of  
life.

Obtain for us grace, mercy, and courage,  
and defend us from every evil. Amen.

### Restoration Work – St Ignatius' Church



The setting up of the scaffolding to restore the St Ignatius church spire is underway. This essential project will take about 5 months and cost the parish around 1.2 million dollars.

The restoration is in part possible due to the generosity of the parishioners. Your ongoing financial support is much appreciated.

If you need more information, please contact the Parish office.

We would like to thank a donor who has donated \$2000 to the restoration of the church.

### AID TO THE CHURCH IN NEED

Support our project of the month and help contemplative religious sisters in Peru to contribute to the pastoral work in Peru and the world through their prayer, their presence and the testimony of their faith.

Visit [www.aidtochurch.org/monthlyproject](http://www.aidtochurch.org/monthlyproject)